

# The American Missionary

VOL. LXIX.  
NO. 2.

FEBRUARY, 1915

NEW SERIES  
VOL. 6. No. 11.

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## THIS MISSIONARY BUSINESS—WHOSE IS IT?

*Thy Lord's.* Yea, reverently but firmly let us believe it—this missionary business in our Lord's. "For our sakes He became poor that we through His poverty might become rich." Still He yearneth over unshepherded multitudes; still He weepeth over our cities, but wherever He is lifted up, drawing the hearts of men after Him, He doth again show that this missionary business is superlatively His business. In China and India, in Idaho and Florida, our Lord these days is stamping His approval upon this missionary business as His very own.

*Thine Own.* Yea, truly thine own. As truly thine own as though it were thine alone. Recallest thou that day One said to thee, "Come, follow Me?" How about the Lord's last command, "Go, tell my Gospel?" Thy Lord saith this to thee individually. Not to a Commission, an Association, a Society, not even to a church saith He this, but to thyself and all who call Him Lord. We must go or send; we must be missionaries! The missionary obligation rests as fundamentally upon thine own shoulders as though thou alone wert left of that little band which stood that challenging hour upon the mountain apart in Galilee. This missionary business is thine own.

*Thine and Thy Lord's.* "Go, thou" and "Lo, I am with thee," these are thy Lord's greatest words of comfort. As we give we have; as we lose we save; as we go forth in missionary service we find Him everywhere. Those who stay when God says "go," who save when God says "bestow;" who are dumb when God says "preach"—they may find that doubts arise and fears prevail; but those who have made His missionary business their business find their religious faith constantly renewing itself.

Because He knew no other way to save thee, thy Lord invites thee to make with Him the free and fearless and courageous sacrifice upon which hangs the salvation of the world itself and the verification of God's creative purpose.

"Move to the fore: God Himself waits

And must wait till thou come.

Men are God's prophets though Ages lie dumb.

Halts the Christ Kingdom, with conquest so near?

Thou art the cause, then, thou man at the rear,

Move to the fore!"

REUBEN L. BREED.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Five days could scarcely be more tightly packed with important matters definitely related to the kingdom of our Lord than were those of the midwinter conference held in Chicago, January 17-21. Sunday was publicity day, when some score of pulpits were occupied by our missionary men. Monday and Tuesday the Secretaries and Superintendents of Congregational Home Missions, national, state, and city, prayed and planned together. Special institutes were also held for the discussion of better methods in our rural, city, and immigrant fields, which we believe will greatly increase our efficiency. Tuesday rapid-fire reports from the nationwide field, stretching from Alaska to Florida, were heard, and with hearts newly stirred by this recital of tremendous and unparalleled opportunity, the Board of Directors spent Tuesday evening and Wednesday endeavoring to compel every dollar of contributions to do the work of two or four; while Thursday was made memorable by a joint meeting with the Commission on Missions of the National Council.



The Laymen's Missionary Movement plans to hold important missionary conferences in one hundred of the largest cities of America during 1915-16. For the most part this will be the revisitation of the cities in which conferences were held five years ago. But the message this time will be a broader one, covering the entire field of missionary endeavor, both home and foreign. At the last meeting of the Secretaries of our Congregational benevolent societies in Boston, the plans for these conferences were discussed, and a committee, consisting of Messrs. Breed, Smith, and Ewing, was appointed to arouse special interest among Congregational ministers and laymen, secure as large an attendance of Congregationalists as possible and adopt such plans that the new purposes and enthusiasms aroused will be harnessed up to our denominational and missionary life. Our friends will hear from this committee.



The Board of Directors of The Congregational Home Missionary Society consists of one representative from each of our self-supporting states, together with six members at large. This is most honorable service and it has drawn to it some of our most prominent ministers and laymen. This is also true of the Executive Committee which the Board elects to act for it during the interim between its meetings. We have added one more task to the lives of these busy men and have asked them to furnish the material for the March number of the magazine. Our secretarial staff may have something to say on the editorial pages, but we are sure our readers will relish the opportunity of viewing our home missionary operations from the point of view of the Board and its Executive Committee.



# GIVE THE NEW PURITANS A CHANCE

By Rev. E. P. Seymour, Scranton, Pa.

[EDITOR'S NOTE.—The indebtedness of the missionary enterprise to the American Bible Society is an exceedingly large one. Since the new immigration has arrived our main dependence for Bibles and Testaments in the foreign languages involved has been upon the Bible Society, which is now nearing its centennial.

We congratulate the Bible Society upon having missionary agents in its service who have eyes to see and souls to understand such movements of the peoples as Rev. E. P. Seymour reveals in the following article.]

**S**CRANTON, the third city in Pennsylvania, and the twenty-first metropolitan district in the country, is the most illiterate of our large cities, despite the fact that the largest educational institution in the world is here—the International Correspondence Schools. Scranton bears a heavy "white man's burden" in her generous care of her seventy per cent. foreign-born population. Scranton is the largest Welsh city in the world, with excellent musical and literary advantages in consequence. It has also a splendid German population.

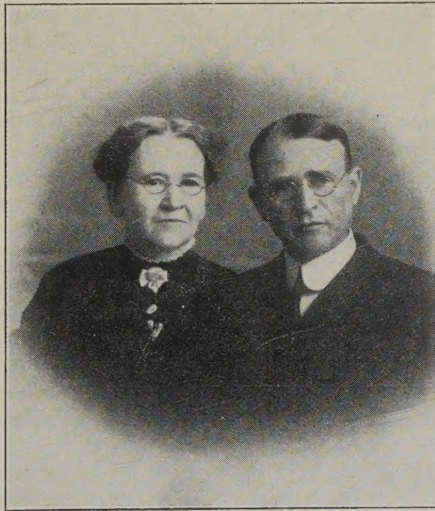
There are several boroughs in Lackawanna County where over ninety per cent. of the inhabitants are foreign born. In fact, nearly all the numerous boroughs in the county are mainly populated by alien people, chiefly from Austria, Russia, and Southern Italy. They live, for the most part, in compact masses, and maintain unchanged the life from which most of them sought to escape in coming to America. They retain their own language, have their own stores, their own fraternal societies, their own churches and their own schools.

The anthracite mining industry has centered here for only about fifty

years. Consequently our entire social structure bears many of the marks of new communities. There are many American churches of different denominations, but few of them are strong and none of them old. They exist side by side with Welsh, Polish, German, Slavic, Russian, Italian, and other churches, whose members now occupy the former homes of native-born Americans.

With the exception of the few foreign-born Protestants, these newcomers are closely articulated in a vigorous and thoroughly governed hierarchy. The resident Roman Catholic bishop has the direction of most of the Greek and Syrian activities, as well as of

those of his own church. He is intimate with the Vatican, and maintains a close discipline over the educational, financial, and social life of his people. It is well known that the present Pope, who was elected to continue the policies of his predecessor, is very reactionary, and is establishing, as far as possible, the policies and practices which created the pre-reformation



REV. AND MRS. E. P. SEYMOUR

church. Modernism, therefore, has very little representation and less opportunity in this valley. The Protes-



tants, like Mr. Sunday, are very quiet on this matter, and Romanism is pursuing her plans and purposes with very little comment and less difficulty.

But beneath the bulk and uniformity there are certain movements which have a deep significance for the Christian statesman, and which demand our immediate attention and action. Socialism, syndicalism, and anarchism, like the Hammer of God, have shattered so severely the faith and allegiance to their ancient church of thousands of the more intelligent among these incoming aliens that they will never return to its fold. This may be proved by comparing the government immigration statistics with the statistics of Roman Catholic church membership. Many millions of members have been lost to that church within a generation. Indeed, they are lost to all religion, for Protestantism has not won them. Side by side with this futile Roman propaganda is a movement of more positive significance and of much more immediate value to Christian statesmanship—the spontaneous growth of national churches—the widespread fact of Puritanism within our alien races.

Perhaps the first organization, historically and numerically, to break away from strictly foreign influences is the Polish National church, which has its educational and publishing center here. Bishop Hodur, who is easily a leader of the Polish people in America, and who is a remarkable orator and scholar, is at its head, and resides in Scranton. Some time ago, I asked the good Bishop if it would be agreeable to him to have some of his Polish men form a class under a Baptist teacher, and he replied, "I am doing all I can to teach my people the Bible. I am taking a class of young men through the gospel of Matthew, and since I can not do more than I am doing, I should be glad to have all my people taught as you propose to teach these men." This movement is represented in each large group of

Poles in the entire country, and there is a similar one among the Lithuanians, who are a valuable element among our people.

Indeed, I find dissenters even among the Russians and Slavs. At a recent convention of the Greek Catholic Church Societies held in this city, three significant actions were taken. First, the balance of representation was taken from the clerical and given to the lay delegates. Second, \$100,000 was appropriated for a school farm to be established between Cleveland and Pittsburgh, with complete industrial, orphanage, and educational out-fits. Third, this plant is to have the training of the future priesthood of the church. Two of their delegates spoke to us most cordially and enthusiastically of our own denomination as the ultimate goal of their body and declared, "We only hold to the priestly control until we can stir and train our slow and sluggish Slavs to preparation for complete religious and social independence."

To serve the people in one Italian colony of about 8,000, there are only two Italian Roman Catholic churches, each holding two masses on Sunday, and having a seating capacity of respectively 150 and 250. Thus provision is made for only ten per cent. of the people, and the services are seldom crowded.

These great outstanding facts of our national life are abundantly revealed to us in my work in the homes. Conversations like the following are significant and frequent:

"Why do you not come to our church any more?" asked a lady of an Austrian.

"Because they treat me like a foreigner, and I am an American."

"The priest does not want us to get the Bible. It will make us crazy," said the Polish wife.

"Oh, he knows that if we do, he will lose us," says the husband. "We will take the Bible, please."

"Do you suppose they would take me into your church?" asked the



helper of his miner who is a Presbyterian.

"Sit down in that chair. I must talk with you. You are the only man who has ever spoken to me about religious things, and I must know."

"Why can't my children have the same refinement and my home be as nice as American homes?"

"I have not been to church for four years."

"Nor I, for ten."

"Why not?"

"Oh, it is not because I do not want to go, but I am disgusted with the whole sham."

"Would you go to a Protestant church?"

"Why not, if they have the real thing?"

These splendid new peoples are the raw material which is supplying the elements of patience, strength, and obedience for the heavy tasks of our industrial, social, and religious development.

Is it not plain that here, next to the doors of our churches and homes, are the exact counterparts of our own Separatist fathers, the original "kickers" of America, who left Old England 300 years ago to escape the boss in church and state? These later Pilgrims are worthy of our intensest sympathy. Within the great immigrant mass that is to be assimilated, they are yearning and struggling to complete for themselves the task our fathers achieved for our own church and nation.

How is this task to be accomplished? By building new and additional foreign-speaking churches? No; this valley has many such that are

languishing to their death, unless they can become like the churches in Ephesus and Corinth, where there is neither Jew nor Greek nor barbarian, but where Christ is all in all.

Let us have the courage and skill of our democratic and American convictions. Let us open the doors of our Puritan churches to these new Puritans, and teach them, with our own language, the same Bible gospel that has accomplished miracles wherever it has had the right of way. Thus we may renew the vision and courage which has made us such a glorious missionary body. We may train the leaders for these new peoples here as we are training them for the new Turkey and the new Balkans.

The solvent of races is the gospel of Jesus Christ. The only method of applying it is the one of Jesus and his apostles—the personal passion of sympathetic converts, finding their own brothers and bringing them also to the Lord and Saviour, until He shall come to complete our imperfect labors.

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Protestant efforts to date among Poles:

The Baptists have a membership of some 600 in their fourteen missions and churches; the Congregationalists have one church in Detroit, a city of 100,000 Polish inhabitants; the Presbyterian Church has one mission in Baltimore and one in Washington, the latter the outgrowth of the work of one independent Polish priest. The total Protestant Polish membership in the country can not total more than 1,000.





## THREE STAGES IN THE LIFE OF A "HUNYOKER"

Rev. M. C. Haecker, Isabel, S. D.

IN the fall of 1909, and during the winter that followed, people were moving across the Missouri River into the northwestern part of South Dakota. This was partly caused by the recent building of the trans-continental line of the Milwaukee Railway, and partly by the opening of the Sioux Indian reservations in this part of the state. The whole region from the Missouri to the Montana line, and from the northern border to the Cheyenne River, was fairly seething with the incoming population and the swirl of preparation incident to the establishment of thousands of new homes. The writer has traveled over many of the roads leading from the railways into the great interior of this region, and found them dotted for miles with the incoming homesteaders, or with supply teams with freight for the inland points. You could not find a man in the whole country who was not alive with the one great theme—the rapid development and the great future of the land. There was but one subject upon which men could talk—the homes they were making and the plans they were going to carry out for their own enrichment. It was the day of the "hunyoker," the real estate boomer, of inflated values, and visionary hopes that could not be realized.

Then came the period of depression—the time when many of those who moved in on the high tide were finding things out. It comes to all countries opened as was this one, but it came to us in more compact form than is usually the case. Some pioneers are compelled to "get theirs" strung out through all the years. In western South Dakota we were well favored. For hardly had the frantic rush of incoming populations begun to abate, for the reason that there was no more free land, than the sun came out. Now the sun seldom "comes out"

in the accepted sense here in South Dakota—it is always shining; but in the spring of 1910 there was one little sprinkle which washed Old Sol's face, and thereafter for two years he shone forth upon the devoted "hunyoker" with unabated fury, and with hardly one little white cloud to temper his wrath.

During the fall of 1910 there came another significant movement. This time it was the ebbing of the great tide that had come in so hopefully and enthusiastically. It was the passing of the disappointed "hunyoker." Fairly driven out by starvation and drought, thousands of those, who, two years before, had arrived with such sanguine expectations, now straggled back to the East. No more heartrending sight can be seen than a disappointed man. And when that man is the head of a family, and is struggling for a better home for that family, it deepens into a tragedy. Apply that tragedy to a community two hundred miles square, and you have what happened to us. I have watched these departing ones as they drove away from the dreary wreck of their hopes, with discouragement written on their faces, on their weather-beaten wagons, on the very ribs of their horses, and as I watched my heart ached for them. If my story stopped here, it would be a tale with a dark ending, for this was a dark time indeed.

But I now come to a pleasant part of the drama—the real beginning of community building. There were a few people left in the country. There was an abundance of snow during the winter of 1911-'12, and an unusual amount of rainfall in the season of 1912. While many were too pessimistic to sow much of a crop, what was put into the ground brought very fair returns. The next season was still better, and men began to learn that the community must make itself.



They went to work with surprising alacrity. Cattle were shipped in, dairying was stimulated by the building of a number of co-operative creameries; sheep and cattle raising, which had almost ceased during the homestead period, was revived by many who were able to rent or control sufficient tracts of land for grazing purposes. Our new grain elevators are doing considerable business, and it is a certainty that this line of industry will rapidly increase. For the last two years the agricultural and

companying the first bands of incoming homesteaders, came the missionary, with all the zeal of the early church, and sometimes with its spirit of sacrifice. At the beginning, the work was that of ministering, as far as possible, to the many communities of people who, having just left homes in the East, were anxious that the church should be planted in their new community. All that the missionary could do was to help to organize a Sunday-school and come back occasionally to hold preaching services.



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live stock exhibits that have been held in almost every little town have shown surprising results in the way of actual products. The land is now making good, it has been proved that there is plenty of room here for many happy and prosperous homes, and that these wide rolling prairies can produce a goodly share of this world's food. We are now well entered into the stage of real production.

Now what has the church been doing through all these years? Ac-

During the period of depression there was little chance to keep up any very steady church or Sunday-school work, but still the missionary was badly needed. He was the voice of comfort to the depressed, and was often able to keep a discouraged soul from losing faith in God.

With the return of hope, and with the beginning of real things in the community life, his work became of vastly greater importance. He must take up the burden of laying the



permanent foundations of the church life and work. The local church must be organized, buildings must be provided, and the necessary lines of auxiliary work must be established. The church must impress itself upon the community.

It is not too much to say that in all the work so far done in this part of the state our Congregational workers have taken by far the most active part. The splendid mission history of the Congregational churches has repeated itself here, and we have borne the brunt of the pioneering work in this new land.

which has come to the town has convinced the people that they ought to have a church home. Moreover, the people who have come to dwell on these wide prairies, where there is nothing to suggest the homelike surroundings of the places they have left, where the eye grows hungry for the sight of trees, and the rude unpainted shacks serve only to remind them of the beauty of the architecture "back home," have decided to build a really beautiful church. So the new church, which thus far has not been completed, has come to be called the "homelike church." We have in west-



LEAVING ISABEL WITH HIS NEW HOME

In the very heart of this region is the new town of Isabel. It is the terminus of the railway line which was built into the new territory. In a measure, it is the gateway to the new land. While the first stakes of the town were being driven, the Congregational missionary appeared on the site and began sowing the seed of the Gospel. Through all the fiery furnace of the new land's trying, the church held its own, and in the last few months the people have turned their attention to the building of a permanent house of worship. In the beginning an old shed was secured, and in this odd, and often uncomfortable, place, the services have so far been held. But the feeling of permanency

ern South Dakota some twenty churches, fifty Sunday-schools, an academy, and what might be called a real denominational consciousness. If we can strongly establish the church at several of these centers, whence we can reach out into the whole region and occupy it for Christ, we shall do well. Can we do it? The frontier missionary and the people are doing what they can. It remains for the friends in the older churches to say whether they will come to our aid and do the part we can not do. We do not want anyone to do the work we can and should do ourselves, but we need some assistance. Come over into this Macedonia and help us.



# A CONGREGATIONAL OUTPOST IN TENNESSEE

By Rev. T. D. Henshaw, East Lake, Tennessee

**T**HIS busy age does not afford much time for retrospection, and it is only when an anniversary rolls around that any one pauses to note it and reflect. Twenty-five years ago our Sunday-school was organized. It was born of sacrifice and great faith and backed by the indomitable purpose to have a house of worship in the community. Mr. and Mrs. J. C. Breeding were the real martyrs to the cause. Having a growing family, and with no Sunday-school within several miles, they determined to found one in the little village which then consisted of a few dozen houses. While their own home was being paid for by installments, they dared to become sponsors for notes due on the house of worship. They had been reared in the Southern Methodist Church, and appealed to that denomination for aid to carry out their plan. But their request was denied because of lack of funds, and Mr. Breeding struggled for years to meet the obligations entailed. Many times his very last dollar was given toward the enterprise, even though the donor quailed as he thought of facing the week penniless because of his Sabbath generosity. But his faith never wavered. Many a Monday morning he wended his way to his office wondering how he would get through the week, since he had no steady salary to depend upon. On one occasion, when he was thoroughly discouraged, the very first letter he opened contained a ten-dollar bill. It had been sent by a relative, who remarked, "I thought possibly you might need the enclosed mite for some good work, so use it." While such contributions frequently came in to strengthen his hope and courage, the task of meeting the continuous drain upon his resources proved too great. About this time Rev. William W. Lyle, of Bay City, Michigan, came to

Tennessee for the benefit of his health. Mr. Breeding became acquainted with him, and through their joint efforts the organization became a part of the Congregational body, the Church Building Society donating \$500 to pay last bills. Mr. Lyle was the first resident pastor of the church and the community. Prior to this the only preaching services had been held by an occasional exhorter or circuit rider. Responsibility for helping finance the church was assumed by the Ladies' Aid Society, which became a large contributing agency in many ways. The Congregational Home Missionary Society rallied to the support of the pastor, and the addition of new members during the first few months of his incumbency gave evidence of a coming important organization. But about this time Mr. Lyle died, and for almost two years the congregation was obliged to depend upon visiting pastors to supply the pulpit. Rev. T. S. McCallie then took charge, and for thirteen years he stood by the task.

For a long time Union Congregational Church was the one moulding force of the community. With the introduction of new industries the mountain folk began to come into the district in large numbers to operate the machines in the knitting and spinning mills. Managers of these plants have frequently said that it was this little home mission church which secured and maintained a standard of morals among the working people. The boys and girls who entered the primary grade of the Sunday-school are now leaders in the church and community. One young man is especially helpful in an educational way, serving as director in a flourishing business college, one of the very best in the South, and as superintendent of the Sunday-school. The young people who entered the church



in those days did so in spite of poverty which interfered with their ability to appear well. Some were aided and clothed by the Ladies' Aid, and are now a credit to this community having excellent standing in the city, of Chattanooga, where a number are employed. There is scarcely a calling in this locality whose representatives did not acquire in our church some idea of the better side of citizenship. These men and women ably fill positions of trust, and their lives have a healthy effect on the entire region. The church has been fortunate in having an educated ministry from the

the church was organized, and our membership was drawn from people who had belonged to other denominations elsewhere. At the present time there are in the place a Southern Methodist church, a Christian church, and a Baptist missionary has crowded in. In no small way this may account for the fact that Union Church is still compelled to have home missionary aid.

Our aims are active and progressive, and several definite lines of activity are receiving special emphasis. The pastor has been invited to make a weekly address to the students of the



PRIMARY DEPARTMENT, EAST LAKE SUNDAY-SCHOOL

start, and it has assisted all who came into its fellowship to a high grade of intelligent Christianity.

The Methodist, Baptist, and Presbyterian churches scattered through the South have a floating constituency to help support them, but the Congregational church at East Lake has had no such means of adding to its membership. It has been obliged to carve its own way to recognition by the people. A stranger who locates in a Southern town can usually find a church of his own faith in it. This was not the case in East Lake when

public school, and finds it a fine opportunity to advocate clean citizenship and Christian living. The Men's Brotherhood is making a strong appeal to the element which loafs in the stores and which constitutes a part of our population that none of our churches has so far been able to handle. The plan of study which the men have been following has been a great stimulus to the neighborhood, both from a social and moral point of view.

The Sunday-school has just been graded, and modern methods are being



followed. An adult class of the "catch all" and "left over" type is under the pastor's care. There is a wide-awake mission band of young ladies who lend a helping hand to needy families in the parish. They are also in touch with the mountaineer schools, and are interested in assisting young people to obtain an education. In addition they are doing a little definite study. During the month of August, the Junior Endeavor Society gave a Mother Goose play, and raised enough money to buy lumber for the combination building on the rear of the church lot. This was erected by the men of the congregation some two weeks ago. The work had to be done at night in order that the regular business life might not be interfered

with. We have recently expended \$500 on improvements and repairs which were badly needed. The building has been repainted, the seats varnished, and electric lights have been installed. The church property is a delight to the entire neighborhood. The present industrial depression has affected many homes in the locality, and from all indications we are likely to pass through a winter of hardship and privation. Many of our large families will have a bitter struggle to exist on an income from only two days' work a week. Nevertheless in spite of these conditions, the East Lake church is pressing forward in the name of Immanuel, and is endeavoring to extend His kingdom by every means in its power.

## RELIGIOUS ACHIEVEMENTS ON THE IRON RANGE

Rev. Harry R. Harris, Biwabik, Minn.

**B**IWABIK is situated on the eastern end of the famous Mesaba Iron Range in Minnesota. The term "range" is not used to suggest a mountainous country, for, although the altitude is some 2,000 feet above the sea level, ours is really a rolling country, with numerous lakes and streams. It is rugged enough in places to satisfy the taste of any one who longs to get "Near to Nature's Heart." One of the most striking features of this section is the fact that thirty-seven races and languages are represented in a population of 55,000. Mining is the chief industry, but agriculture is being developed in the arable lands outside the iron belt.

Congregational work in this region began in the early part of 1892, when Sunday-schools were organized at several points. At that time there was no Biwabik, but one-half mile to the east was the town of Merritt, which had been platted before the discovery of iron ore and depended upon a sawmill for its support.

Merritt has since been abandoned, but the Sunday-school which was organized there has been in continuous existence, and is the one now carried on by our church. It is the oldest religious organization on the range.

Regular church work began at Merritt in 1892, with the coming of Rev. G. E. Northrup, who was the first ordained minister to take up a permanent residence in this region. The church was formally organized October 5, 1892, and plans for the erection of a suitable house of worship were advanced. The building was almost completed, and plans were being made for the dedication services, when a destructive forest fire swept over the country, and nothing was left of either the church or the parsonage, the pastor losing all his personal effects. The total loss was estimated at about \$4,500. Steps toward rebuilding were taken immediately. Plans for a less elaborate structure were adopted, and the work was commenced, but since no effort



was made toward replacing the other buildings which had also been destroyed, our church in Merritt was never completed. The population gradually drifted to Biwabik, and after some months of negotiation with certain creditors, the congregation purchased a disused theater. The upper floor was fitted up as a parsonage, church services were held on the main floor, and a part of the building was used as a free library and reading room. The cost of this structure was \$1,500, but it did not prove satisfactory, and was sold to Biwabik village for \$1,100 in 1900. It is now known as the Finnish Socialist Hall.

With this \$1,100, the old shell which had been erected at Merritt some time before was moved to Biwabik and placed on the present church lots, but, proving too small for our work, a new and suitable building was erected in June, 1912, and is generally regarded as one of the neatest houses of worship on the range. A parsonage was added, and during the present pastorate of seven years the valuation of the property has increased from \$1,300 to at least \$9,000.

This church has been aided continually from its organization. Nevertheless, the missionary spirit has been too much lacking. Our benevolent interest seemed to exhaust itself in the small sums that were sent to The Congregational Home Missionary Society and the Church Building Society. At the second monthly business meeting held after my arrival, I suggested a more liberal policy, and advocated that we plan to send a gift to five of our Societies. This was voted down, but we did remember the Sunday-School Society that year. At the meeting, in 1909, I again suggested a contribution to the five Societies, and it was unanimously voted to follow such a plan. The following year the Apportionment Plan was adopted, and in 1911 the church became self-supporting. Thus again, "The light

that shines farthest, shines brightest at home."

Special emphasis has been placed upon the work for children. The Sunday-school has increased fully 100 per cent. during these years, but at present the attendance is below the average, chiefly because our young people who have acted as teachers have either moved away or gone to college. In addition to a limited teaching force, we have little or no support from the homes. The parents of one-half our scholars are foreign born. They have no churches of the faith in which they were brought up, and have become very lax in spiritual things. This, with the usual low moral tone of the mining districts, makes religious work of any kind a difficult matter.

Then, too, the advent of Socialism of the atheistic spirit has worked havoc among the Finnish people, who form the majority of the population. At many of their funeral services they sing only Socialist songs; often there is a Socialist speaker in attendance, but there is never a prayer offered. The duties of a pastor in this region are varied. I have conducted many funeral services in the Finnish Socialist Hall, and last June, for the time being, I became a priest of the Orthodox Greek Catholic Church, and officiated in that capacity at a Servian funeral.

But while there have been many discouragements, we have been much more than repaid for the sacrifices demanded here on the frontier. Our total resident membership is forty-three. Of these, one is a student at Carleton College; three are at Hamline University; three are attending the State University; two are studying at the Normal School, and one is in training to become a nurse on the foreign field. There is great satisfaction in knowing that the only young people who have ever gone from Biwabik to college or university are those who received their main inspiration from the Congregational

church. One of our boys was elected president of the Young Men's Christian Association at the State Agricultural College this year.

In local charities our church has been the leading element. With one exception, the present officers of our Associated Charities are all Congregationalists. I do not think it would be untrue to say that about two-thirds of the local charities are furnished by the Congregational church and its supporters. Our members have been active on town and school boards, have been honored by positions on

county and state commissions, and one is now president of the County Commercial Club. The most respected citizens we have are those who are active in church affairs, who are most liberal in support of the church, and who are desirous of a higher moral atmosphere for our community. A stranger who made the acquaintance of a former pastor was heard to remark, "It would pay any town to have such a man live in its midst at a fair salary, even if there were no work for him. The town would be blessed by his presence."

## THE WEEKLY CALENDAR OF A FRONTIER PASTOR'S WIFE

Mrs. Thomas Gordon, Superior, Wyoming

**P**ERHAPS some of the readers of THE AMERICAN MISSIONARY would like to visit the Congregational church at Superior, Wyoming. If so, come with me to a little town of about 2,500 people, of whom only 500 are English-speaking. It is a coal-mining camp, 7,000 feet above the sea level, and somewhat scattered over high hills which cover the five miles. The business section is in a hollow, with a popular theater and thirteen saloons conspicuous among the stores, banks, schools, and a few other buildings, which serve the people. The homes are typical of such camps, but are perhaps a little more comfortable than you expect to see. The population is a floating one. Most of the men work all or a part of Sunday, and a large per cent. of them are of the Catholic or Mormon faith.

You will wonder what opportunities such a place affords the only Protestant church and whether there is interest among the children of some of these foreigners in any phase of the work. At a recent business meeting, one of the prominent young men of the town remarked, "I know of no

place that needs a church more than Superior. It is wordly and as ripe in wickedness as some towns in Africa. In fact, we need more missionaries than we have to answer the Master's call, 'Go out,' for Satan's workers are always out and never abandon his work in street or home."

Only recently there was a typical call for help. The pastor's wife was calling upon a Scotchwoman, the mother of nine children. The home would doubtless have been a happy one, save for the drink habit, which had worked havoc with both father and mother and instilled terror into the hearts of the little ones. Not long ago the mother attempted suicide by drinking lye and ink. This was followed by weary weeks in the hospital and a seeming recovery. The pastor's wife had made several calls upon her, but on this occasion the reserve manifested on former visits vanished, and she said, "I am glad you came. I have been wanting to send for some of you because I want to be converted."

We find that the work for children seems to show the largest results. The church, which now has a neat



little structure, was organized in 1910, and was the outgrowth of a Sunday-school conducted by a faithful few who recognized that "First things continue forever with a child and the conduct of after life is the mirror in which will be seen the images presented in youth." They believed with Luther that "The whole power of the Christian Church lies in the young. If they are neglected they will be like a garden neglected in the spring. Those who neglect to train them up in the nurture of the Lord are destroyers of the children." These friends could look ahead and picture Superior in fifteen short years, when the children of the present will be the active generation of the day.

*Sunday* let us visit one of our Sunday-schools at which we find forty or forty-five children. The school is well equipped, and has a chart, maps, filing cards, banners for attendance and collections; also a Cradle Roll Department of forty-four. The attendance for January and February of this year was 246 and that at the church services 244. The weather was severe. In the afternoon the girls of the Junior Department meet for training in Bible study and the fundamentals of the Christian religion. The records show that forty-one have been present during the first two months of the year.

*Monday* is a quiet day, but calling usually takes considerable time, especially when the Cradle Roll mothers' meeting must be announced or the pastor visits the foreigners, distributing tracts in their languages.

*Tuesday* at 3:30 the church must be ready for the boys' painting and drawing class, which always includes a Bible lesson, a story or songs. Sometimes the boys stay to a little prayer meeting and express some of their pent-up feelings. These are about 163 in attendance. In the evening some ten boys who are employed in the mines come for a similar lesson and have a good time together.

Once in awhile they become absorbed in a large gathering or church social.

*Wednesday* the small boys meet by themselves. The Tuesday Club has grown so that we have had to make a division. At night the church is open as a reading room, well equipped through the generosity of a friend in the East. The records for January and February show sixty-two happy evenings profitably spent away from the picture shows and other attractions.

*Thursday* our monthly J. A. O. meeting is held at the home of one of the girls. The business meetings and programs all have a definite purpose behind them. The Club numbers eighteen, the girls ranging in age from thirteen to twenty. Every other Thursday the Ladies' Aid Society meets for sewing, business, or sociability. There are but eleven members, but many more attend.

*Friday*, since early summer, we have had a sewing class for girls, with a program similar to that of the Boys' Club. In two months the attendance has been 102, and, ordinarily, eighteen to twenty-six are present each week.

*Saturday afternoons*, some of the J. A. O. Club and others come to a painting class at the church. Fourteen girls are enrolled, and they have taken up several lines of work.



CONGREGATIONAL CHURCH, SUPERIOR,  
WYO.

Thus the busy week closes, and perhaps 100 young people have been more or less influenced through the various agencies at work among them.

# THE FIRST STUDENT CHURCH

By Rev. Edwin T. Sherman, Corvallis, Ore.

EDITOR'S NOTE.—The work which is being done at Corvallis, Oregon, is one of the most unique in the history of Congregationalism and presents a most remarkable case of the effective combination of the town, the student body, and the faculty in a common, aggressive, religious organization. The success of this venture is, in no small measure, due to the pastor and to the sound but original program which he has arranged.

**T**HE aim of the Student Church is to relate the college student to the church at a time when he most needs it, and by methods that naturally appeal to him. Students are most effectively reached in and by student groups. They also work better among themselves. Their college associations and activities accustom them to work together without friction, and each appreciates the other's viewpoints.

Student days are hazardous days. Truth is constantly being presented from different angles, old theories are being discarded, and false impressions rectified. This is true in religion as well as in science. When science breaks down a theory or an idea, it immediately replaces it by another supposed to be better; but when the study of science seems to break down a true or false religious teaching, there is seldom an immediate substitution. As a result, there is no sense of fellowship with those who have gone over the ground and found for themselves an essential substitute. Consequently, the mind is left in doubt and the heart loses its interest. Religious fellowship at this time means much.

It is a recognized fact that the lack of interest during college days causes indifference to former church and religious activities after graduation. It is also true that these men and women of privilege become exceptionally useful in the world, but their influence is lost to the church.

Another very important consideration is that those who do not lose their grip on things religious have received no adequate training in Christian work while in college such as will be expected of them in the community

church where they will centralize their religious interests. This lack of training contrasts decidedly with their consciousness of training and ability along other lines and is bound to cause a feeling of inefficiency, reluctance, and hesitancy to assume leadership in Christian work. It seems reasonable that along with development and training of the mind in things intellectual, there should go a corresponding development and training in things religious and spiritual.

The Young Men's and Young Woman's Christian Associations give some experience in Christian work, but not such as is closely identified with the usual activities of church life. Trusteeship in the church is not a function of the Association; neither is the work of deacons, deaconesses, Sunday-school superintendent, Sunday-school teacher, church visitation, seeking of new church members, etc. Nor is the act of uniting with the church a definite part of the Association activity, though it does seek to unite its members to some church. The fact that is dominant in Association membership is the uniting with and working in the Association, while the dominant idea in the student church is the uniting with and working in the church. The church will be found everywhere the college student may go, while the Association will be met with in only comparatively large cities and towns.

The following ideas are embodied in the constitution of the First Student Church, affiliated with the First Congregational Church of Corvallis, Oregon, the home of the Oregon Agricultural College:

A student church for students only.



A full list of officers and committeemen, similar to those of the community church.

Emphasis on the act of uniting with the church.

Actual participation in the preparation and serving of the sacraments by the proper officers of the student church.

A budget, prepared, raised, and expended by the trustees.

The Apportionment Plan and envelope system in actual operation.

A treasurer and clerk, with their usual work.

The Superintendent of the Student Sunday-school to be the assistant in the Community Sunday-school.

All officers and committeemen of the Student Church to meet with the Community Church officers and committeemen, so as to get into vital contact with actual community problems.

Aggressive work in seeking others for membership in the Student and Community Churches.

Affiliation with the Community Church; the pastor of the Community Church to be the pastor of the Student Church, and church services to be held in common with the Community Church.

Two classes of members—Class A and Class B.

Class A members are those uniting with the church for the first time, or who transfer their membership from another church.

Class B members are those who are members of other churches and wish to retain membership in the home church.

Both Class A and Class B members are on equal footing in the Student Church, but Class A members become active members in the Community Congregational Church, while Class B members become associate members in that church.

The relationship between the Community Church and the Student Church is most cordial and mutually helpful.



## A LONG MISSIONARY CAREER

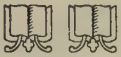
**S**UPERINTENDENT David B. Gray, D.D., retires after twenty years of service in charge of the City Missionary Society of Portland, Oregon.

The history of Oregon Congregationalism is written full of the name and work of Dr. Gray. He was born in Fairhaven, Ohio, nearly seventy-nine years ago. He early moved to Oregon, where he was ordained in 1863, by a Congregational council, as pastor of the church at Albany. He later served as pastor at Astoria, Oregon, and subsequently at Oakland, California. Returning to Oregon, he was in charge at Oregon City for a brief pastorate, and then at The Dalles for eight years. Following this he took charge of the Institution for the Blind at Salem.

Dr. Gray's most notable work, and the crowning activity of his life, has been his twenty years of active service as the City Missionary Superintendent for Portland and vicinity, and has participated in the beginnings of many of the Congregational churches there.

His relationships with The Congregational Home Missionary Society have been most intimate and felicitous. This Society has commissioned him and participated in the maintenance of his work.

Dr. and Mrs. Gray, now in the fullness of their ripe and fruitful years, are retiring from the active responsibilities that have so long rested upon them, that in quiet and in dignity they may enjoy the accumulated blessings of long years of missionary service.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

### DECEMBER RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	\$ 8,582.73	\$ 297.15	\$48.69	\$1,492.80	\$10,421.37	\$ 2,663.77	\$13,085.14	\$ 3,677.80	\$6,357.86	\$23,120.80
1914.....	7,868.20	280.85	71.25	1,675.03	9,895.33	878.29	10,773.62	4,994.49	34,518.57	50,286.68
Increase.....			22.56	182.23				1,316.69	28,160.71	27,165.88
Decrease.....	714.53	16.30			526.04	1,785.48	2,311.52			

### FIRST NINE MONTHS OF FISCAL YEAR—ENDING DECEMBER 31st, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	\$32,840.87	1,085.31	\$316.75	\$12,585.32	\$46,828.25	\$ 9,165.98	\$55,994.23	\$17,324.05	\$54,095.27	127,323.55
1914.....	32,625.15	990.02	233.30	12,765.24	46,613.71	7,843.38	54,457.09	22,622.98	93,228.25	170,308.92
Increase.....				179.92				5,298.93	39,132.98	42,984.77
Decrease.....	215.72	95.29	83.45		214.54	1,322.60	1,537.14			

During the nine months, \$14,909.35 was paid by the national Society to Constituent State Societies on the percentage plan. Deducting this from the total contributions of \$54,457.09 and adding the amount received on percentage division from Constituent State Societies—\$22,622.98—gives \$62,170.72 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work, as compared with \$58,131.87, last year, or a gain of \$4,038.85.

The big item of change in the above statement is the increase in legacies. Two things account for this: Abnormally low receipts a year ago and the payment of a large legacy in December of this year. It will be remembered that a deficit of \$44,000 in current receipts was met last year by withdrawing that amount from the Legacy Equalization Fund, practically exhausting it. It is providential that this gift should arrive at this time. We trust that we shall be able to replace a part of the amount withdrawn from the Equalization Fund, so that we may not be wholly unprepared for fluctuations in legacy receipts, upon which we depend for nearly half of our income. The decrease in the amount of gifts from individuals is partly explained by the fact that in December a year ago a special correspondence for contributions was conducted. A similar effort comes later this year.

Receipts from Churches and from Constituent States belong together, except for the incident of remittance to one treasury or the other. We are glad for a gain here.

**Checks and Requests: Conditional Gifts:**

The legal name of the Society is "THE CONGREGATIONAL HOME MISSIONARY SOCIETY." Testators should add, for complete identification, "Incorporated in the City of New York in the year 1826."

The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.





Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

## FEBRUARY, THE NATAL MONTH LINCOLN MEMORIAL SUNDAY FEBRUARY 14, 1915

I would rather make a life than to make a living. *Abraham Lincoln.*

**Remember February,  
The Natal month  
of Lincoln and Washington.  
Lincoln Memorial Sunday,  
February 14th.**

**L**INCOLN Memorial Sunday is an increasingly important date on the calendar of our Sunday-Schools, Endeavor Societies and other patriotic groups. The American Missionary Association prepares and furnishes, to those who desire to keep this anniversary, an interesting memorial exercise with envelopes for the gathering of the patriotic gifts of these various groups. Nothing can be more valuable than the study of such a life, with its historical setting, as that of Abraham Lincoln. For twenty years the A. M. A. has continued this memorial service year by year for the use of the churches.

A constantly increasing number of loyal young people have responded and have kept the day.

The method is a simple one. Letters are sent to the Superintendents and officers of the Sunday-schools; a postal card is included; an order for the material necessary for a given school to observe the day is ordered by the Superintendent and distributed. The Lincoln Memorial Exercise sent by the A. M. A. furnishes a most interesting study. The amount which we hopefully anticipate as a result of Lincoln Memorial Sunday and the collections of February is *at least five thousand dollars*. The collections have already on some years exceeded three thousand dollars.

The appeal is from the mountains of the South where there are three million of people similar to those among whom Abraham Lincoln was

born. The ten million Negroes with schools, churches and industrial training; the Indians in their tepees and cottages on the prairie; the Eskimo in far-away Alaska; the children of the Orient who are under our own flag and on our own territory, including Chinese, Japanese and Hindus; the people of our Island Territories of Porto Rico and Hawaii. No more picturesque, interesting or important field of Christian activity opens anywhere to the young people of our churches.

Every Sunday in February is an A. M. A. Sunday! By adjustment with the whole group of societies, February is assigned to the A. M. A. The natal month of Abraham Lincoln and of George Washington is certainly well used in the study and support of these interesting fields of mission work under the care of the American Missionary Association.

### This Year

When the ghastly conditions of warfare across the ocean are properly attracting large attention and generous philanthropy it is well that the young people should give attention to the great interests in our own land.

In the South there has seldom been

so much of want and suffering as is true to-day. Reports coming from various fields to the A. M. A. bring information of pitiful conditions. The cotton crop although abundant commands so small a price that many thrifty farmers are unable to meet the necessities of their households. The price of cotton has varied from six to eight cents a pound and it is the testimony of those familiar with the growing of this crop that not less than ten cents per pound will meet the expense of production and leave any margin. The schools of the Association are seriously affected by this stringent condition affecting the farmers. This need is urgent and relief should be *immediate*. What better than to use Lincoln Memorial Sunday and all the Sundays of February with large offerings to meet this exceptional need in the field of the A. M. A.?

Interesting exercise provided for this Day. Collection envelopes sent upon request. Will not the young people of our Congregational denomination unite to make this the greatest Lincoln Memorial Sunday ever held with the result of a large and generous gift for the work of the American Missionary Association.



### "WITH MALICE TOWARD NONE; WITH CHARITY FOR ALL"

(Second Inaugural Address, March 4, 1865. Lincoln was re-elected President in 1864. The work he had done, against armed foes in front and unarmed foes, masked as friends, behind, was endorsed by an overwhelming majority. His second inaugural address is one of the immortal classics of our political literature.)

**F**ELLOW-COUNTRYMEN—  
At this second appearing to take the oath of the presidential office, there is less occasion for an

extended address than there was at the first. Then a statement, somewhat in detail, of the course to be pursued, seemed fitting



and proper. Now, at the expiration of four years, during which public declarations have been constantly called forth on every point and phase of the great contest which still absorbs the attention and engrosses the energies of the nation, little that is new could be presented. The progress of our arms, upon which all else chiefly depends, is as well known to the public as to myself; and it is, I trust, reasonably satisfactory and encouraging to all. With high hope for the future, no prediction in regard to it is ventured.

On the occasion corresponding to this four years ago, all thoughts were anxiously directed to an impending civil war. All dreaded it—all sought to avert it. While the inaugural address was being delivered from this place, devoted altogether to saving the Union without war, insurgent agents were in the city seeking to destroy it without war—seeking to dissolve the Union, and divide effects, by negotiation. Both parties deprecated war; but one of them would make war rather than let the nation survive; and the other would accept war rather than let it perish. And the war came.

One-eighth of the whole population were colored slaves, not distributed generally over the Union, but localized in the southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was somehow, the cause of the war. To strengthen, perpetuate, and extend this interest was the object for which the insurgents would rend the Union, even by war; while the government claimed no right to

do more than to restrict the territorial enlargement of it.

Neither party expected for the war the magnitude or the duration which it has already attained. Neither anticipated that the cause of the conflict might cease with, or even before, the conflict itself should cease. Each looked for an easier triumph, and a result less fundamental and astounding. Both read the same Bible, and pray to the same God; and each invokes His aid against the other. It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not, that we be not judged. The prayers of both could not be answered—that of neither has been answered fully.

The Almighty has His own purposes. "Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh." If we shall suppose that American slavery is one of those offenses which, in the providence of God, must needs come, but which, having continued through His appointed time, He now wills to remove, and that He gives to both North and South this terrible war, as the woe due to those by whom the offense came, shall we discern therein any departure from those divine attributes which the believers in a living God always ascribe to Him? Fondly do we hope—fervently do we pray—that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondsman's two hundred and fifty years of unrequited toil

shall be sunk, and until every drop of blood drawn by the lash shall be paid by another drawn with the sword, as was said three thousand years ago, so still it must be said, "The judgments of the Lord are true and righteous altogether."

With malice toward none; with charity for all; with firmness in the

right, as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds; to care for him who shall have borne the battle, and for his widow, and his orphan—to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations.



## THE NEGRO AND THE CENSUS

THE Bureau of the Census of the United States has issued an important preliminary bulletin on the Negroes in the United States. There are a number of important facts which show that the Negro is meeting the tests of civilization in a very encouraging way.

The Bulletin shows that the United States, exclusive of the outlying possession, had in 1910 a Negro population of 9,827,763 and they formed 10.7 per cent. of the total population. The increase among the Negroes during the decade was 993,769, or an increase of 11.2 per cent. The native born population showed an increase of 20.8 per cent., while the foreign born population showed a nincrease of 30.7 per cent. It must be remembered that the gain of the Negro population came from their own natural increase, while the white population was augmented by the influx of foreign immigrants who number more than a million a year. The birth rate in immigrant families is very high.

Statistics show that there were 2,458,873 males in 1910 of voting age. A very large percentage of which is arbitrarily disfranchised; a shame and disgrace to American civilization.

Hundreds of thousands of these people are well qualified to vote both by the property tests, and the literacy tests; for the same statistics show that the illiteracy among the Negroes has decreased from 57.1 per cent. in 1870 to 30.4 per cent. in 1910.

Let no one believe—says the *South Western Christian Advocate*, whose accomplished Editor is of the Negro race—that the Negro is satisfied with this wholesale disfranchisement which is thoroughly un-American and undemocratic. Such disfranchisement makes for restlessness. The Negro does not care what standard is set for voters provided it affects all voters alike. The Negro will measure up to whatever the standard, and whatever subterfuge or barrier is placed to keep him from voting will be more than met. America stands in the eyes of the world as a great preacher of democracy but is absolutely hypocritical in its practice. While there has been this wonderful advance in Negro literacy and in material conditions, there now remain above 3,000,000 who could not read a chapter in the Bible—even if they had one—which in most cases they do not have.



## A MARVELOUS TRANSFORMATION

Conditions of the Negro in the year 1863.	ing schools .....	61
Slaves numbering 3,953,760.	Banks .....	72
Slaves numbering ..... 3,953,760	Insurance companies .....	100
Conditions in 1913 after half a century of freedom	Newspapers and periodicals..	389
Population ..... 9,828,294	General store and other enterprises .....	20,000
Illiteracy (Census of 1910)...30.5 per cent	Negro towns .....	50
Engaged in gainful occupations .....62.2 " "	Churches owned .....	31,393
Church members ..... 3,207,305	Farms owned .....	250,000
Sunday-school scholars ..... 1,448,570	Homes owned .....	500,000
College and university graduates .....	Land owned (31,000 square miles) .....	20,000,000
Children in school..... 2,000,000	Capital stock in banks.....	\$2,000,000
Teachers ..... 30,000	Value of church property....	\$65,000,000
Physicians ..... 3,500	These figures indicate a marvelous transformation of a people who half a century only ago emerged from a long period of bondage, illiterate, and in want of all things that go to make up civilization.	
Practising lawyers ..... 1,500		
Business men (estimated).... 50,000		
Hospital and nurse train-		

I boldly told the Republicans to their teeth on the floor of the Senate, that we "shot the Negroes," "cheated them" and "stuffed the ballot boxes."

—Benj. Tillman, U. S. Senator.



## THE SOUTHERN SOCIETY OF NEW YORK APPLAUDS MANHOOD RIGHTS

THE New York *World* has the following report of the last dinner of the Southern Society in New York:

"John Skelton Williams, Comptroller of the Currency, brought up the race question by declaring in his address:

"All other issues have appeared to us light and negligible when white supremacy was threatened. Happily such fears are now no more to be regarded than as a frightful dream. Our constitutional conventions in the different States have so limited and safeguarded the right of suffrage in an effort to secure an enlightened elec-

torate, that Negro rule has ceased to be a menace.

"Long ago we determined that the Negro should never be our master; that we would work with him and help him and let him help and work with us, but that, as a social and political equal, the best interests of both races and of the country demanded stern, final and definite prohibition. The dignity, welfare and prosperity of the two races and of the entire country are and will be promoted by the policy of strict segregation."

"Former Attorney-General George W. Wickersham took suave but pointed issue with this declaration.

"‘I do not believe,’ he said, ‘that this problem will ever be solved by the total disfranchisement for all time of 10,000,000 of our citizens. No people can thrive and advance if, side by side and working with them, are 10,000,000 who are disfranchised from all voice in government.

“‘God knows that this is a difficult problem and God knows how it will be solved, but it cannot be solved by denying to any, be he black or yellow or red, the right of a voice in making the

laws by which he shall be governed and in the choice of the men who shall govern him.’

“Then turning toward the Comptroller, Mr. Wickersham concluded earnestly:

“‘Believe me, this problem is not solved by the method you offer.’

“It was notable that while Mr. Williams had been heard through without applause, Mr. Wickersham was twice interrupted by hand-clapping.”



## A BETTER HOLIDAY SEASON IN THE SOUTHERN MOUNTAINS

**I**N many parts of the South the holiday season has been a time for indulging in strong drinks to the limit of capacity. In the Tennessee and Kentucky mountains the holiday season was always looked forward to by that portion of the community which avoided the dissipations and revels of the many with fear and anxiety. It was quite probable that the celebrations which would occur this year would as usual end in murderous quarrels and feuds. It is interesting to read from our teachers among the mountain schools who always dreaded the Christmas and New Year's season, that there has been a great advance upon this state of things.

One pastor writes us—"In this mountain we, who are sober minded and peace-loving, dread the approach of Christmas, as we usually have so much drinking and carousing for eight or ten days that it is not safe to go out much at this time. But I am glad to report that there has been

less drinking during the holidays this year than during any previous year in the memory of the earliest natives of this mountain country. The Women's Christian Temperance Union has been organized and is active and I am sure that this has been an important factor in giving us a sober, decent Christmas. I think this is a hopeful sign of better things, for the Cumberland Plateau Scott, and Morgan Counties have been regarded as the most whiskey counties in the state. We do not forget that back of all this improved condition in the mountains stands the good work of the American Missionary Association in keeping those on the ground who stand for sobriety and decency, and who teach the duties and obligations of Christianity."

### The Same from Georgia

A colored pastor writes us—"We have just passed through our holidays and I am glad to say that it was of the quietest and best we have had for



many years. The beauty of our Christmas was that the demon alcohol that usually reigns on such an occasion was seldom seen this year and

so far as its effects go it was almost an unknown quantity. We are praying that this state of things may continue."

## SOUTHERN TESTIMONY

**I**T is with satisfaction that we acknowledge the sympathy and expressed appreciation of the communities in which our normal and graded schools are located, not only with the methods of our instruction but also with the realized results. More and more the sincere students of social and religious conditions in the South are adopting the sentiments of one of their own representative Christian philanthropists who in his plea for the education of the enfranchised Negro used the following words: "The Negro must be educated. The uneducated Negro is unfitted for the new order. It is absolutely necessary to both races that his education shall go on. As a rule, the criminals among Southern negroes are not only products of *post bellum* life; they are uneducated. It is the rarest thing that an educated Negro commits crimes against virtue and life. There is among their leaders a growing sense of the duty of teaching their people that crimes against society must cease. Let their Northern friends and helpers and guides encourage and exhort them to follow these good impressions and impulses. In our extremity we look to the wise and just people in the Northern States to help us, to help both races. Without Northern co-

operation things will go from bad to worse. Let our Northern friends more earnestly (well I know how earnestly many of them have done their duty in their day in all these matters) help them to see that their education puts them under moral obligation to teach, to exhort and to warn their people."

We put these thoughtful words of a Southern educator as the true judgment of our work, its necessity and its effectiveness, against the prejudiced blindness which sees no advantage in light above darkness, which asserts that Christian education of the Negro is a failure, and only tends to complicate the problem of two distinct races living together in Christian relations.

The people of the South certainly deserve our sympathy in the remarkable progress which they have made in their system of public school instruction, and which none will appreciate more truly than those who are bringing into emphasis the positive Christian element in education so much needed and who are counting their work only successful when their pupils are fortified with Christian character and Christian motives and are sent out with a sense of Christian duty to carry the torch of Christian

light to those who have been less favored than themselves. We are encouraged by the growing appreciation of this at least among the wise and unprejudiced people of the South who have come to see with clear vision what our Christian work is in the in-

telligent and moral uplifting of an undeveloped people.

For the public school instruction does little, more often nothing, for positive Christian life or even for moral and ethical uplifting of the Negro.

## HUMAN BROTHERHOOD FROM HEIRS OF SLAVERY

Allen Normal School, Thomasville, Ga.

THE doctrine of the Brotherhood of man has nowhere had a better illustration than in the way in which the whole American people has responded to the cry of need from the suffering Belgians. The pupils of Allen Normal have been very much interested in the course of the war from its beginning. And when the call for help came they wanted to do their share. Of course very few of them, especially the girls in the boarding department, had any money to give. But the boarding girls agreed to give their Saturday after-

noons for sewing if the day pupils could find the material. All started out enthusiastically soliciting money and cloth from their friends. In a day or two enough had been collected to make a start.

As a result of our labors we now have over fifty garments, dresses, skirts, gowns, etc., ready to send to the needy Belgians. And better than that we have in our hearts the consciousness that we are doing our mite toward helping on the great work of relief in the world.

## HOUSE KEEPING IN SOUTH CAROLINA

WHETHER heard, asked the *Negro Farmer* of a preacher, and a colored one at that, teaching his congregation how to keep house. The Rev. M. L. D. Pope does it. He not only preaches in his pulpit at Bethune, S. C., on subjects that are very near to his people, sound doctrine on every day living, but like Oberlin of old he circulates his printed leaflets. They will let the light in sideways to our readers upon life and its conditions in hun-

dreds not to say thousands of colored rural communities. We would not find a pastoral message just like this from a church in Boston, or let us say Hartford, but the Reverend Pope's message is infallible for countless communities of more than three million people but partly emancipated.

1. You ought to have a wide, clean yard. The back should be as clean as the front. You should visit under the house sometimes and engage yourself in a first-class raking.

2. The steps to your house are



rottening and the floor to your piazza is breaking through. Some things for which you have been spending money would have fixed these places.

3. You ought to lift your door so that it will not drag the floor.

3. Every man ought to put in glass lights and buy window and door screens to protect against flies, and to enjoy a better ventilation at night as well as in the day time.

5. No man should rear a family in dark rooms. Dark rooms affect morals. There should be plenty windows to a house and glass lights put in.

6. There should be regular and systematic times for house cleaning. Every family ought to wage war against dirt and filth.

7. The kitchen and dining room ought to be the cleanest part about the house:

(1) Clean floors.

(2) Clean dishes.

(3) Clean tables.

(4) Clean chairs.

(5) Clean stove.

(6) Clean safe.

(7) Clean Cook.

(8) Clean dish cloths.

(9) Every dish ought to have a second washing before wiping or drying. Grease lies on the top of coffee because the washing, wiping and drying were not properly done.

8. All members of the family ought to eat at the same table and at the same time, matters not what kind of guest you have, unless some serve as waiters. If

your children can't act pretty at the table fault lies not in the child, but in its instructor.

9. The inmates of the home ought to keep themselves clean. To change garments becomes very often necessary. When the time comes the change ought to be made.

10. Hanging clothes around the wall of rooms is nonsense and indecency. If they need airing, take them out doors to the clothes line or elsewhere, and afterwards, fold and pack them away in place where the clothes belong.

11. Have a certain place for the family's shoes and stop chasing all over the house when you wish to change. In fact, have a place for everything and put everything in its place. Not until then can we style ourselves housekeepers. Definition: Housekeeping is caring for articles and keeping up with them.

12. Your mantle should not be a drug room shelf, nor center table, nor a book case. Some people take their porch floor for a wood house. Why not use a box?

13. Some stuff every drawer with scraps. From the cuttings I would make me a scrap bag to hold my scraps and it is equally true that there should be laundry bags for each family to prevent soiled clothes from scattering.

14. The family ought to work together to carry out the above and any other facts not mentioned.

15. Prayer should adorn the home with Christlikeness. Family prayer ought to be as regular as family meals.

## FRIENDLY CO-OPERATION IN HOUSTON, TEXAS

THE City of Houston, as many other cities at this time, is making a strenuous effort to relieve suffering conditions among the unfortunate of her number. The city provided a Christmas tree for the poor white children who would not otherwise have received a Christmas present. The tree was given at the City

Auditorium and many hundreds of little children's hearts were made to rejoice.

Just a few days before Christmas the question was raised as to whether the same provision could not be made for the poor Negro children. The city council made an appropriation, donated the use of the Auditorium and

the unfortunate Negro children of the City of Houston were provided for. The Negroes added to this by distributing shoes and clothing which had been gathered by the colored school children. It was a cold night and the streets were full of mud and water yet many of the children were thinly clad, shoes and stockings soaked in

mud and water and some without shoes at all.

The Spirit of co-operation of the races is plainly seen in this, and the local papers spoke quite favorably of the occasion. Our colored people were quite active in the matter as in most of the good movements of the city.



### THE ATTITUDE OF THE NORTH TOWARD THE NEGRO

THE *Chicago Defender* calls attention to the large influx of Negroes from the South and the effect it has on the general attitude of the North toward the Negro. In no way would we approve of the suggestion that all Negroes who go from the South to the North are unworthy, for some of our very best people have gone North. But it is a fact that many shiftless Negroes have gone North seeking a good time and freedom from the restrictions here in the South. When they reach the North they take freedom found there as a license for all sorts of capriciousness and not only make it hard for the colored people already in the North, but the country in general gets the wrong impression of the race. We are frank to say that we believe that the whole race situation has been very much changed by certain classes of shiftless, worthless Negroes migrating into the North, and the North gets the idea that this is the real sample of the Negro and by this the race is judged. And the South, ever ready to seize the slightest opportunity to make good their contention as to the worthlessness of the Negro,

points out the shiftless, unworthy, happy-go-lucky Negro who has gone North. And they make capital of this very thing and win friends to their propaganda. As a matter of fact this idle, boisterous crowd of Negroes migrating into the North are not representative of the best type of Negro either North or South. But what can we do about it? We certainly cannot prevent them from going from the South to the North? That is their right. It is certainly a conviction of duty that keeps a large percentage of our best colored people in the South and the fact that there are more avenues open here for making a living. But to prevent the Negro from migrating to the North, we cannot do. The best thing that we can do is to join with the Temperance forces, to close the saloons and dives, and half the difficulty will be solved. We can organize settlement work, support the Young Men's Christian Association and other movements that seek the uplift of the Negro. Then we will be relieved of the embarrassment that comes to us through this boisterous Negro who has gone North.

Editor of *S. W. Christian Advocate*.



## NURSE TRAINING SCHOOL AND HOSPITAL OF TALLADEGA COLLEGE

**T**HE NURSE TRAINING SCHOOL and HOSPITAL connected with TALLADEGA COLLEGE is the only one for Negroes in that section of Alabama. It not only cares for the sick among the 800 students and teachers, but also among the 5,000 Negroes in the town and surrounding country. Physicians and surgeons of both races work together to heal and restore. There are several special community conditions in addition to the usual one, which make this Hospital a necessity. (1) The general contamination of the town water supply due to underground drainage. (2) A large amount of surgical work in view of the fact that this is the only hospital in a large region of country. (3) Frequent epidemics brought in by students from other communities.

The Nurse Training School is doing a necessary work in remedying existing conditions. Here a three years' course in Nurse Training is given to young women of character and of sound health who have given satisfactory evidence of education and gen-

eral fitness for the work of nursing. Each senior nurse is required to do at least three months of district nursing, entering the home of the very poor, and teaching the care of the sick and the prevention of disease by proper attention to hygienic conditions. A thoroughly trained, devoted, and able community worker is maintained by the college. She discovers in her social service work where the services of these nurses are required.

The trained nurses upon the completion of their course scatter all through the States rendering their blessed ministrations wherever they may and teaching the people how to establish and maintain proper living conditions; an important matter to all the people both white and black, for unsanitary conditions even in a few homes is a menace to the health of the entire community. The attitude of the white people is most cordial toward the colored nurse, and she is usually preferred to her white sister in the profession.

## PORTO RICO

**I**T has been said that previous to now, there were but 25,000 children American occupation, Porto Rico enrolled in 1899, whereas to-day was not a "happy island," nor there are 145,000. In 1899 there was "altogether a prosperous island," and but one school house built for the that it surely was not "a healthful purpose, while to-day there are over island." But in the last thirteen years a thousand, and in ten years \$10,000,- the betterment, physically, financially, 000 have been spent for educational commercially and morally, has ex- purposes.

ceeded all expectations. As a mere The United States is doing mission-matter of school statistics, then and any work on a large scale. At first all

Porto Rican cities were dirty, education poor (nearly eighty per cent. could not read or write); wealth and property were in the hands of comparatively few; the Catholic Church was in power, yet failing to do its duty. Already the island is cleaned and a system of sanitation much better than in many American cities is in force. The condition of the laboring man is better, and the beggar is gradually disappearing. A fine school system has been established, ultimately leading to a university.

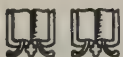
While the Government is doing real missionary work in many ways,

of course it does nothing actually for the church. Here is the great opportunity of all Protestant churches represented on the island. Spain and the Catholic church have ruled for four hundred years, and the majority of the people seem to have the idea that religion consists in attending mass, joining processions, and observing "fiesta days" by refraining from labor. In many ways the progress of the Protestant church is discouraging, for so many are satisfied, yet as prejudice against Protestantism is gradually removed, the people become kindly disposed and there is much to encourage.

### OBITUARY

We regret to learn of the death in October last of Mrs. Anna Richardson, Principal of Lamson School, of Marshallville, Georgia. Mrs. Richardson was a graduate of Atlanta University, who returned to the locality from which she went to seek her education with a great desire to help the needy—very needy—people of her race who were numerous in that region. With her earnest spirit, great faith, and determined purpose, the beginning of her instruction for a hundred boys and girls of the neighborhood was in the rudest kind of a structure, and with equally rude educational appointments. As the school grew in numbers—the only school for Negroes in the

very rural and backward community—Mrs. Richardson appealed to the A. M. A. for help. A visit of inspection resulted in its adoption by the Association; in the building of a suitable school house and its furnishing; and later in a dormitory for girls who otherwise had no chance. For twenty-six years, the Association gave it watch and care, and the work of Mrs. Richardson has brought a great blessing to the people to whom she devotedly ministered. Her strong and self denying character has permanently impressed itself upon the pupils of Lamson School and upon the entire community, who will sincerely mourn the loss of a great friend.



### NOTE AND COMMENT



There is no waste time spent in work which demands and develops this power of gripping a subject, grappling with difficulties, and so strengthening the mental muscle, the muscle that the modern world needs for the solving of its problems. I

hope we shall never weaken the influence of the colleges by eliminating from our curricula the studies which call for the severest concentration, and progress only along the lines of least resistance.

—President Wooley.





# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for December and for the three months of the fiscal year to December 31st.

## RECEIPTS FOR DECEMBER

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.. ....	\$19,686.42	870.20	\$ 2,915.13	\$73.25	\$ 145.03	\$23,690.03	\$ 1,576.29	25,266.32	\$ 7,413.38	\$ 32,679.70
1914.....	19,914.58	1,021.83	2,683.34	.....	182.95	23,802.70	2,519.70	26,322.40	7,178.54	33,500.94
Increase..	228.16	151.63	.....	.....	37.92	112.67	943.41	1,056.08	.....	821.24
Decrease..	.....	.....	231.79	73.25	.....	.....	.....	.....	234.84	.....

## RECEIPTS THREE MONTHS—TO DECEMBER 31st.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14...	\$32,938.35	\$1,243.45	\$6,136.03	\$73.25	\$ 296.67	\$40,687.75	\$1,384.87	\$42,072.62	\$17,566.21	\$ 59,638.83
1914-15...	34,934.48	1,037.09	5,462.03	13.00	145.43	41,592.03	1,766.09	43,358.12	15,076.95	58,435.07
Increase..	1,996.13	.....	.....	.....	.....	904.28	381.22	1,285.50	.....	.....
Decrease..	.....	206.36	674.00	60.25	151.24	.....	.....	.....	2,489.26	1,203.76

Designated by Contributors for Special Objects outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14...	\$ 287.25	\$264.33	\$ 860.48	.....	\$ 40.25	\$1,452.31	\$ 4,020.44	\$ 5,472.75	.....	\$ 5,472.75
1914-15...	1,318.91	455.22	498.05	.....	269.01	2,541.19	8,376.70	5,917.89	.....	5,917.89
Increase..	1,031.66	190.89	.....	.....	228.76	1,088.88	.....	445.14	.....	445.14
Decrease..	.....	.....	362.43	.....	.....	.....	643.74	.....	.....	.....

## SUMMARY OF RECEIPTS THREE MONTHS TO DECEMBER 31st.

RECEIPTS	1913-14	1914-15	Increase	Decrease
Available for regular appropriations .....	\$59,638.83	\$58,435.07	.....	\$ 1,203.76
Designated by contributors for special objects.....	5,472.75	5,917.89	445.14	.....
<b>TOTAL RECEIPTS THREE MONTHS.....</b>	<b>65,111.58</b>	<b>64,352.96</b>	.....	<b>758.62</b>

### FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

### CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.

Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

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The year 1914 was another record-breaking year in the history of this Society. Our receipts were larger than ever before, and the work done by the Society was also larger than ever. Our receipts in December were more than \$74,000 or \$6,492 more than in the previous December. Our receipts for the year amounted to \$309,097.19, or more than \$17,000 in excess of the receipts of the previous year.



The number of churches which we helped to complete in 1914 was 132, and the number of parsonages 36. The number of states where our aid was given during 1914 is 38. Into these churches and parsonages which we thus helped to complete went \$285,222.14.



One of the recent features of the work of this Society has been the assistance to churches struggling with a burden of debt or striving to secure funds enough to dedicate without debt. Dr. Newell of Chicago has shown rare skill in this branch of work, and last year helped fifteen churches to slay the dragon of debt, raising \$79,600. These churches were in Ohio, Michigan, Illinois, Missouri, Wisconsin, Minnesota, North Dakota and South Dakota. In addition to this he has visited other churches, meeting the business men and setting up their campaign for them so that after he left they were able to complete the work without his return. Churches aided in this way sing the doxology with a new zest after the crushing burden has been removed, and call down blessings on Dr. Newell.



Our large receipts made available for appropriation in January more than \$50,000, and we were able to respond to the applications of twenty-five (25) churches. The Board voted five (5) parsonage loans, nineteen (19) grants, and ten (10) church loans. These twenty-five churches to which our aid was voted are in nineteen states, reaching from the Atlantic to the Pacific.



Some of these churches thus aided are of peculiar interest. One modest grant went to an Indian church in South Dakota, of which Daniel White Thunder is the pastor. Another grant went to our Plymouth Congregational Church (colored), in Louisville, Ky., which is doing a very interesting institutional work among the colored people, generously aided by the white citizens of Louisville. A committee of leading citizens is securing generous contributions for the work in addition to the gifts of this Society, and the American Missionary Association. One of our parsonage loans was voted to Tonasket, Washington, in the north central portion of the state, on the Columbia River, where the pastor, Rev. Clayton Judy, reaches out in every direction and ministers to six little churches. Another of his churches, at Loomis, in the same valley, received a small grant at the same time. A much larger grant was made to our First Congregational Church at Asheville, N. C., where the Rev. J. Brainerd Thrall has developed a church of much promise in that interesting tourist city. A grant and loan of modest size went to Wenatchee, Washington, a fruit valley second only in importance to the famous North Yakima Valley. The Wenatchee Valley is called "the land of perfect apples," and the Rev. O. C. Clark has developed our enterprise there so that it has a fine prospect for future growth.



Among the new-comers to our shores, none are of better quality or give better promise of making good citizens than the Finns. We have given them a cordial Christian welcome to our country, and this Society has helped a good many of their churches to secure the needed house of worship. There are nineteen Finnish churches in Massachusetts. Last



FINNISH CHURCH, GARDNER, MASS.

September our Board voted a grant of \$500, and a loan of \$1,000 to a little Finnish church in Gardner, Mass., a town of 14,800 people, where there are 1,300 Finns. They are bravely trying to raise the entire balance of the cost of their church, which has been built for about \$4,000. We hope generous friends in that section will help them, so that we may soon pay to them the appropriations voted.

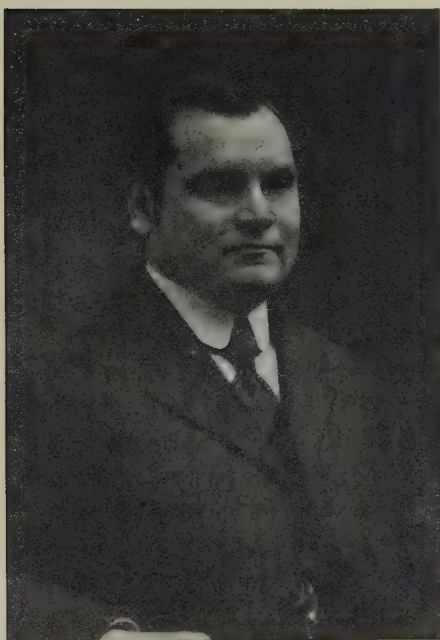
# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass

President, Albert E. Dunning, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

## THE SLAVS IN AMERICA

By Prof. Louis F. Miskovsky, Oberlin Theological Seminary



PROF. L. F. MISCOVSKY

Slavic Department, Oberlin Theological  
Seminary, Ohio

**W**HO are they? Their name is legion, like Bryant's lover of nature, they "speak a various language."

The term "Slav" is generic, a race name, like Teuton, and covers a number of nations: the Bohemians, Slovaks, Wends, Poles, Ruthenians, Russians, Slovenians, Servians or Croates and Bulgarians.

The Slavs are the lineal descendants of a primitive European race, the so-called Alpine stock, or Homo Alpinus, as distinguished from the Nordic or Teutonic stock on the one hand, and from the Mediterranean or Italic stock on the other.

From the region of the Eastern Alps they have radiated from time immemorial to the north, east and south, spreading over middle and eastern Europe, their present habitat.

In point of numbers they come out first in the great European family. The latest statistics report the following figures, based on the work of Prof. Lubor Mederle, of Prague, published in 1907:

The Romance nations..	103,000,000
The Teutonic nations..	112,000,000
The Slavic nations.....	136,500,000
Other races.....	38,000,000

Total ..... 389,500,000

The 136,000,000 Slavs are distributed as follows:

Russians .....	94,000,000
Poles .....	17,500,000
Bohemians (with Moravians and Slovaks)...	9,800,000
Servo-Croates .....	8,550,000
Bulgarians .....	5,600,000
Slovenians .....	1,500,000
Wends .....	200,000

This, then, is the great Slavic contingent which furnishes the largest percentage of foreign recruits for



American citizenship at the present time.

What is the religious complexion of the Slav as he arrives on our shores?

The Slavic world is divided religiously between Western, or Latin Christendom, and the Eastern, or Orthodox Greek Church. Of the adherents of the latter but a small number comparatively have as yet found their way to America, for the reason

adherents mostly of the Roman Catholic faith—the Poles altogether, the Bohemians almost entirely, and the Slovaks about one-half.

The type of Christianity which they bring with them is, unfortunately, not high; and in the case of the Bohemian quite superficial, being thrown off readily for infidelity of an aggressive type in a large majority of cases soon on arrival.



SLAVIC DEPARTMENT, OBERLIN THEOLOGICAL SEMINARY, 1911

that Greek Christians are found chiefly in the Russian Empire, which has territory enough calling for colonization, and can therefore take care of its surplus population within its own borders. Not so with the Slavs of Austria.

Economic and political causes are at work among them which are a stimulus to emigration such as is scarcely found in any other European country.

This also holds true of the Poles who are partitioned among three European empires.—These Slavs, the Bohemians, Slovaks and Poles, are

Of their religious teachers one cannot easily tell which is worse—whether the Romish priest, or the average worldly-minded Protestant pastor.

Certain it is that both Catholic and Protestant afford abundant opportunity for Christian missionary effort. To win these people to a living faith in Christ Jesus is the work which Providence has graciously laid upon the Christians of America.

Where do our Slavs settle chiefly, and what have Congregationalists been doing for them?

As to the former question, chiefly in the North Atlantic, Middle and West Central States. Some find their way to Texas and the Pacific coast.

A number of our Northern cities have large Slavic populations: Chicago has 750,000 Bohemians; St. Louis 35,000; Cleveland 75,000; New York 50,000.

The Slavic constituency among whom it is profitable to carry on evangelical work right here at home numbers at a sober, conservative estimate, over three million souls.

Concerning the "potency" of the Slavic race it is only necessary to call attention to the fact that the Slavic race numbers among its great men such men, in religion, as John Huss, Jerome of Prague, John Amos Comenius, St. Adelbert, the martyr missionary to the Poles, Zeisberger, the Moravian missionary to the American Indians; in philosophy, Leibnitz; in statecraft, King George Podiebrand of Bohemia, Peter the Great of Russia; in letters, Tolsti, Sienkiewicz, Gorky; in music, Chopin, Moszkowski, Tchaikovsky, Dvorak, in science and invention, Tesla. Surely a race that has under adverse circumstances produced such men is worth welcoming to these shores and working spiritually for its elevation.

Congregational church statistics at present are:

Churches: Bohemian 8, Slovak 7, Polish 1.

Church buildings: Bohemian 9, Slovak 7, Polish 1.

Parsonages: Bohemian 3, Slovak 2.

Every one of these 16 churches has an organized Sunday-school. A number of them have out-stations connected with their work; and with one exception, the pastors of these churches are all Oberlin men, Slavic Department recruits. The Slavic Department has put into the field 42 missionaries. Four of these are deceased, and fourteen are serving other denominations (the Presbyterian, Methodist and Reformed).

The Schauffler Missionary Training

School reports 60 graduates, Slavs, who have engaged in Congregational work, and 43 under-graduates. Their enrollment for the current year is 33, of whom 14 are Slavs. Oberlin Slavic Department has 12, seven of whom are receiving aid from the Education Society.

### MARCH

March is the Education Society's month and the second Sunday, March 14th, is Education Sunday.

The Education Society devotes its energies and efforts to children and youth.

The Cuban children of Florida

The Mexican youth of New Mexico and Texas

The Mormon children in Utah

The boys and girls in Western Academies

The college youth in Western Colleges

The young men preparing for the Christian Ministry.

All these constitute the field of the Education Society's operations. Professors; teachers; industrial, college and school buildings; scholarships; books; apparatus; machinery; farming tools, and stock; have to be supplied for the prosecution of this work, and it necessarily involves large expenditures of money. Liberal contributions are therefore solicited.

An opening exercise for Sunday-schools may be had upon application at the Society's office, 14 Beacon Street, Boston, Mass.

### PRAYER FOR STUDENTS.

During January, February and March, churches and colleges observe a Day of Prayer for students of their own choosing. No one day is yet selected. It is earnestly hoped that Congregational churches will devote at least one prayer-meeting or Sunday service to prayer for students in schools and colleges who are soon to become leaders and workers in church and state.



# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

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## CLOSING OF THE YEAR

The fiscal year of the Sunday-School Society closes February 28th. The last months always bring anxiety lest the gifts fall short of paying all bills. There has been unusual anxiety because some have been unable to do as much as usual, on account of industrial difficulties in the East. But the friends of the Society have been loyal. A good number of churches and Sunday-schools have given beyond their apportionment, and several individuals have increased their gifts; all showing an appreciation of the work done by the splendid company of Sunday-school workers.

## THE EDUCATIONAL WORK

Special Educational work was undertaken by the action of churches, associations, and the National Council, with the request that the churches support this work in addition to the Missionary and Extension apportionment. It was financed for a time by the Business Department, but required to be transferred to the regular treasury. This additional appropriation needs to be provided for. The regular work could not be reduced.

## FINANCIAL OUTLOOK

The receipts for December were \$566.22 in advance of the corresponding month of last year.

The receipts for January, at the present writing, are not fully in. It is estimated that if \$12,000 are received in February it will bring the Society through the year with all bills paid. It can be done if the churches that have not given anything will send a small contribution; if the churches which did not reach their apportionment will send an offering from the Sunday School, Christian Endeavor Society, or Woman's Society, or any other organization; and if a goodly number of men and women who believe in the great teaching ministry of the Sunday-School Society will send a personal gift. The Society wishes to keep its "no debt" record good.

## FROM THE FIELD

Rev. R. P. Herrick, D.D., who has been the first and only Superintendent of the Society in Minnesota, where he has served with great zeal for twenty-six years, has been critically ill. His friends will rejoice to know that by last reports he was recovering.

## CHRISTMAS IN THE NEW CUBAN SUNDAY-SCHOOL

By Supt. George B. Waldron, Florida.

Some of our Cuban citizens in West Tampa had their first Christmas Sunday-school tree this year. It came four days late, but everybody seemed to have as good a time as though it had come earlier.

When December opened, this school was yet to be born. It is right in the heart of the West Tampa Cuban district, only a block away from the Spanish Casino, and near one of the big tobacco factories. Rev. Joseph Tournade, one of the workers, rented a store building, in November. He and his wife live in the upper part and have established a little private day school in the room below.

On the first Sunday in December they invited their neighbors' children for a Sunday-school. About twenty came. Next Sunday there were nearly fifty, and there were sixty the Sunday after Christmas when the Florida Superintendent visited the new school. Most of them are little children, but there is a good sprinkling of larger boys and girls, and a very few parents. A few have been in Sunday-schools before, but for most of them this is the first experience.



THE CUBAN SUNDAY-SCHOOL, WEST TAMPA, FLA.

People say that it is a notable achievement to get these children into the school. Most of them come from homes that have broken entirely away from the church. In Cuba the people were nominally Catholic, here in America they usually exercise their "freedom" and are separated from all church relations.

But they sing with a will. Songs in Spanish, but with the familiar melodies, draw in the children. Mr. Tournade in the Spanish language explained to them why we celebrate the Christmas season. Again they sing. This time it is "America" as Spanish and English blend in patriotic harmony.

Two days before Christmas Mr. Tournade came to us with the statement that there would be a Christmas tree the following Tuesday night for the new school. There were fifty of them the Sunday before and the



school was growing every week. But there was nothing for the tree. Time was short but something must be done that the children might not be disappointed. Hurry-call letters were sent to nearby pastors at Avon Park, Sanford, and Winter Park.

These schools arose to the occasion. Monday and Tuesday brought gifts, and on Tuesday night there was candy, an orange and book or toy for every child in the school. We watched the little people bring their gifts to father and mother. Not a word could we understand, but the smiling, animated faces of the entire group told the story. When Santa Claus came out and shook hands with everybody, it became pandemonium for a season.

A hundred and fifty people crowded into the room that night, and fifty more gathered outside. How many homes were gladdened by the occasion who can say? The Spirit of the Christ Child was there. To some He came for the first time. "Suffer the Cuban children to come unto me," He says to us who have so much, "for to such belongeth the kingdom of heaven."

### UNITING COMMUNITIES

By Rev. James N. Pendleton of Washington

The past month has been spent in Okenogon County, Washington, partly in institute and partly in missionary work. During the three weeks that I was away from home I used eleven different ways of traveling to keep appointments; railroad, electric car, auto stage, private auto, auto truck, horse stage, private rig, horseback, four-horse freighter, steamboat, and rowboat. I also had to walk a good many miles when I could travel no other way. I have availed myself of opportunities to speak at several Sunday-school conventions and urge Sunday-schools to do more missionary work in organizing new schools in needy districts. By this method a larger number of schools are secured and better care taken of them after they are started.

We do not have to push the denominational side of our work because union and federation and openings for new work are ever before us. Our splendid church at Brewster, which I organized less than three years ago, has the finest equipment in Okenogon County, and in nearly all the new fields the people say, "If the Congregationalists can unite communities of seven denominations and do such a splendid work we want that denomination to help us." A

good work is our best advertisement.

The great temperance fight for state-wide prohibition has been occupying a large place in our work. The Sunday-school forces have brought the issue to many who otherwise would have been indifferent, but once aroused, cast their vote for prohibition. Praise God we won.

### MANY CALLS

By Rev. R. B. Holden, So. Dak.

We received a letter from a family, thirty-five miles away, asking us to come and visit them and baptize their little infant son. Another letter came, saying that they would like us to come and hold a service at Hat ranch, twenty-five miles away in the opposite direction; still another from Lodgepole, twenty-five miles away, for help as they had been unable to keep up the interest in the Sunday-school, and would have to drop it if we could not get to them and hold a service. Neglected fields are all about us, and we are trying our best to meet the need. Brethren, pray for us.

A gift from you may make it possible for the Society to close its year "free to serve."

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## ARE YOU A MEMBER OF THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS?

This question is addressed to all our Congregational Ministers who are eligible for membership in the Annuity Fund, but it is especially addressed to the younger ministers, say ministers under 50. A pastor recently writing to the office and speaking of the Annuity Fund says: "It is, I believe, the right step. If the churches see a large number of young pastors joining the Fund, it will call forth from them the largest contributions." This is a very important consideration. Unless the ministers go into the Fund, we cannot expect the churches to put a large sum into it. If the ministers hesitate to go in because the gifts from the churches are not large at the beginning of the enterprise, by so much will they hinder the progress and growth of the Fund. If those who have the management of the Annuity Fund could say to the churches, "there are 2,000 or more of our ministers in active service who have become members of the Fund," we believe they would respond with most generous giving. It is our conviction that the Denomination has never in its history proposed and provided for the future welfare of its ministers anything so inviting and promising as the Annuity Fund. The Board of Trustees having this matter in hand is endeavoring to launch a campaign among the churches for gifts to the Annuity Fund. Its appeal in such a campaign needs at once to be strengthened and enforced by a very large addition of ministers to the membership of the Fund. While there are additions almost every week to the list of members, we desire again in this way to call the attention of all our ministers to the value and importance of this provision for their comfort in the time of old age, or in the period of disability, or for their wives, in case they should be taken from this life.

Correspondence is invited on the part of all our ministers in relation to this subject. Address the Corresponding Secretary, Rev. William A. Rice, 287 Fourth Avenue, New York City.

## ONE BIG THING

At a gathering of Congregational Ministers and Laymen held recently in one of our eastern cities where the conversation was on the obligations and opportunities of our Congregational Churches, one of the gentlemen present whose opinions carry weight in the denomination, said in substance, I wish our churches would undertake right away to do some "one big

thing," the thing most needed to be done. That "one big thing" it seems to me is to make proper provision for the aged and retired Congregational ministers or their widows. So far as this remark was heard by those present it evidently commended itself to their judgment. *The Advance*, in a recent editorial, said this. "There is no cause which just now needs or more highly deserves the enthusiasm and support of our Churches."



We have often said in recent years that the Congregational denomination, to paraphrase a well known remark, has been playing at Ministerial Relief. There are fourteen State Relief Societies and the National Society whose corporate title is "The Congregational Board of Ministerial Relief." The oldest of the State Societies only celebrates its hundredth anniversary this year. Most of the other State Societies have been in existence a much less period of time, while the National Organization is not yet thirty years old. After all these years of State and National work the Endowment Funds for Ministerial Relief are only about \$650,000, and the amount received annually from all sources including sums given for Endowments is less than \$100,000. The amount distributed to the 400 families, representing about 750 dependent persons, by both the National and State Societies is less than \$65,000. The average pension to each family is not much more than \$150 a year. Not only do the present pensioners on the roll need a much larger annual stipend, but there are many ministers not on the roll who need and deserve the consideration of the denomination. For a number of years the National Council has been asking for an Endowment of \$1,000,000 for the Board of Ministerial Relief, yet its Endowment is still a little less than \$300,000.

At the last National Council, in Kansas City, The Annuity Fund for Congregational Ministers was launched and committed to the care of the Congregational Board of Ministerial Relief which was instructed to take steps to secure an Endowment of at least \$2,000,000. All the State Societies, if they are to continue their work in addition to the work of the National Society, need larger incomes than they have at present and the funds at the disposal of the National Society are sadly inadequate.

For these reasons is there any "one big thing" before the denomination more appealing, more important, more insistent than that of Ministerial Re-

lief? What would have a greater effect upon the growth and efficiency of our denomination than to establish the fact that it had provided funds to take care of the men and women who devote their lives to the up-building of God's Kingdom through Congregational agencies, when they are old and infirm, or when at any period in their service they should be temporarily or permanently laid aside because of accident or illness? No church can grow and do its work without an efficient ministry. It is difficult to secure such a ministry when a compensation cannot be provided sufficient for the necessities of life and some provision for the period of misfortune and old age. If these periods were provided for, for all our ministers, by special funds that had been given by the denomination, then with free and whole-hearted service our ministers could devote themselves to the active work of our churches, even on small salaries, in every part of the country and the work of the denomination would flourish. The time has come when the honor and further growth of the denomination require that something worth while should be done for our aged ministers. This is the "one big thing" of the hour. We hope that at the coming National Council this fact will be recognized and steps be taken to arouse the enthusiasm and enlist the united co-operation of all our churches and Congregational people in a great campaign to provide the funds needed for the Grand Army of the Redeemer.

### THE CHRISTMAS FUND

The total Christmas Fund was \$4,217.09. This is over \$2,000 more than it was last year. We wish we had space to print a large number of the letters from the pensioners acknowledging their Christmas Checks, so that every giver to the Christmas Fund might share with the Secretary of the Board the joy resulting from its distribution.

## THE FISCAL YEAR

In the January issue of *THE AMERICAN MISSIONARY* we expressed the hope that the receipts for December would be sufficient to enable us to close the year without a deficit. We stated then that the deficit on December first was \$4,000. It is with the greatest joy that we are able to announce that we closed the fiscal year on December 31st with all bills paid and a cash balance in the treasury of \$1,168.85. But lest we might be exalted above measure, it was necessary early in January to borrow \$3,000 in order to complete the payments to the pensioners due on January first.

The receipts for the first half of January have been encouraging, as they always are in that month, so that we hope to be able to pay back the most of this loan, if not all of it, by the first of February. The battle is now on again for another year. When we have fought a good fight and finished our course for a given year, winning out at the end, we sometimes feel, if we could just stop there with the record complete, it would be a great comfort, but there is no stopping place except for a night or a day in the endeavor to provide for the continual wants of a large family of three or four hundred dependent people who are looking to you for the things that are necessary to their very life. The dear old people need to be fed and clothed and housed in 1915 as they were in 1914 and though some of them will die, others will come to take their places, and the efforts of the Board for funds for another year must be renewed, and the contest for existence continued. There is no rest for those who are engaged in a work like this. The need is very pressing, it is not changed by the close or beginning of fiscal or new years. We extend to all those who have helped in this good cause during 1914, our most grateful thanks and we ask them to stand by the old soldiers of

the Cross in 1915. Doubtless either we or some others who have taken our places will report the same news in 1916 and 1917 and so on to the end.

## PRINTING THE RECEIPTS

We have found it necessary, because of the lack of space, to omit in this issue of *THE AMERICAN MISSIONARY* the acknowledgment of receipts under the Apportionment for October, November and December. They will appear in the next issue. We are happy, however, to say that the receipts from all sources for the year 1914 show a gain over 1913, except that of legacies where they show a decrease of \$1,304.31. The total receipts including donations and interest, legacies and conditional gifts were \$58,946.42, a gain over 1913 of \$8,063.50.

## ANNUAL MEETINGS

The twenty-ninth Annual Meeting of the Board of Relief and the First Annual Meeting of The Annuity Fund for Congregational Ministers were held in the Belleville Avenue Congregational Church, Newark, New Jersey, by the courtesy of the Trustees and the pastor of that church, Rev. Ross F. Wicks, D.D., on Tuesday, January 19, 1915. The annual reports of the Corresponding Secretary and the Treasurer were presented. The present Board of Trustees of the Annuity Fund was elected for another year and the same officers were re-elected. The reports of both Boards were encouraging and plans were considered for further pushing these important causes of the denomination. The nation-wide interest in the Annuity Fund was revealed by the fact that 32 states are represented in its membership for the first year, besides two are from Hawaii and five from our Foreign Missionaries in China. The receipts from all sources for the Annuity Fund for the year were \$22,954.15 and for both Boards were \$81,900.57.

# THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peoples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington St., Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 353 West 117th Street, New York City.

## DATES OF MISSIONARY CONFERENCES, 1915

### Missionary Education Movement Conferences

Blue Ridge, N. C. .... June 25 to July 4  
Silver Bay, N. Y. .... July 9 to July 18  
Ocean Park, Me. .... July 22 to July 30  
Asilomar, Cal. .... July 2 to July 11  
Estes Park, Col. .... July 16 to July 25  
Lake Geneva, Wis. August 6 to August 15

### Young Women's Christian Association Conferences

Blue Ridge, N. C. .... June 4 to June 14  
Blue Ridge, N. C. .... July 21 to July 31  
Eagles Mere, Pa. .... Date unsettled  
Camp Makonikey, Martha's Vineyard,  
Mass. .... Probably latter part of June  
Silver Bay, N. Y. .... June 18 to June 28  
Silver Bay, N. Y. .... July 20 to July 30  
Eagles Mere, Pa. .... June 25 to July 5  
Near Seattle, Wash. .... Date unsettled  
Asilomar, Cal. .... August 6 to August 16  
Asilomar, Cal. .... August 16 to August 25  
Estes Park, Colo. .... August 13 to August 25  
Estes Park, Colo. .... August 24 to Sept. 3  
Lake Geneva, Wis. .... Aug. 17 to Aug. 27  
Lake Geneva, Wis. .... August 28 to Sept. 6  
Lake Geneva, Wis. .... Aug. 20 to Aug. 30

### Affiliated Conferences Council of Women

Boulder, Colo. .... July  
East Northfield, Mass. .... July 16 to 24  
Los Angeles, California. .... July  
St. Paul, Minnesota. .... June  
Mt. Hermon, California. .... July  
Oklahoma City, Oklahoma. .... June  
Omaha, Nebraska. .... June  
Winona Lake, Indiana. .... June

### Woman's Congress of Missions

San Francisco, California. .... June 6 to 13

### Home Missions Institute

Chautauqua, New York. .... August

## YOUNG WOMEN'S CHRISTIAN ASSOCIATION SUMMER CONFERENCES

The National Board of the Young Women's Christian Associations will hold fifteen conferences under its auspices in the summer of 1915—of these five are for delegates from city Associations, six for students in colleges and normal schools, two for girls from secondary schools, one in the far Northwest for both city and student delegates, and one is for country girls.

These conferences bring together every summer between four and five thousand young women for ten days of Bible study and study of the community problems of our own land, as well as of some of the interests uppermost in the foreign mission field. Addresses on the essentials of the Christian faith will be given in 1915 by such well-known men as Dr. Charles E. Jefferson, D.D., of Broadway Tabernacle, New York City, Rev. William P. Merrill, D.D., of the Brick Church, New York City, Rev. Hugh T. Kerr, of the Shadyside Presbyterian Church, Pittsburgh, and Prof. William J. Hutchins, of Oberlin Seminary—while among the representative Congregational ministers and college professors on the Bible staff are Rev. Raymond B. Calkins, D.D., of Cambridge, Massachusetts, Rev. David Fales, Jr., of Galesburg, Illinois, Prof. Eugene W. Lyman of Oberlin, Prof. Fred B. Hill of Carleton College, Minnesota, Rev. Miles B. Fisher, Educational Secretary on the Pacific Coast for the Congregational Sunday School and Publishing Society, and Rev. Benjamin S. Winchester, who holds an editorial position with the same society in Boston.

The conferences are all held in delightful vacation places—on Lake George, in the Alleghenies, or the Blue



Ridge region, in the heart of the Rockies, and on the Pacific Coast—and a very special effort is being made this coming year to adapt the programs, especially in the conferences for city girls, to those young women who need a restful vacation as well as to those who are especially interested in the opportunities for study and inspiration offered by the carefully planned programs.

### The Lake Geneva Conference for 1915

The 1915 Lake Geneva Conference of the Missionary Education Movement will be held at the Y. M. C. A. Camp on the shore of beautiful Lake Geneva, Wisconsin, August 6th to August 15th.

Every church in the middle west should plan now, to send one or more of its strongest workers. The program prepares leaders for participation in the united campaign of missionary education adopted by our Home and Foreign Mission Boards, as well as to do efficient work in the home church.

Among the features assured are: normal study class groups, classes for teachers in the Sunday-school and other church organizations, open parliaments, platform addresses, vesper services and denominational group meetings. Leaders and speakers of national repute will be present. Careful consideration is given to physical and recreative features, as well as to spiritual uplift, prayer and conference.

An illustrated booklet, giving full particulars, will be sent free upon request to our Mission Boards or to the Missionary Education Movement, 156 Fifth Avenue, New York City.

MRS. C. H. REMINGTON, ILLINOIS.

### Memories of Ocean Park, Maine

Eight days amid the pines of the Maine seacoast, sitting at the feet of missionary leaders of different denominations, including our own Miss Woodberry, Secretary Atkinson and Rev. Charles Ewing, enjoying between while hours of wholesome fun and genial comradeship, sea bathing, beach sports, missionary dramatics and "stunt day" in the grove. This is what Ocean Park meant to the young people assembled there last July.

Many of us will long remember the sunrise prayer circles when, as the disciples of old, we drew close together in communion with the Master of men, and the twilight song services on the beach, behind us the red glow of the sunset, before us the darkening waste of water, a single twinkling light out to seas as we sang, "Brightly beams our Father's mercy."

Back to the busy cities and quiet vil-

lages of New England, to the home churches, our young people went to help hold up the hands of their pastors, to become more efficient, enthusiastic leaders because of this week spent amidst a goodly fellowship by the seaside. Do not many of our young people need such a vacation as this?

MISS EDITH SCAMMON, MAINE.

In our last issue, in this section, the article "Are we true to our Heritage?" should have been credited to Mrs. A. H. Pitkin of Hartford, Conn.

## TOPIC FOR MARCH, 1915

### PROGRAM

#### STUDENT AID AND UNIVERSITY PASTORATES

##### CONGREGATIONAL EDUCATION SOCIETY

"The words of wise men are heard in quiet more than the cry of him that ruleth among fools."

Hymn: "Holy Spirit, Truth Divine,  
Dawn upon this soul of mine."

Prayer: For our Congregational Church Schools.

For our State Universities.

For our Student Body of this Country.

For Student Pastors.

Scripture Reading: II Timothy 2; 1-16; 3; 14-17.

Paper on the Purpose of the Congregational Education Society.

History.

Number and class of men aided.

Conditions under which aid is given.

Foreigners in ten years.

Paper on University Pastorates.

State Universities and Agricultural Schools in the west.

Denominations at work in State Universities.

The work of Congregational Pastors and Student Helpers.

Social.

Pastoral.

Courses of instruction and lectures.

Preaching.

Experience Meeting by those who have attended State Universities, as to the need of spiritual guidance among students.

Discussion: The State School or the Church School?

Hymn: "God bless our Native Land."

Help in preparing the papers suggested Congregational Education Society, 14 Beacon Street, Boston Mass. above may be had by writing to the

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

December, 1914

### ALABAMA—\$36.08.

Alexander City: Antioch, 1. Andalusia: 3.67. Ashland: Mt. Carmel, 1.40. Bethel: Glenwood, 1. Goodwater: Shady Grove, 2. Hackleburg: 4. Hanceville: Mountain Grove, 1.50. Midland City: Christian Hill, 3. Millerville: Bethel, 1.10. Mt. Olive: 1.36. New Home: 1.30. Pleasant Hill: 1. Rosehill: 1.50. Thorsby: 3. Trinity: Friendship, 1.55. Union Grove: 3; (Haleyville), 3.50. Watson Chapel: 1.20.

### ARIZONA—\$45.65.

Prescott: First W. M. S., 41.30. Tombstone: 4.35.

### COLORADO—\$305.11.

Fort Collins: German, 75. Greeley: German, 71.50. Lafayette: 35. Loveland: First German, 32. Rocky Ford: German, 12.75. Windsor: First German, 73.86. Indiv., 5.

### CONNECTICUT—\$3,051.48.

Conn. H. M. S., Rev. J. S. Ives, Treas., 633.56. Branford: 10. Bridgeport: Park St. S. S., 25; Second, 288; Second S. S., 19.20. Broad Brook: 18.97. Cheshire: 31.74; C. E., 10. Canterbury: First, 3. Darien: First, 87.79. East Woodstock: 8.10. Essex: First, 7.75. Hartford: Farmington Ave. S. S., 12.36; Fourth, 126. Lebanon: First, 40.50. Madison: First, 35. Manchester: Second, 137.50. Mansfield: First, 38. Meriden: Center, 47.20. Middletown: First S. S., 16. Milford: First, 2.60. Mystic: 8.85. New Haven: Dwight Place, 146.48; Redeemer, 1; Westville S. S., 3. New London: First Ch. of Christ S. S., 19.48. New Preston: 42. Plainfield: First C. E., 8.25. Ridgefield: First, 20. Somers: 15. South Coventry: First, 28. South Manchester: Centre, 21.47. Stafford Springs: 145.93. Stonington: First, 35. Stony Creek: Church of Christ, 10. Washington: First, 5. Wauregan: 42. West Hartford: 14. West Haven: First S. S., 30. Whitneyville: 35.12; S. S., 4.23. Windsor: 21.94. Woodbridge: 17. Indiv., 39.

W. H. M. U., Miss A. G. Merritt, Treas.: Orange: Auxiliary, 2. Seymour: W. H. M. S., 22. Stamford: First L. A. S., 2. Brookfield: Ladies' Indus. & H. M. S., 2. Canterbury: First L. A. S., 2. East Windsor: L. A. S., 2. Hartford: Fourth L. A. S., 2. New Canaan: W. C. H. M. S., 2. Hartford: Amelia Walker Aux., 2. Southington: Plantsville L. A. S., 2. Litchfield: L. H. M. S., 2. Farmington: Women's Benev. Soc., 2. Middletown: L. B. S., 9.50. Hartford: South 2nd Aux., 60. Watertown: First, 11.86. New Hartford: L. A. S., 1.90. Colchester: First, 5.65. Brooklyn: Aux., 7.55. Southington: Aux., 22. Meriden: Center L. A. S., 2. South Britain: L. M. S., 2. Norwich: Broadway L. H. M. S., 2. Danielson: L. B. S., 2. East Haven: H. M. Aux., 62. South Britain: L. M. S., 8. Westport: W. B. S., 10. Orange: Aux., 10. New Canaan: W. C. H. M. S., 40. Hartford: First Amelia Walker Aux., 200. Litchfield: L. H. M. S., 20. Hartford: First W. H. M. S., 50. New Haven: United L. A. S., 200. Total, \$770.46.

### DISTRICT OF COLUMBIA—\$94.72.

Washington: Ingram Memorial, 57.88; S. S., 16.84; Brotherhood, 20.

### FLORIDA—\$7.00.

New Smyrna: 7.

### GEORGIA—\$25.00.

Bristol: Antioch, 1. Surrency: New Home, 2. Indiv., 22.

### HAWAII—\$15.00.

Indiv., 15.

### IDAHO—\$69.92.

Clayton: 20. Genesee: 16.40. Hope: 6.50. Lewiston: 7.02. Wallace: 20.

### ILLINOIS—\$442.66.

Ill. Cong'l Conf., J. W. Iliff, Treas., 208.21. Byron: First, 3.76. Chapin: Joy Prairie, 47.21. Chicago: New First, 38.48. Galesburg: East Main Street, 7. La Moille: First, 10. Malta: First, 8. Indiv., 100.

W. H. M. U., Mrs. W. M. Fitch, Treas.: Naperville: W. S., 10. Chicago: Grace W. C., 10.

### INDIANA—\$10.00.

Dunkirk: 10.

### IOWA—\$215.23.

Ia. C. H. M. S., S. J. Pooley, Treas., 165.63. Clay: 39.50. Fort Atkinson: German, 10. Indiv., 10c.

### KANSAS—\$402.23.

Kansas Cong'l Conf., G. A. Guild, Treas., 350.

Alexander: German, 11. Bazine: German, 11. Independence: 30.23.

### LOUISIANA—\$52.00.

Jennings: 52.

### MAINE—\$125.59.

Me. Cong'l Conf. & M. S., G. F. Cary, Treas., 33.

Augusta: South, 3. Bath: Central, 27.09. Hallowell: Old South, 6. Island Falls: Whittier, 5. North Bridgton: 39.50. Washington: 5. Indiv., 7.

### MASSACHUSETTS—\$5,342.24.

Mass. H. M. S., Rev. J. J. Walker, Treas., 2,658.36.

Amesbury: Main Street, 12.26. Attleboro: Second S. S., 31.11. Belmont: Plymouth, 13.77. Berkley: 5. Bridgewater: Central Square, 34.82. Chelmsford: Central, 30. Chelsea: First, 67.35. Chesterfield: 10. Chicopee Falls: Second, 21. Cotuit: 5. Deerfield: Orthodox, 65c. Dracut: First, 3. East Longmeadow: 14.42; S. S., 6.29. Enfield: 70. Fisherville: Union, 17. Fitchburg: Calvinistic, 79.12. Grafton: 7.05. Granville Center: First, 8. Hadley: First, 4.81. Harvard: C. E. Soc., 10. Holbrook: Winthrop, 25. Holliston: 36. Holyoke: First, 56.84; Grace, 34. Lawrence: Trinity, 18.73. Leominster: Pilgrim S. S., 6.94; Primary Dept., 5. Lowell: First, 56.80. Magnolia: 5. Mittineague: 15.40. Monterey: 2. New Bedford: North, 29.54. Newbury: First, 10. North Adams: 58.05. North Andover: Trinitarian, 78. Northampton: Edwards, 7.20. North Leominster: Church of Christ S. S., 5. North Rochester: 5. North Wilbraham: Grace Union, 10. Palmer: First, 8. Pittsfield: First Church of Christ, 400. Quincy: Bethany, 70.84. Rehoboth: 22.86. Shirley: 15. Somerville: Prospect Hill, 30.50. Sturbridge: First, 9. Taunton: Winslow, 18.57. West Boylston: First, 17. West Brookfield: 11.16. West Medway: Second, 10. Westminster: First, 9.30. Williamsburg: 36. Worcester: Piedmont, 129. Indiv., 426.50.

W. H. M. U., Miss E. A. Smith, Treas., 555.

### MICHIGAN—\$198.05.

Mch. Cong'l Conf., L. P. Haight, Treas., 178.05.

An Gres: German, 10. Indiv., 10.

### MINNESOTA—\$92.63.

Minn. C. H. M. S., J. M. McBride, Treas.,

40.44.

**Edgerton:** First, 20. **Northfield:** Carlton College Y. M. C. A., 18.19. Indiv., 10; 4. **MONTANA**—\$110.25.

**Absarokee:** 2. **Baker:** 77c. **Billings:** German, 15. **Crane:** 2.71. **Fallon:** German, 20. **Laurel:** German, 9.41. **Plevna:** 3.16; **Pilgerheim** German, 25; **Immanuel**, 20. **Westmore:** 1.75. Indiv., 10.45.

**NEBRASKA**—\$145.00.

**Neb. Cong'l Conf.,** S. I. Hanford, Treas., 50. **Hastings:** First German, 40. **Lincoln:** First German, 25. **McCook:** German, 30.

**NEW HAMPSHIRE**—\$318.76.

**W. H. M. S.,** A. B. Cross, Treas., 82.23. **Brookline:** 10.25. **Concord:** First, 2. **Dublin:** Trinitarian, 6.75. **Haverhill:** First, 15. **Littleton:** 82.36. **Lyme:** 37. **Manchester:** South Main Street, 24.75. **Peterboro:** Union, 9.65; C. E., 8. **Rindge:** 10. **Tamworth:** 18. **Westmoreland:** 5.

**W. H. M. U.,** Miss A. A. McFarland, Treas.: **Bethlehem:** 1.50. **Chester:** 1.37. **Claremont:** 3.75. **Meredith:** 45c. **New Market:** 70c.

**NEW JERSEY**—\$831.93.

**N. J. H. M. S.,** A. H. Hazeltine, Treas., 201.30.

**Bernardsville:** First, 8. **Glen Ridge:** Men's League, 300. **Haworth:** First, 10. **Jersey City:** First, 125. **Montclair:** Watchung Ave., 3. **River Edge:** First, 19.63. **Westfield:** Church of Christ, 140. **Woodbridge:** First, 20. Indiv., 5.

**NEW MEXICO**—\$70.00.

**Albuquerque:** First, 70.

**NEW YORK**—\$953.44.

**N. Y. H. M. S.,** Rev. C. W. Shelton, Treas., 86.60.

**Baiting Hollow:** 22.50. **Brooklyn:** Church of the Evangel S. S., 7; **Lewis Ave.,** 112; **Park S. S.,** 12.29; Church of the Pilgrims, 91.48. **Busti:** Swedish, 2. **Candor:** 3.10. **Cincinnati:** 2.57. **Clayville:** Pilgrim, 4.88. **Deansboro:** 3.90. **East Bloomfield:** First, 20.85. **Flushing:** First, 132.87. **Forest Hills Gardens:** 13.45. **Fulton:** First, 15.35; S. S., 5.65. **Hamilton:** Second, 13.75; S. S., 5. **Jamestown:** First, 50. **Middletown:** North St. S. S., 6. **Moravia:** First, 25. **New York City:** Forest Ave. S. S., 10; **Immanuel Swedish,** S. **North Guilford:** 3. **Osceola:** 10. **Riga:** 9.45. **Rodman:** 8. **Rutland:** First, 6.25. **Smyrna:** 12. Indiv., 21.

**W. H. M. U.,** I. B. Kirkwood, Treas.: **Brooklyn Hills:** Jr. C. E., 1; Church of the Pilgrims, 40; **Flatbush Ch. L. U.,** 76. **Cosport:** W. M. S., 7. **Homer:** W. H. M. S., 20. **New York:** Broadway Tabernacle, 75.50. **Norwood:** W. M. S., 10.

**NORTH CAROLINA**—\$1.00.

Indiv., 1.

**NORTH DAKOTA**—\$502.93.

**Amenia:** S. S., 1. **Anamoose:** Ebenezer, 10. **Berthold:** First, 1. **Blue Grass:** Emmaus, 20. **Bordulac:** Rose Hill, 2.21. **Bowman:** 8. **Coopertown:** 29. **Cummings:** 4. **Eckleson:** 1.60. **Edmunds:** 13. **Elbowoods:** 5. **Esmond:** S. S., 2. **Farland:** 7.62. **Fessenden:** German, 10. **Flasher:** 5. **Foothills:** 4.60. **Gascoyne:** German, 10. **Glen Ullin:** 30. **Granville:** 20.45. **Gwinner:** 5. **Golden Valley:** German Parish, 30. **Harvey:** Bethlehem, 10; **Eigenheim,** 10; German, 10. **Harwood:** 5. **Hettinger:** 8. **Highland:** 2.20. **Hillsboro:** C. E. Soc., 5. **Kulm:** German, 78.26. **Leipsig:** Ebenezer, 100. **Lignite:** 3. **Manvel:** 14. **Martin:** German, 10. **Max:** First, 1.29. **Mayville:** 19.40; S. S., 6.42. **Medina:** 10. **Minot:** 1.37. **New Rockford:** 12. **Oberon:** 6.31. **Oriska:** Union, 18. **Plaza:** 8. **Velva:** 5.20.

**OHIO**—\$278.56.

**Ohio Cong'l Conf.,** J. G. Fraser, Treas., 268.30.

**Oberlin:** First, 3; S. S., 5.28; Second, 2.

**OKLAHOMA**—\$93.55.

**El Reno:** 1. **Jennings:** 18.40. **Kingfisher:** Union, 7.45. **Lawn View:** 5.90. **Manitou:** German, 10. **Oklahoma City:** Harrison Ave.,

12. **Pleasant Home:** 4. **Waynoka:** 4.80. **Weatherford:** German, 30.

**OREGON**—\$616.33.

**Elliott Prairie:** 13.26. **Forest Grove:** 14.91; S. S., 12. **Freewater:** Federated, 2.75. **Hillside:** 30. **Hubbard:** First, 22. **Portland:** First, 509.58; **Highland,** 9.33. **Salem:** Central, 2.50.

**PENNSYLVANIA**—\$365.54.

**Chandlers Valley:** Swedish, 3. **Duquesne:** Slavonic, 13; **Woman's Soc.,** 30; **Senior C. E.,** 10; **junior C. E.,** 10. **Edwardsville:** Bethesda, 18; **Welsh,** 125. **Kane:** First, 58.54. **Lansford:** Second, 39.50. **Philadelphia:** Park, 12. **Shenandoah:** 5. **Stockdale:** Slovak, 4. **Warren:** Swedish, 5.50. **Williamsport:** First, 10. Indiv., 1.

**W. H. M. U.,** Mrs. D. Howells, Treas.: **Plymouth:** S. S. (G. F. Eynon), 16. **Glenolden:** L. A. S., 5.

**RHODE ISLAND**—\$6.25.

**East Providence:** Riverside, 6.25.

**SOUTH DAKOTA**—\$383.07.

**Aberdeen:** 12.92. **Bowdle:** 20. **Cedar:** 5.60. **Custer:** 15. **Delmont:** Zoar German, 8.83. **Estelline:** 11.25. **Eureka:** Friedens German, 10c. **Fairfax:** Bethlehem German, 10; **Hope German,** 15; **Union,** 7. **Grindstone:** Mission, 3. **Hetland:** 29.25. **Hosmer:** St. Pauls German, 75. **Houghton:** 10.80. **Hyde Co.:** Bohemian Mission, 7.65. **Ipswich:** 17. **Mo-bridge:** 7.50. **Myron:** 14.40. **Ree Heights:** 50.50. **Spearfish Valley:** 6.20. **Tyndall:** German, 10; **Wolf's Creek German,** 5. **Wecota:** 6.07. Indiv., 35.

**TEXAS**—\$177.93.

**Dallas:** Central, 59.57; **Junius Heights S. S.,** 4.09. **Flaccus:** 3. **Spring Lake:** 8.77. **Tex. H. M. Committee,** 102.50.

**UTAH**—\$10.00.

**Provo:** 10.

**VERMONT**—\$293.91.

**Vt. Dom. M. S.,** J. T. Ritchie, Treas., 90.43. **Benson:** 12. **Bradford:** 8.50. **Brattleboro:** Center, 50. **Castleton:** 6.35. **Hartford:** Second, 18.04. **Ludlow:** 4.91. **Montgomery:** 10. **North Craftsbury:** 12.25. **North Troy:** First, 15. **Sheldon:** 6. **Sudbury:** 17.10. **Townshend:** First, 11.53. **Westminster:** First, 7.80; C. E., 10. **West Townshend:** 12. Indiv., 2.

**VIRGINIA**—\$6.50.

**Herndon:** 6.50.

**WASHINGTON**—\$54.50.

**Ralston:** Salems German, 54.50.

**WISCONSIN**—\$159.37.

**Wis. Cong'l Association,** L. L. Olds, Treas., 149.68.

**Oshkosh:** German, 5. **Raymond:** S. S., 3.69. Indiv., 1.

#### SUMMARY.

Contributions per preceding list.....	\$15,968.91
Legacies .....	34,518.57
Interest and dividends.....	1,922.05
Publications .....	36.86

Total.....\$52,446.39

## STATE SOCIETY RECEIPTS

### MISSIONARY SOCIETY OF CONNECTICUT

Joel S. Ives, Treasurer, Hartford.

Receipts for November, 1914.

**Andover:** 10. **Ansonia:** German, 25. **Bolton:** 8. **Bridgeport:** 2nd, 20. **Burlington:** 10.47. **East Granby:** 2.60. **East Haddam:** 3.12. **East Hartland:** 2. **Exeter:** 6. **Hadlyme:** 10.23. **Hartford:** Asylum Hill, 15. **Liberty Hill:** 23. **Mansfield:** 2nd, 17. **Middletown:** 1st, 15.90. **New Britain:** 1st, 257; South, 200. **North Haven:** 36.32. **Oakville:** 24. **Rockville:** 50. **Seymour:** 35. **Sherman:** 35. **South Killingly:** 9. **South Manchester:** 24. **Waterbury:** 2nd, 768.85. **Bunker Hill:** 12. **Woodstock:** 12.45. Undesignated, 1,055.94. Special, 576, of which 20 from W. C. H. M. U.



# IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

S. J. Pooley, Treasurer, Grinnell.

## Receipts for November, 1914.

Churches—Alvord: 3.10. Bondurant: 2.31. Charles City: S. S. Bible Class, 30. Creston: 15. Decorah: 17.75. Des Moines: North Park, 4.21. Earlville: 8.25. Eldora: 50. Farmington: 9. Grand River: 1. Grinnell: 177.50. Hampton: 74.92. Larchwood: 50. Long Creek: 1. Marshalltown: 191. Mason City: 29.11. Monona: 6. Moorland: 16. Moville: 10.66. Rodney: 5. Sloan: 1.35. Somers: Mizpah, 5. Victor: 3.55. Washta: 17.75. Total, \$729.46.

W. H. M. U.—Des Moines: Plymouth, 13.20. Grinnell: 79.50. Postville: 6.88. Sloan: 60c. Total, \$99.68.

S. S.—Avoca: 1st, 2. Total, \$831.14.

# MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer, Boston.

## Receipts for November, 1914.

Ashfield: 12. Beverly: Dane Street, 104. Boston: Old South, 6,392.75; St. Mark, 5. Braintree: South, 9. Cohasset: 2nd, 23.18. Concord: Trin. S. S., 12.68. East Bridgewater: Union, 30. Everett: 1st, 82.67. Fitchburg: Pinn, 9.10. Framingham: Saxonville, 10. Gardner: Pinn, 4.47. Hardwick: Gilbertville, 92.50; North, 500. Holland: 10. Maynard: Pinn, 3.10. Millville: Swede, 5. Natick: 1st, 50. Newbury: First, 12. Newburyport: E. W. M., 5. Newton: Auburndale, 258.63. North Billerica: Mrs. E. R. G., 10. Northbridge: Whitinsville, Extra Cent a Day Band, 11.92. Orange: Central, 17. Petersham: 113.50. Pittsfield: 2nd, 2.52. Somers: 6.91. Southboro: Southville, 5. South Hadley: 14.87. Sterling: 11.77. Wakefield: 1st, 32.29. Westboro: Estate of Susan L. Bowman, 5. Evangelical Church, 5.25. Westfield: 2nd, 32. Wilbraham: United, 15.52. Worcester: Plymouth, 65.45.

Designated for Massachusetts, Boston: H. S. D., 19. Designated for salary of J. C. Wightman, Amherst: Hope, 4.60. Granby: 17.50. South Hadley: 5.12. Christian Endeavor, 5. Special for G. E. Allen, Newton: Highlands S. S., 10.50. Designated for Pastor's salary, Lawrence: Armenian, 100. Designated for Pastor's salary, Winthrop: Point Shirley, 10. Designated for House of Good Will, Stoughton: 1st Primary Department S. S., 10.

## SUMMARY.

Regular .....	\$7,975.08
Designated for Massachusetts .....	19.00
Designated special for G. E. Allen .....	10.50
Designated for salary of J. C. Wightman .....	32.22
Designated for salary of Armenian pastor .....	100.00
Designated for salary at Point Shirley .....	10.00
Designated for House of Good Will .....	10.00
	<hr/> \$8,156.80

# MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

## Receipts for November, 1914.

Allendale: 7.50. Chelsea: 25. Buckley: 5.50. Grand Junction: 10.30. Rock Lake: 3.51. Ironton: 1.25. Ypsilanti: 20. Webster: W. H. M. U., 10. Kalamazoo: W. H. M. U., 25. Detroit Fort: W. H. M. U., 15. St. Clair: Jrs. W. H. M. U., 5. So. Haven: W. H. M. U., 14. Detroit: No. W. H. M. U., 100; First W. H. M. U., 150. Benzonia: W. H. M. U., 9.05. Morenci: W. H. M. U., 8.75. Michigan Center: W. H. M. U., 4. Saginaw:

1st W. H. M. U., 75. Owosso: W. H. M. U., 25. Greenville: W. H. M. U., 16.75. Olivet: W. H. M. U., 20.23. Ada: Jrs. W. H. M. U., 7. Manistee: W. H. M. U., 75. Portland: W. H. M. U., 6.88. Oxford: W. H. M. U., 12.28. Dundee: W. H. M. U., 14. Union City: W. H. M. U., 15. Pinckney: W. H. M. U., 5. Jackson: 1st W. H. M. U., 51.34. Moline: W. H. M. U., 5. Reed City: W. H. M. U., 15. West Adrian: W. H. M. U., 22. Three Oaks: W. H. M. U., 14.20. Charlotte: W. H. M. U., 12.50. Highland: W. H. M. U., 5. Clinton: W. H. M. U., 52.50. Leslie: W. H. M. U., 5. Charlevoix: W. H. M. U., 15. Clinton: 30. Dowagiac: 30. Big Prairie: 2.37. Lowell: 25. Traverse City: 1st, 11.10. Tip-top: 3.50. Wolverine: 10. Bostwick Lake: 10. Ada: C. E., 10. Athens: 22. Butternut: 11.45. Charlevoix: 10. Fredonia: 1.05. Whitehall: 6. Hart: S. S., 6.96. Gilmore: 5. Portland: 4. Jackson: 1st, 84. Honor: 5. Bangor: West, 9. Leslie: 5. Victor: 2. Total, \$1,186.97.

# MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

## Receipts for November, 1914.

From Churches—Minneapolis: Vine, 19.50. Hopkins: 1.25. Belview: 10. Minneapolis: Plymouth, 186.90; Fifth Ave., 42. St. Paul: St. Anthony Park, 28.65. Ceylon: 7.80. Backus: 95c. Argyle: 80c. Hackensack: 1.85. Federal Dam: 1.30. Morristown: 2.50. Ny-more: 27. Total, \$330.50.

From Woman's Home Missionary Union—Hawley: 1.34. Crookston: 6.45. Grand Meadow: 8.05. Anoka: 2.15. Freeborn: 9.60. Biwabik: 1.35. Waseca: 4.30. Robbinsdale: 8.18. Minneapolis: First, 16.70; Forest Heights, 4.84; Minnehaha, 85c; Fremont Ave., 6.45; Park Ave., 23.75; Fifth Ave., 44.25; Plymouth, 43.34; Pilgrim, 10.40; Lyndale, 8.15; Linden Hills, 4.75. Faribault: 20.50. Fairmont: 3.24. St. Louis Park: 60c. Excelsior: 12.82. New Ulm: 5.57. Benson: 2.15. Duluth: Pilgrim, 62.76. St. Paul: Olivet, 26.18; South Park, 1; Immanuel, 1; St. Anthony Park, 6.88. Plainview: 3.01. Marietta: 2.60. Mapleton: 65c. Spring Valley: 5.16; S. S., 4.30. Medford: 3.50. Marshall: 14.80. Claremont: 1.65. Rose Creek: 95c. Granite Falls: 2.58. Hancock: 4.30. Fergus Falls: 4.30. Winona: 53. Dodge Center: 4.30. Austin: 15.90. Total, \$468.66. Sunday-school—Big Lake: 9.74.

# NEW JERSEY HOME MISSIONARY SOCIETY.

Addison H. Hazeltine, Treasurer, Montclair.

## Receipts for 1914.

Bernardsville: 1st, 10. Bound Brook: 50. Cedar Grove: 10. Chatham: Stanley, 20. Closter: 3. Creskill: 4. E. Orange: 1st, 101.26. Glen Ridge: 230. Grantwood: 5. Jersey City: 1st, 50; Waverly, 15. Montclair: 1st, 1.150. Upper Montclair: (Christian Union), 51.26. Newark: 1st (Jube Memorial), 77.50; Belleville Ave., 12.35. Nutley: St. Pauls, 20. Orange Valley: 55.88. Passaic: 1st, 12. Paterson: Auburn St., 15. Plainfield: 47.05. Rutherford: 15. Westfield: 126. Woodbridge: 15. Total, \$2,095.30.

# VERMONT DOMESTIC MISSIONARY SOCIETY.

John T. Ritchie, Treasurer, St. Johnsbury.

## Receipts for September, 1914.

Bennington: 2nd, 14.52. Cabot: 10. Charleston: West, 12.60. Eden: 2.39. Eden Mills: 3.25. Fairfield: 9. Greensboro: 5. Manchester: 37.53. Pittsford: 55. Sharon: "Uplifters Club", 2. So. Hero & Grand Isle: 11. Tunbridge: 2. Vt. Missionary, 90c. Interest, 222.50. Total, \$387.69.

## Receipts for November, 1914.

Charleston: East, 8. Cornwall: 13.44. Fairfield: East, 5.50. Fair Haven: 15. Lyndonville: 59. Post Mills: 5.76. Warren: 3.03. Interest, Rents, 420.75. Vt. Missionary, 2.40. Total, \$532.88.

## Receipts for December, 1914.

Brattleboro: West, 20.66. Chelsea: 11.16. Cornwall: 3. Hartford: West, 1. Jeffersonville: 10. Milton: 15. Wallingford: 41.52. Ladies' Cent Society, 17.68. Westminster: West, 10. Vt. Missionary, 25.90. Interest, 112. Total, \$267.92.

## WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

## Receipts for November, 1914.

From Churches—Boscobel: 24. Bloomington: 12. Cumberland: 15. Curtiss: 8. Columbus: 10. Clinton: 17.50. Dodgeville:

Pleasant Valley, 7; Plymouth, 20. Ellington: 26. Embarrass: 1.46. East Troy: 29. Fifield: 8. Fond du Lac: 80. Janesville: 97. Jonesville: 5. Kenosha: 150. Leon: 4.90. Mazomanie: 8.70. Milwaukee: Grand Ave., 144.20. New Richmond: 50. Oconomowoc: 10. Owen: 8. Orange: 4. Princeton: 2. Palmyra: 5. Plymouth: 10.50. Rio: 7.87. Ripon: 40.40. River Falls: 62.58. Rhineland: 30. Spring Valley: 9. Steuben: 9. Stoughton: 8. Viroqua: 68.25. Viola: 8. Wauwatosa: 75. Whitewater: 43. Windsor: 52. Union Grove: C. E., 15.

W. W. H. M. U., per—Appleton: W. M. S., 25. Beloit: 1st W. M. S., 25.75; 2nd W. M. S., 30.32. Bloomer: W. M. S., 6.25. Brandon: W. M. S., 3. Elroy: W. M. S., 15. Endeavor: W. M. S., 8. Madison: 1st W. M. S., 18.50; Plym. W. M. S., 5.25. Menomonie: W. M. S., 32.50. Milwaukee: Plym. W. M. S., 100. Mt. Zion: 1.25. Platteville: W. M. S., 25. Racine: Plym. W. M. S., 10. Sparta: W. M. S., 44. Springvale: W. M. S., 10. Waukesha: W. M. S., 20. W. Salem: 7. D. M. S., 5. Individuals, 35. Sundry, 7.91. Total, \$1,620.09.

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

## Receipts for December, 1914

## The Daniel Hand Educational Fund for Colored People

Income for December from Investments.....	\$8,625.00
Previously acknowledged.....	9,142.67
	<hr/> \$17,767.67

## Current Receipts

## EASTERN DISTRICT.

## MAINE—\$1,589.05.

Ashland: Ch., 2. Auburn: High St. Ch., 86.50; Sixth St. Ch., 3.34. Augusta: Adams Mem. Ch., 2; So. Parish Ch., 40. Bath: Central Ch., 70.69. Belfast: First Ch., 10. Benton Falls: Ch., 5. Brewer: First Ch., 8.39; S. S., 8. Bucksport: Elm St. Ch., 10. Bridgton: Ch., 12; and for Hospital in Porto Rico, 5. Cornish: Ch., 6.25. Cumberland Center: Ch., 20. Cumberland Mills: Warren Ch., 125. Falmouth: Second Ch., 12.35. Farmington: First Ch., 21.50. Fort Fairfield: First Ch., 5. Hallowell: Old South Ch., 6. Holden: Ch., 6.94. Lewiston: Pine St. Ch., 18.25. Lincoln: Jr. C. E. Soc. for Thomasville, Ga., 80c. Machias: C. E. Soc., 2. Madison: Ch., 11.55. Minot Center: Ch., 15. Perry: Ch., 3. Portland: State St. Ch., 485; West Ch., 13; Williston Ch., 240; G. W. K., 1. Riverside: (Vassalboro), Ch., 2. Saco: First Parish Ch., 6.85. South Berwick: First Ch., 7. South Paris: First Ch., 5. South Portland and Cape Elizabeth: First Ch., 10. Squa Pan: Ch., 2. Thomaston: First Ch., 1.77. Turner: Ch., 4. Washington: Ch., 1. Waterford: Second Ch., 5.50. Westbrook: Ch., 16.79. West Brooksville: Ch., 3.50. Whittier: Ch., 5. Winslow: Ch., 6. Woodfords: "Friends" for S. A. at Grand View, 10.50. Woolwich: Ch. Mission Band for Indian Missions, 4.

Woman's Home Missionary Union of Maine, by Mrs. C. E. Leach, Treasurer.

Alfred: 3.45. Augusta: South Parish, 21. Bangor: Forest Ave., 1.50; All Souls, 1. Biddeford: Second, 8.25. Bremen: 1. Bucksport: 1. Dennysville: 5. Dixfield: 1.65. Ellsworth Falls: Union Ch., 4. Gardiner: 5.

Greenville: 5.50. Gorham: 2.50. Jackman: 5. Lewiston: Pine St., 10. Madison: 7. Machiasport: 2. North Bridgton: W. M. S., 2; S. S. for Indian M., 3. Oxford: 4.25. Portland: Second Parish, 1.50; State St., 75; Williston Covenant Daughters, 33.25. Saco: W. M. S., 5; Primary S. S., 1.50. South Bridgton: 1.65. South Freeport: 7. Standish: 2. Steuben: 6. Thomaston: 2. Washington Association: 7.18. Woolwich: 7. Total, \$243.18.

## NEW HAMPSHIRE—\$902.85.

Alton: Ch., 6.60. Andover: Ch., 3. Bennington: Ch., 4.36. Canterbury: Ch., 7.26. Concord: South Ch., 282.06; S. S., 18.24. Croydon: Ch., 4. Derry: Central Ch., 15.05. Dublin: First Ch., 4.50. Dunbarton: S. S., 15. East Sullivan: Ch., 2. Exeter: Phillips Ch., 25. Gilmanton: Ch., 3.57. Gilsum: Ch., 8. Goffstown: Ch., 30.44. Greenfield: Ch., 7. Hampton: Ch., 10. Hampstead: Ch., 5. Hancock: Ch., 2.70. Harrisville: Ch., 1. Haverhill: First Ch., 9. Henicker: Ch., 8.75. Hopkinton: Ch., 24. Keene: Court St. Ch., 42. Laconia: Ch., 46.75. Littleton: Ch., 60.06. Manchester: Franklin St. Ch., 90; South Main St. Ch., 33.50. Mont Vernon: Ch., 8.10. Nelson: Cong. S. S. and Friends for S. A., Thomasville, Ga., 16. North Weare: Ch., 5.90. Orfordville: Ch., 4. Pembroke: Ch., 8. Penacook: Ch., 6.50. Peterboro: Union Ch. C. E., 5. Rindge: Ch., 5. Rochester: First Ch., 14.48. So. Lyndshoro: Ch., 4.50. South Seabrook: Ch., 1. Sullivan: First Ch., 3. Tamworth: Ch., 12. Tilton: Ch., 8.78. West Concord: Ch., 10.73. Westmoreland: Ch., 4.

The New Hampshire Female Cent Institution and Home Missionary Union, by Miss Annie A. McFarland, Treasurer.

Bethlehem: 3.30. Chester: 3.02. Claremont: 8.14. Meredith: 1.02. New Market: 1.54. Total, \$17.02.

# **VERMONT—\$936.81.**

(Donations, \$921.81; Legacy, \$15.00.)

**Barre:** Ch., 40.56. **Benson:** Ch., 8. **Barnet:** Ch., 4. **Bennington:** Second Ch., 22.11; Second Ch. S. S., 10. **Chelsea:** Ch., 21.49; "Friends," bbl. goods for Dorchester Acad. **Chester:** Ch., 15.14. **Cornwall:** "Whatsoever Circle," 5. **Danville:** Ch., 23.89. **East Burke:** Ch., 10. **East Hardwick:** S. S. for American Highlanders, 5.71. **Glover:** Ch., 20. **Grafton:** Ch., 9.21; S. S., 1.64; C. E. Soc., 1.81. **Hartford:** Ch., 12; Second Ch., 14.12. **Jericho Center:** First Ch. W. M. S., box and bbl. goods for Lincoln Academy. **Johnson:** C. E. Soc., 7. **Ludlow:** Ch., 6.50; Miss E. A. W., 1; "Friends," 10, for Organ Fund, Toulaloo University. **Milton:** Ch., 11. **Montgomery Center:** Ch., 4. **North Craftsbury:** Ch., 9. **Orleans:** W. H. M. S. for freight on goods to Grand View, Tenn., 2. **Orwell:** Mrs. E. E. Y. for Tillotson College, 15; "A Friend," 100. **Peacham:** Ch., 36.15. **Randolph:** Bethany Ch., 26.86. **Royalton:** Ch., 15.43. **Rutland:** Ch., 117. **Salisbury:** Ch., 16. **Sheldon:** Ch., 5. **Shoreham:** First Ch., 9.11; **Springfield:** Ch., 60.23; "Friends," bbl. goods for Dorchester Academy. **Sudbury:** Ch., 12.62. **Swanton:** Ch., 12. **Waitsfield:** Ch., 10. **Wallingford:** "Friends," bbl. goods for Dorchester Acad. **Waterbury:** Ch., 17. **West Brattleboro:** Ch., 17.25. **West Charleston:** Ch., 9.30. **Westford:** Ch., 4. **Westminster:** First Ch., 18.25. **West Townshend:** Ch., 10. **Weybridge:** Ch., 13.50. **Williamstown:** W. H. M. S. for freight on goods to Grand View, 3.72. **Windsor:** G. A. D., 10. **Woodstock:** Mrs. M. C. H., 1.

**Woman's Home Missionary Union of Vermont,** Mrs. C. H. Thompson, Treasurer.

**Barnet:** S. S. for Santee, Neb., 2. **Barre:** Ladies' Union for Porto Rico, 5. **Berkshire:** East Jr. C. E. for Santee, 1.85. **Burlington:** Coll. St. W. H. M. S. for McIntosh, 20. **Cornwall:** W. H. M. S. for Porto Rico, 7. **Grafton:** Willing Workers for Santee, Neb., View, 5. **Jericho Center:** W. H. M. S. for 3. **Hubbardton:** Surprise Circle for Grand McIntosh, 7. **Randolph:** Bethany M. S. for Grand View, 6. **Randolph Center:** H. C. for Porto Rico, 1.35. **Royalton:** S. S. Memorial S. for Porto Rico, 1.57; S. S. for Grandview, 5. **Grand View.** **Thetford:** North W. H. M. S. St. **Johnsbury:** North Ch. Woman's Assoc., 30 (20 of which for McIntosh and 10 for Grand View, 4.44. **Westminster:** West Jr. C. E. for Santee, 8. Total, \$107.21.

## **Legacy.**

**Jericho:** Hosea Spaulding, 15.

# **MASSACHUSETTS \$12,655.09.**

(Donations, \$7,589.99; Legacies, \$5,065.10.)

**Abington:** First Ch., 15.61. **Adams:** First Ch., 130. **Agawam:** Ch., 20. **Amesbury:** Main St. Ch., 6.52; Union Ch., 7.02. **Amherst:** First Ch., 75; S. S., 5; Hope Ch., 2. **Andover:** South Ch., 210; South Ch. S. S. for Fisk University, 25; West Ch., 19.58; "A Friend in South Ch.," 25. **Arlington Heights:** Ch., 5. **Ashburnham:** Ch., 12.35. **Athol:** Evangelical Ch., 59.11; S. S., 6.65; C. E. Soc., 4.44. **Attleboro:** Second Ch. S. S., 22.47. **Anburndale:** S. S., 20. **Belcher-ton:** Ch., 1.45. **Berlin:** First Ch., 6.75. **Beverly:** Washington St. Ch. S. S. for Marion, Ala., 10. **Billerica:** Ch., 26.51. **Blanford:** Second Ch., 3.

**Boston:** Central Ch., 240; Park St. Ch., 126.67; Shawmut Ch., 74.11; Union Ch., two bbls. goods for Marion, Ala.; C. S. L., 10; W. H. S., 1; "Friends," through Boston Office, two boxes goods for Mound Bayou, Miss.; "Friends," for S. A. at Grand View, 25. **Brighton:** S. S. for Santee, Neb., 10. **Dorchester:** Pilgrim Ch., 60. **Jamaica Plain:** Boylston Ch., 4. **Roxbury:** Eliot Ch., 11.91; Immanuel Walnut Ave. Ch., 11; Norwegian Ch., 5.20. **South Boston:** Phillips Ch., 30; S. S., 10. **West Roxbury:** Ch., 25.

**Boxboro:** Ch., 8. **Bradford:** First Ch. of Christ, 22.68. **Braintree:** First Ch., 16.07. **Bridgewater:** Central Square Ch., 14.66. **Brockton:** Porter Ch. S. S., 8; Wendell Ave. Ch., 4. **Burlington:** Ch. of Christ, 4. **Byfield:** Rowley Ch., 5. **Cambridge:** North Ch., 58.11; Pilgrim Ch., 22. **Campello:** South Ch., 130; S. S., 11.63. **Canton:** Evangelical Ch., 52.62. **Charlton:** Ch., 7. **Chelsea:** First Ch., 59.60; Central Ch., 14.47. **Chelmsford:** Central Ch., 20. **Chesterfield:** Ch., 15. **Chicopee:** First Ch., 17. **Chicopee Falls:** Second Ch., 14.65. **Clinton:** First Ch., 32; German Ch., 5. **Cohasset:** Second Ch., 2.56. **Conway:** Ch., 11.76. **Cotuit:** Ch., 2. **Dalton:** Mrs. Z. M. C., 150; Miss C. L. C., 100. **Danvers:** First Ch., 12.83; Maple Street Ch., 117. **Dedham:** First Ch. C. E. Soc., 15. **Deerfield:** Orthodox Cong. Ch., 9.75. **Dracut:** First Ch., 3. **East Douglas:** Second Ch., 40.10. **Easthampton:** First Ch., 9.58; First Ch. C. E. Soc. for Blanche Kellogg Institute, 5; Payson Ch., 25. **East Longmeadow:** Ch., 10.65; S. S., 4.72. **Easton Center:** S. S. Lincoln Mem., 2.38. **Edgartown:** Ch., 2.50. **Enfield:** Ch., 60. **Everett:** Mystic Side Ch., 25.83. **Falmouth:** First Ch., 2.84; North Ch., 2.36. **Fisherville:** Union Ch., 17. **Fitchburg:** C. C. Church, 52.75. **Fitchburg:** Rollstone Ch., 27.93. **Florence:** Ch., 70.60. **Foxboro:** Ch., 11.68. **Frammingham:** Grace Ch., 7.57; Plymouth Ch., 44; Rev. and Mrs. W. N. for Toulaloo University, 15. **Freestown:** Ch., 6. **Gardner:** First Ch., 142.50. **Georgetown:** First Ch., 70c. **Goshen:** Ch., 3. **Granby:** Ch., 10.04. **Granville Center:** First Ch., 4. **Greenfield:** Second Ch., 39. **Hadley:** First Ch., 3.14. **Hamilton:** Ch., 3.18. **Harvard:** Evan. Ch., 4; C. E. Soc., 5. **Hatfield:** Ch., 7.81. **Haverhill:** Center Ch., 28.50; Center Ch. S. S. for Indian Missions, 25.25; Riverside Mem. Ch., 8; West Ch., 5.76. **Haydenville:** Ch., 4.67. **Hinsdale:** First Ch., 9.59. **Holden:** Ch., 13.75. **Holliston:** First Ch., 26. **Holyoke:** First Ch., 42.71; Grace Ch., 24; Second Ch., 119.58; J. K. J., 25. **Hudson:** First Ch. for Piedmont College, 13. **Lakeville:** Lakeville and Tauton Precinct, 13. **Lancaster:** Evangelical Ch., 6.83. **Lawrence:** Lawrence St. Ch., 60.86; Trinity Ch., 19.05. **Lee:** Ch. and S. S., 195.75; "A Friend," 5. **Lenox:** Ch., 37.71. **Leominster:** Pilgrim Ch. S. S., 7.99; Pilgrim S. S. for Santee, Neb., 8; C. E. Soc. for Hospital in Porto Rico, 10. **Littleton:** First Ch. W. H. M. S., bbl. goods for King's Mountain, N. C. **Longmeadow:** Ch., 35.75. **Lowell:** First Ch., 79.30; Kirk St. Ch., 93; Pawtucket Ch., 42.75. **Lynn:** First Ch., 55. **Lynnfield Center:** Ch., 14.85. **Magnolia:** Ch. for Piedmont College, 5. **Malden:** First Ch., 53.99. **Mansfield:** Orthodox Cong. Ch. and S. S., 16.66. **Marlboro:** First Ch., 36.75. **Marshfield Hills:** Second Ch., 3.65. **Maynard:** Ch., 17.80. **Melrose:** Ch., 35.10. **Merrimac:** Ch., 5.36. **Millers Falls:** Ch., 5. **Millis:** Ch., 7.85. **Mittineague:** Ch., 9.34. **Monson:** Ch., 64.85. **Monterey:** Ch., 2. **Montvale:** Ch., 3. **Natick:** Ch., 30. **Needham:** Ch., 7.75. **New Bedford:** North Ch., 22.73. **Newbury:** First Ch., 13. **Newburyport:** Miss M. P., 2; Miss F. T. goods for Pleasant Hill, Tenn. **Newton:** Ch., two bbls. goods for Kings Mountain, N. C.; Eliot Guild for S. A. Talladega College, 25. **Newtonville:** Central Ch., 111.55. **North Adams:** Ch., 40.50. **Northampton:** Edwards Ch., 16.20; Edwards Ch. Aloha Guild for Marion, Ala., 10; Edwards Ch. H. M. S. for Gregory Institute, 40; Mrs. A. F. F. for Dorchester Acad., 5; "W.," 300. **North Andover:** Trinitarian Ch., 81. **North Barrington:** "Friends," three bbls. and box goods for Dorchester Acad. **Northboro:** Mrs. S. for Pleasant Hill, Tenn., 1.50. **Northbridge:** Rockdale Ch., 11.90. **North Brookfield:** First Ch., 5. **North Rochester:** Ch., 5. **North Wilbraham:** Grace Union Ch., 6.60. **Norwood:** First Ch., 12. **Oxford:** Ch., 30. **Palmer:** First Ch., 6; Second Ch., 14. **Phillipston:** Ch., 6. **Pigeon Cove:** Ch., 5. **Pittsfield:** First Ch. of Christ, 237.25; Pilgrim Mem. Ch.,



12.35; South Ch., 52.72. **Plymouth:** Ch. of the Pilgrimage, 46.26. **Plympton:** Ch., 14.75; C. E. Soc., 1.25. **Princeton:** First Ch., 27. **Quincy:** Bethany Ch., 53.46. **Quincy Point:** "Friends" for Freight to Grand View, 4. **Raynham Center:** First Ch., 2.93. **Rehoboth:** Ch., 16.51. **Rowley:** Ch., 8. **Royalston:** Ch., 5.03. **Salem:** Tabernacle Ch., 126.88. **Seekonk:** Ch., 4. **Shirley:** Ch., 10. **Sharon:** Ch., 23.98; S. S., 10. **Shelburne:** First Ch., 24.27. **Shrewsbury:** Ch., 35. **Somerville:** Prospect Hill Ch., 16; West Ch., 15. **South Amherst:** Ch., 7.96. **South Dartmouth:** Ch., 10. **Southfield:** Ch., 1.56. **South Framingham:** Grace Ch., 34.27. **South Hadley:** Ch., 16.70. **South Sudbury:** Ch., 1.43. **Springfield:** Hope Ch., 17.16; Park Ch. King's Daughters for Gregory Institute, 10; South Ch., 135; Rev. W. W. DeB. for S. A., Joseph K. Brick School, 25; Y. P. S. C. E., bbl. goods for Moorhead, Miss.; I. S. for Range Fund, Jos. K. Brick School, 2; Dr. R. F. E., 50. **Stockbridge:** Miss A. B. for Oriental Missions, 3. **Stoughton:** C. E. Soc., 10.30. **Sturbridge:** First Ch., 6.50. **Sunderland:** First Ch., 7.35. **Taunton:** East Ch., 5; Winslow Ch., 11.63. **Templeton:** Ch., 9.06. **Turners Falls:** Ch., 6.77. **Upton:** Ch., 6.05. **Wakefield:** First Ch. for Negroes and Indians, 67.81. **Walpole:** S. S., 8.91. **Ware:** First Ch., 4.25. **Wareham:** First Ch., 13. **Warren:** S. S. for Grand View, 25; "Friends," box goods for Dorchester Acad. **Waverly:** First Ch., 27.41. **Wayland:** Ch., 5.70. **Webster:** W. M. S., bbl. goods for Joppa, Ala. **Wellesley Hills:** First Ch., 73.61. **Wendell:** Ch., 3.80. **Westboro:** Ch., 30. **West Boylston:** First Ch., 12.50; First Ch. S. S. for Mountain White Work, 8.50. **West Brookfield:** Ch., 8. **Westhampton:** Ch., 20; C. E. Soc. for Hospital at Naguabo, Porto Rico, 5; Ladies' Ben. Soc. for Grand View, Tenn., 10. **Westfield:** First Ch., 20.25. **West Medford:** Ch., 29.53; W. G. N. for Tougaloo University, 10. **West Medway:** Second Ch., 14. **Westminster:** First Ch., 6.49. **West Newbury:** Second Ch., 2. **West Tisbury:** First Ch., 9.02. **West Yarmouth:** Ch., 2.26. **Whately:** Ch., 8. **Whitinsville:** Village Ch. S. S., 99.63. **Williamsburg:** Ch., 26. **Winchester:** Second Ch., 5.81. **Woburn:** North Ch., 26.81. **Worthington:** Ch., 5.70. **Worcester:** Lake View Ch., 5; Union Ch., 10.09. **Yarmouth:** Ch., 5.

**Woman's Home Missionary Association of Mass. and R. I.,** Miss Lizzie D. White, Treas. **Northampton, Mass.:** First Ch. Dorcas Society for Gregory Inst., Wilmington, N. C., 55. **W. H. M. A.** for Salaries and Chinese, 704.20. Total, \$759.20.

#### Legacies.

**Granby:** Samuel Mills Cook, 1,316.93. **Groton:** Emma P. Shumway, 16.67. **Leverett:** Bradford M. Field, by H. W. Field, Exec., 650. **New Bedford:** C. P. Matthes, 2,389.42. **Newton:** Benjamin W. Kingsbury, by Isaac F. Kingsbury, Exec., 140. **South Hadley:** Augustus Moody, by T. F. Dwight, Trustee, 502.08. **Worcester:** Harriet Wheeler Damon, 50.

#### RHODE ISLAND—\$312.81.

**Blackstone:** Ch., 5. **Bristol:** First Ch., 44.25. **Central Falls:** Ch., 14.70. **East Providence:** Hope Ch., 2. **Kingston:** Ch., 85.02. **Newport:** United Ch., 43.74. **Pawtucket:** Park Place Ch., 25. **Providence:** Free Evangelical Ch., 15.79; Union Ch., 45.78. **Riverpoint:** Ch., 5. **Riverside:** Ch., 4.53. **Tiverton:** Ch., 2. **Westerly:** Pawcatuck Ch., 18.80; King's Daughters Circle, box goods for Talladega College. **Wood River Junction:** Ch., 1.

**Note:** See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$4,814.63.

(Donations, \$4,514.63; Legacy, \$300.00.)

**Abington:** Ch., 11.25. **Bolton:** Ch., 4. **Bridgeport:** Black Rock Ch., 35.51; First Ch., 33.75; King's Highway Chapel, 12; Park St.

Ch., 224.84; Park St. Ch. S. S., 20; Second Ch., 216; Second Ch. S. S., 14.40; J. B. K. for Tougaloo University, 25. **Bridgewater:** Ch., 4. **Bristol:** Ch., 176; Cong'l Guild for freight on goods to Grand View, 1.30. **Broad Brook:** Ch., 14.23. **Chaplin:** Ch., 17.19. **Cheshire:** Ch., 22.10. **Chester:** Ch., 8.24. **Clinton:** First Ch. of Christ, 30. **Colchester:** C. E. Soc., 5. **Collinsville:** Ch., 59.25. **Columbia:** Ch., 17.24. **Cornwall:** First Ch. of Christ, 165.05; Second Ch., 26.50. **Coventry:** First Ch., 21. **Cromwell:** First Ch., 17.84. **Derby:** Second Ch. S. S. for Gregory Institute, 5. **Durham:** First Ch. C. E. Soc., 10. **East Windsor:** First Ch., 71. **East Norwalk:** Swedish Bethlehem Ch., 1.50. **East Woodstock:** C. E. Soc. for Marion, Ala., 4. **Essex:** First Ch., 4.70. **Franklin:** W. H. M. Soc., bl. goods for Thomasville, Ga. **Goshen:** Ch., 35.83. **Granby:** South Ch., 17. **Greenfield:** Ch., 10.29. **Greenwich:** Miamas Ch., 3. **Groton:** S. S., 18; W. M. S., bbl. goods for Joppa, Ala. **Haddam:** Ch., 13. **Hartford:** First Ch. of Christ, 172.32; Fourth Ch., 89; Fourth Ch. S. S., 15.29; Former Members of Park Ch., 50; Plymouth Ch., 15; Plymouth Ch. S. S. for Moorhead, Miss., 3; Wethersfield Ave. S. S., 2.85; Windsor Ave. Ch., 64.36; W. M. Soc., Christmas box for Joppa, Ala. **Higganum:** Ch., 6. **Ivoryton:** W. H. M. S. for freight on goods to Grand View, Tenn., 1. **Kensington:** Ch., 45.45. **Kent:** First Ch., 11.57; S. S., 3. **Lakeville:** Mrs. N. for Athens, Ala., 5. **Lebanon:** First Ch., 17.02. **Litchfield:** S. S., 25 (15 of which for Piedmont College). **Madison:** First Ch., 18. **Manchester:** Second Ch., 103.12. **Mansfield:** First Ch., 28; Second Ch., 13. **Meriden:** Center Ch., 50; Ladies' Aid Soc. for Marion, Ala., 5. **Middle Haddam:** Ch., 6. **Middletown:** First Ch., 22.93; Third Ch., 17; Third Ch. C. E. Soc., 4.34. **Milford:** First Ch., 11.70; Plymouth Ch., 36.32. **Morris:** Ch., 11.81. **Mt. Carmel:** Ch., 31.08. **New Britain:** East Ch., 10; South Ch., 100. **New Haven:** Ch. of the Redeemer, 34.79; Dwight Place Ch., 104.10; Pilgrim Ch., 48.06; Plymouth Ch., 144.75. **Newington:** Ch., 57.19. **New Milford:** Mrs. W. G. G., 5. **Newtown:** Ch., 35. **North Madison:** Ch., 5. **North Greenwich:** Ch., 18.53. **North Haven:** Ch., 16.63. **Norwalk:** First Ch., 24.05; G. I. B., 25. **Norwich:** First S. S., 18; Second Ch., 21.43. **North Woodbury:** Ch., 15. **Preston:** W. M. Soc. for Indian Missions, 2. **Putnam:** Second Ch., 29.42; Second Ch. & S. S., 26.63. **Ridgefield:** First Ch., 15. **Rockville:** E. G. B., 25; C. P., 5; Mrs. H. E. T., 1 for Tougaloo University. **Rocky Hill:** Ch., 3. **Roxbury:** Ch., 5. **Salem:** Ch., 2. **Shelton:** Ch., 15; Mrs. S. E. M. B., 20. **Salem:** Ch., 1. **Saugatuck:** Ch., 5.83. **Saybrook:** Saybrook Ch., 21.35. **Simsbury:** First Ch. of Christ, 20.09. **South Manchester:** Centre Ch., 16.10. **Stafford Springs:** Ch., 74.48. **Stonington:** First Ch., 30. **Stony Creek:** Ch. of Christ, 16. **Stratford:** Ch., 46.21. **Suffield:** Ch., 27. **Taftville:** Ch., 10. **Talcottville:** Ch., 110; S. S., 15. **Thomaston:** First Ch., 17.90; Primary S. S. for Tougaloo University, 10; Miss E. K. for Tougaloo University, 20; W. T. W. for Tougaloo University, 50. **Union:** Ch., 2. **Unionville:** Ch., 29. **Washington:** First Ch., 10. **Watertown:** G. A. H. for Tougaloo University, 5. **Waterbury:** Bunker Hill Ch., 17. **Wauregan:** Ch., 31. **West Avon:** Ch., 5. **Westchester:** Ch., 3.20. **West Hartford:** First Ch. of Christ, 91.68. **West Haven:** First Ch., 115.90; First Ch. S. S., 10 (5 of which for Indian Missions and 5 for Negroes). **Wethersfield:** Ch., 50.84. **Whitneyville:** Ch., 26.30. **Winchester:** Ch., 5.45. **Windsor:** First Ch., 16.45. **Winsted:** Second Ch., 21.70. **Woodbridge:** Ch., 6.70.

**Woman's Cong'l Home Missionary Union of Conn.,** Miss A. G. Merritt, Treasurer.

**Centerbrook:** Aux. for Greenwood, S. C., 3. **Danbury:** Junior Miss. Soc. for Dorchester Acad., 10. **Fairfield:** Aux. for Grand View, Tenn., 10. **Farmington:** Fortnightly Soc. for

Scholarship at Moorhead, Miss., 50, also for

S. A., Moorhead, Miss., 25. **Groton:** Aux. for Grand View, Tenn., 20. **Hartford:** First Ch. of Christ, W. H. M. S. for furnishing Long Parlor at Straight University, 25; First Ch. Amelia Walker Aux., 75 (25 of which for Grand View, 25 for Santee, and 25 for Porto Rico Medical Mission). **Litchfield:** L. H. M. S., 30, (15 of which for Grand View, 10 for Porto Rico Medical Mission, and 5 for Santee, Neb.). **New Britain:** First Ch. Jr. C. E. for Grand View, Tenn., 5. **New Canaan:** W. C. H. M. S., for Thomsville, Ga., 52. **Newington:** Aux. for Santee, Neb., 5. **North Greenwich:** Aux. for Grand View, 6. **Norwich:** Park Ch. W. H. M. S. for Brewer Normal School, 21.50. **Orange:** Aux., 25, (13 of which for Thomsville, Ga., and 12 for Grand View, Tenn.). **South Britain:** for Grand View, Tenn., 20. **South Norwalk:** First Church, Woman's Association for Alaska Mission, 25. **South Windsor:** Aux. for Talladega, Ala., 12.20. **Westport:** W. B. Soc. for Joppa, Ala., 10. **Willimantic:** Aux. for Talladega College, 25. **Winchester:** Ladies Aid Soc. for Grand View, 10. **Windsor:** Poquonock Aux. for Santee, Neb., 16, and for Piedmont College, 5. Total, \$485.70.

#### Legacy.

**Waterbury:** Mrs. Gilman C. Hill, 300.

**NEW YORK**—\$2,559.81.

(Donations, \$2,459.81; Legacy, \$100.00.)

**Arcade:** First Ch., 16; S. S., 4.32. **Baiting Hollow:** Ch., 25.50. **Bay Shore:** First Ch., 4. **Blooming Grove:** S. S., 5. **Brooklyn:** Borough Park Ch., 5; Clinton Ave. Ch. "Friends," for Marion, Ala., 65; Ch. of the Evangel, 18.75; Ch. of the Evangel Bible School, 10; Flatbush Ch., 160.84; Ch. of the Pilgrims, 67.13; Lewis Ave. Ch. for Kindergarten, Talladega College, 80; Parkville S. S., 10; Plymouth Ch., 60.02; Rugby Ch., 4; St. Marks Ch., 35; Mrs. W. H. C., 20; Mrs. F. J., 3, for Organ Fund, Tougaloo University; "M. L. R.," 150. **Buffalo:** Fitch Memorial Ch. 9.60; Pilgrim Cong. Ch., 36.10; S. S., 3.90. **Canandaigua:** Mrs. M. M. H., 1; W. M. S., bbl. goods for King's Mountain, N. C. **Candor:** Ch., 2.36. **Carthage:** S. S. for Athens, Ala., 12. **Chappaqua:** First Ch., 7. **Churchville:** W. M. S., two boxes goods for Joppa, Ala. **Copenhagen:** L. M. S., bbl. goods for Moorhead, Miss. **Cincinnati:** Ch., 2.25. **Clarkson:** Ch., 1. **Clayville:** Pilgrim Ch. Missionary Society, 3.66. **Cornwall-on-Hudson:** Miss A. D. A. for Organ Fund, Tougaloo University, 5. **Deansboro:** Ch., 1.30. **Flushing:** First Ch., 74.51. **Fulton:** First Ch., 7.52; S. S., 4.48. **Gaines:** Ch., 5.57. **Gaspert:** W. M. S., bbl. and box goods for Marion, Ala. **Groton City:** Ch., 9.76; S. S. for Fort Berthold, No. Dak., 1.75. **Hamilton:** Second Ch., 1.75; S. S., 5; L. M. S., bbl. goods for Marion, Ala. **Henrietta:** Ch., 15; W. H. M. S. for freight to Grand View, 2. **Homer:** Ch., 30.44. **Ithaca:** W. M. S., two bbls goods for Joppa, Ala. **Jamestown:** S. S. for Hospital at Naguabo, Porto Rico, 25. **Lisbon:** First Ch. S. S., 10. **Lockport:** First Free Cong. Ch., 15. **Middletown:** North St. Ch. S. S., 5; "Friends," bbl. goods for Dorchester Acad. **Moravia:** First Ch., 20; S. S., 10. **Morristown:** First Ch., 10. **Morrisville:** Ch., 3. **Mount Sinai:** Ch., 7. **Munnsville:** Ch., 11. **Newburgh:** First Ch., 28. **New Lebanon:** Ch., 10. **New York:** Broadway Tabernacle, 55.85; Christ Cong'l Ch., 26.89; Forest Ave. Ch. Woman's Auxiliary, 6; Dr. L. A. for Organ Fund, Tougaloo University, 25; Dr. W. H. W. for Tougaloo University, 100. **Niagara Falls:** First Ch., 10. **Northfield:** Union Miss'y Soc. of Cong. Ch., 10.83; S. S., 7.17. **North Guilford:** Ch., 2. **Norwood:** Ch., 7.52. **Oswego:** Ch., 25. **Patchogue:** First Ch., 30. **Pelham:** Ch. of the Covenant, 5. **Phoenix:** Ch., 28.31; Miss S. R. for Christmas gifts at Joppa, Ala., 2. **Port Leyden:** Ch., 3.20. **Pulaski:** Ch., 20. **Riga:** First Ch., 7.20. **Rochester:** E. F. D., 10. **Rockaway Beach:** First Ch., 24.75. **Saugerties:** "Friends," box goods for Marion, Ala. **Seneca Falls:** Memorial Ch., 13.40.

**Schenectady:** Pilgrim Ch., 48. **Sidney:** Ladies' Missionary Society, two boxes goods, one for Marion, Ala., and one for Grand View, Tenn. **Smyrna:** Ch. 13. **Syracuse:** Plymouth Ch. C. E. Society for Hospital in Porto Rico, 15. **Ticonderoga:** "Friends," bbl. and box goods for Marion, Ala. **Utica:** Bethesda Ch., 10. **Wadhams:** Ch., 9.45. **West Brook:** Ch., 1. **Wellsville:** S. S. Class, bbl. goods for Joppa, Ala. **White Plains:** Westchester Ch., 87.73; (of which from White Plains Cong., 59.30; Chatterton Hill Cong., 3.43; Scarsdale S. S. for Saluda, N. C., 25). **Willboro:** Ch., 11. — "A Friend" for Gloucester A. and I. School, Cappahosic, Va., 500.

**Woman's Home Missionary Union of New York,** Mrs. W. A. Kirkwood, Treasurer.

**Brooklyn:** Flatbush Ch. L. U., 30; Flatbush Ch. Primary S. S. for Santee, 13.50; Puritan S. S. for Indian Mission, 8; Park Ave. Branch Daughters of the Covenant, 30 (5 for S. A. at Grand View and 25 for S. A. at Fisk). **Canandaigua:** W. H. M. S., 15.50. **Gaspert:** Primary S. S. for S. A. at Marion, Ala., 5. **Homer:** W. H. M. S., 60. **New York:** Broadway Tabernacle S. for W. W., 17. **Norwood:** W. M. S. for Piedmont College, 25. Total, \$204.00.

#### Legacy.

**Rochester:** Abby E. Davison, 100.

**NEW JERSEY**—\$345.75.

**Bernardsville:** Ch., 7. **Cedar Grove:** Union Cong. Ch., 8. **East Orange:** G. A. B. for Tougaloo University, 10. **Haworth:** First Ch., 8. **Jersey City:** First Ch. Bible School for Hospital in Porto Rico, 25. **Montclair:** First Ch. for Indian Missions, 20; Watchung Ave. Ch., 10; Watchung Ave. Ch. S. S. Primary Dept. Beginners' Class and Cradle Roll for Indian Missions, 22.50; Watchung Ave. S. S. for Indian Missions, 14.70; C. E. Soc. for Indian Missions, 1. **Newark:** First Cong. Jube Memorial Ch., 55. **Nutley:** St. Paul's Ch. S. S., 10. **Orange Valley:** Ch., 24.55. **Passaic:** First Ch. for Naguabo Hospital, 5. **Westfield:** Ch. of Christ, 105. **Woodbridge:** First Ch., 20.

**PENNSYLVANIA**—\$239.22.

**Coal Dale:** First Ch. "Busy Bees," 5. **Duquesne:** Bethlehem Slovak Ch., 17. **East Smithfield:** Ch., 5. **Edwardsville:** Bethesda Ch., 7. **Edwardsville:** Welsh Ch., 60. **Kane:** First Ch., 31.14. **Meadville:** Park Ave. Ch., 20. **Philadelphia:** Central Ch., 62.04; Park Ch., 7. **Plymouth:** Elm Ch., 1; Welsh Ch., 8. **Slatington:** Bethel Welsh Ch., 1.04. **Williamsport:** First Ch., 4. **West Pittston:** Ch., 6.

**Woman's Missionary Union of Pennsylvania,** Miss David Howells, Treasurer.

**Kane:** W. M. S. for Thorsby, Ala., 5.

**DISTRICT OF COLUMBIA**—\$117.61.

**Washington:** Ingram Mem. Ch., 18.10; The Brotherhood, 6.25; S. S., 5.26; Mt. Pleasant Ch., 88.

#### INTERIOR DISTRICT.

**OHIO**—\$1,037.12.

**Akron:** West Ch., 20; First Ch. Missionary Soc., goods for Talladega College. **Amherst:** Second Ch., 5. **Ashtabula:** First Ch., 15; Second Ch., 35; also rugs for Foy Cottage, Talladega College. **Aurora:** Ch., 11. **Austintown:** First Ch., 2. **Bellevue:** H. C. S. for Talladega College, 5. **Brownhelm:** Ch., 4.48. **Burton:** Ch., 2.63. **Chagrin Falls:** Ch., 18. **Chardon:** Ch., 5.10. **Cincinnati:** Columbia Ch., 1.55; Lawrence St. Ch., 5. **Cleveland:** Archwood Ch., 17; First Ch., 21.93; Mizpah Ch., 13; T. B., 1; Miss A. E. L., 2; Mrs. A. J. S., 5; "Friends," 50c, for Tougaloo University; Mrs. A. J. S., bbl. goods for Marion, Ala. **Columbus:** First Ch., 62; Grandview Heights Ch., 11; Mayflower Ch., 6.37; Plymouth Ch., 39.40. **Cuyahoga Falls:** Ch., 3. **Eagleville:** Ch., 2. **East Cleveland:** East Ch., 8. **Florence:** Ch., 3. **Fort Recovery:** Ch., 4. **Garrettsville:** Ch., 10. **Gomer:** Ch., 24. **Greenwich:** Ch., 1. **Hudson:** Ch., 20.10. **Little Muskingum:** Ch., 3.50. **Lock:** Ch., 90c.



**Lorain:** First Ch., 25. **Madison:** Ch., 22; C. K. for Talladega College, 5. **Mansfield:** Mayflower Ch., 8.05. **Marietta:** First Ch., 111.82. **Medina:** Miss D. H., 5. **Mt. Vernon:** First Ch., 5. **New London:** Ch., 2.50. **North Fairfield:** Ladies' Aid Soc. for Pleasant Hill, Tenn., 1.50. **North Olmsted:** Ch., 20. **Oberlin:** First Ch., 43.40; also bbl. goods for Moorhead, Miss. **Oxford:** Western College Missionary Soc. for S. A., Thomasville, Ga., 48. **Radnor:** Ch., 15. **Ravenna:** Miss L. R., Christmas box for Joppa, Ala. **Sandusky:** First Ch., 18.08; F. E. D., 5; Pres. R. D. M., 1; J. B. S., Jr., 5; Mrs. P. J. S., 1; Miss A. W., 5, for Talladega College; Mrs. T. S. for Talladega College, 25c. **South Newbury:** Ch., 2. **Springfield:** Lagonda Ch., 12.85. **Toledo:** First Ch., 56; Park Ch., 5.60; Plymouth Ch., 4.35; Washington St. Ch., 10.37. **Twinsburg:** Ch., 5.20; S. S., 2.25; C. E. Soc., 2.10. **Unionsville:** Ch., 7.02. **West Park:** Ch., 3.40. **Youngstown:** Elm St. Ch., 7.

**Woman's Home Missionary Union of Ohio,** Mrs. F. E. Walters, Treasurer.

**Akron:** West W. M. S., 1.25; S. S., 5. **Alexis:** L. A. S., 2.50; W. U., 2.10. **Ashland:** W. A., Benson: Ch., 54c. **Biwabik:** Ch., 4. **Ceylon:** 3.15. **Ashtabula:** W. M. S., 4.20. **Austinburg:** W. M. S., 10. **Bellevue:** W. A., 2.60. **Berea:** M. A., 2.10. **Castalia:** W. A., 1.56. **Chilli-cothe:** Plymouth S. S., 42c. **Cleveland:** Hough Ave. C. E., 1.05; North C. E., 1.26; Euclid W. A., 18.35; Grace W. A., 73c; Mizpah W. M. S., 2.25; North W. M. S., 3.15; Pilgrim S. S., 7. **Columbus:** First S. S. for Talladega College, 10; Plymouth W. M. S., 3.75. **Eagleville:** L. A. S., 63c. **East Cleveland:** East L. A., 1.68. **Hudson:** W. M. S., 10. **Lorain:** Second L. A., 2.50. **Mansfield:** Mayflower W. M. S., 1.48. **Mt. Vernon:** W. M. S., 5.25. **Newark:** First A. S., 1.05. **Oberlin:** First W. M. S., 20. **Pittsfield:** L. B. S., 1.05. **Ridgeville Corners:** S. S., 50c. **Rock Creek:** W. G., 73c. **Sandusky:** Primary S. S., 42c; W. L., 2.10. **South Newbury:** L. M. S., 90c. **Sullivan:** L. B. S., 2.10. **Sylvania:** W. S., 2.10. **Tallmadge:** W. M. S. for Esther Barnes Memorial, Talladega, Ala., 25.40. **Toledo:** Washington St. W. M. S., 7.56. **Wayland:** W. S., 1.05. **Wayne:** M. U., 2.10. **Wellington:** C. E., 1.05; L. B. S., 1.05. **Youngstown:** Elm St. W. M. S., 6.65. **Zanesville:** W. M. S., 3.15. Total, \$182.92.

#### INDIANA—\$4.94.

**Shipshewana:** Ch., 4.94.

#### MICHIGAN—\$557.60.

**Alpena:** Ch., 25. **Benzonia:** Ch., 70.45. **Bostwick Lake:** Ch., 4. **Bridgeport:** Ch., 3. **Charlevoix:** Ch., 10. **Clinton:** Ch., 10. **Coloma:** Ch., 3. **Detroit:** Fort St. Ch., 25 (15 of which for Alaska Mission). **Dexter:** Ch., 3. **Dowagiac:** Ch., 10. **Flint:** S. S. for Joppa, Ala., 10; Ch., 7.33. **Grand Rapids:** Smith Mem'l Ch., 5; M. T. H., 10. **Grass Lake:** Ch., 1.44. **Hancock:** First Ch., 4.50; S. S., 35. **Hilliard:** Ch., 2. **Hopkins:** Second Ch., 8. **Howell:** S. E. A. B., 2; S. J. B., 1. **Hudson:** Mrs. W. F. D. for Tougaloo University, 1. **Litchfield:** Children's Society for Marion, Ala., 4.25. **Ludington:** First Ch., 47.28. **Muskegon:** Jackson St. Ch., 1. **Newport:** Ch., 4. **Port Huron:** First Ch., 75. **South Haven:** Ch., 10.27. **Stanton:** First Ch., 10. **Union City:** First Ch., C. E. Soc. for Hospital in Porto Rico, 10. **Ypsilanti:** Ch., 32.

**Woman's Home Missionary Union of Michigan,** by Mrs. C. O. Davis, Treasurer.

**Allegan:** 6.50. **Ann Arbor:** W. M. S., 30; S. S., 3.25. **Cadillac:** for Mt. Hermon Seminary, 21; and for Pleasant Hill Acad., 20. **Chelsea:** 7.80. **Frankfort:** W. M. S. for Trinity School, Athens, Ala., 10. **Hancock:** 7. **Jackson:** First, 3.37. **Ludington:** 4.16. Total, \$113.08.

#### WESTERN DISTRICT.

#### ILLINOIS—\$1,674.95.

**Abingdon:** Ch., 12. **Atkinson:** Ch., 15. **Aurora:** First Ch., 5; New England Ch., 17.10; New England Ch. S. S. Class for Grand View,

Tenn., 9.15. **Austin:** First Ch. S. S. for Grand View, 4.31. **Batavia:** Ch., 15. **Belvidere:** W. M. S., bbl. goods for Joppa, Ala. **Bowen:** First Ch., 8.98. **Brimfield:** Ch., 11.87. **Buda:** Ch., 5. **Byron:** First Ch., 5.34. **Champaign:** First Ch., 41. **Chicago:** Brighton Ch., 2; California Ave. Ch., 12.60; Christ German Ch., 4; Doremus Ch., 1.26; Grace Ch., 5; Green St. Ch., 19; Fifty-second Ave. Ch., 11; Leavitt St. Ch., 6.17; New England Ch., 69.65; New First Ch., 44.75; North Shore Ch., 175; Pilgrim Mayflower Ch., 2; Rogers Park Ch. for Fort Berthold, N. D., 50; South Ch., 32.50; University Ch., 20; Warren Ave. Ch., 3.94; Wellington Ave. Ch., 16.58; Mrs. E. R. G. for Marion, Ala., 8; R. T. M., Jr., 100; L. E. H., 25; J. R. M., 10; R. M., 5; J. W. S., 25, for Tougaloo University. **Creston:** Ch., 4.18. **Danville:** Plymouth Ch. S. S., 2.50. **De Kalb:** L. M. S., bbl. goods for Moorhead, Miss. **Des Plaines:** First Ch., 18. **Downers Grove:** Ch., 9. **Dundee:** First Ch., 29. **Eden:** Ch., 2.75. **Elgin:** Miss S. L. W. for Fajardo, Porto Rico, 1. **Evanston:** First Ch., 230.42; Ladies' Aid Soc., bbl. goods for Pleasant Hill, Tenn. **Glen Ellyn:** First Ch., 24.40. **Granville:** Ch., 20. **Grayland:** Ch., 3.52. **La Moille:** First Ch., 10. **La Salle:** First Ch., 4.40. **Lombard:** First Ch., 15.87. **Matoon:** First Ch., 15. **Mazon:** Ch., 2.50. **Mendon:** Ch., 14.30. **Moline:** Second Ch., 5. **Neponset:** Ch., 2. **Oak Park:** First Ch., box goods for Talladega College; Howard S., 5; Sixth Cong. Ch., 7; Third Ch., 24.92; Mrs. R. W. G., box goods for Pleasant Hill, Tenn. **Oneida:** Ontario Ch., 4. **Ottawa:** Y. W. Guild for freight on goods to Grand View, 1. **Paxton:** Mrs. McC., package goods for Pleasant Hill. **Payson:** S. S., 12.50. **Pekin:** Ch., 2. **Peoria:** Union Ch., 17.55. **Plainfield:** L. M. S., bbl. goods for Moorhead, Miss. **Providence:** Ch., 10. **Rantoul:** Ch., 4. **Rockford:** Second Ch., 4. **Roscoe:** Ch., 2.15. **Roseville:** Mrs. L. C. A., bbl. goods for Joppa, Ala. **Sheffield:** Ch., 16.75. **Sycamore:** Mrs. E. C. W., two bbls. and box goods for Joppa, Ala. **Toulon:** First Ch., 80. **Wataga:** First Ch., 3. **Waverly:** Ch., 5. **West Pullman:** First Ch., 4.32. **Wheaton:** S. S. for Marion, Ala., 25; E. I. D. for Dorchester Academy, 1.50; Mrs. A. D. for Marion, Ala., 5; Mrs. P. for Marion, Ala., 2. **Winnetka:** Ch. for Tougaloo University, 25. **Wyoming:** Ch., 1. **Yorkville:** Ch., 15.

**Woman's Home Missionary Union of Ill.,** Mrs. W. M. Fitch, Treasurer.

**Abingdon:** W. S., 3. **Beardstown:** C. E., 1. **Big Woods:** W. S., 1. **Chicago:** Grace W. S., 5; Grand Ave. C. E. for Blanche Kellogg Institute, 5; Millard Ave., W. S., 2; New England W. S., 25. **Clifton:** W. S., 2. **Elburn:** W. S., 3. **Evanston:** First W. S., 39.75. **Kewanee:** First W. S., 3. **La Moille:** W. S., 3. **Lockport:** W. S., 2. **Mendon:** W. S., 4. **Moline:** First W. S. for S. A. at Fisk U., 10. **Oak Park:** First W. S., 19. **Ottawa:** First W. S., 3. **Payson:** W. S., 3. **Pittsfield:** Rose Missionary Soc., 4. **Rockford:** First W. S., 3; First W. S. for S. A. at Fisk U., 6.35; Second W. S., 11. **Rollo:** Mission Band, 2; C. E. Soc., 3. **Shabbona:** W. S., 1. **Tonica:** W. S., 5. **Wheaton:** Wheaton College W. S., 6. **Winnebago:** W. S., 5. **Winnetka:** W. S., 5. Total, \$185.10.

#### IOWA—\$604.23.

**Ankeny:** Ch., 6.73. **Avoca:** German Ch., 5. **Bear Grove:** Ch. for Alaska Mission, 10. **Charles City:** Ch. S. S. Class, 10. **Clay:** Ch., 5. **Clinton:** Ch., 2.66. **Council Bluffs:** H. W. H. for Talladega College, 5. **Decorah:** Ch., 6.05. **Des Moines:** North Park Ch., 1.43; North Park S. S. for S. A., Talladega College, 10. **Doon:** Ch., 19. **Dubuque:** First Ch., 21.92. **Fort Dodge:** Ch., 10.99. **Garner:** Mrs. W. C. W., box goods for Pleasant Hill, Tenn. **Grinnell:** Ch., 60.50. **Hartwick:** Ch., 12. **Humboldt:** Ch., 2.81. **Manchester:** Ch., 40. **Marshalltown:** Ch., 77. **Mason City:** Ch., 9.92. **McGregor:** First Ch., 7.92. **Monoma:** Ch., 2. **Monticello:** L. M. S., bbl. goods for Moorhead, Miss. **Montour:** Ch., 17. **Moorland:** Ch., 5. **Movie:**



Ch., 3.55. **Newton:** First Ch., 51.22. **Olds:** Woman's Guild, bbl. goods, Moorhead, Miss. **Ottumwa:** First Ch., 2. **Postville:** Ch., 19.69. **Rockford:** Ch., 4. **Rockwell:** Ch., 20. **Sheldon:** Ch., 14.70. **Sloan:** Ch., 4.13; S. S., 90c. **Tabor:** Ch., 13.33. **Victor:** 1.21. **Washita:** Ch., 6.05. **Waterloo:** First Ch., 22. **Waverly:** L. M. S., bbl. goods for Moorhead, Miss.

**Woman's Home Missionary Union of Iowa,** Mrs. H. K. Edson, Treasurer.

**Des Moines:** Plymouth W. M. S., 6.40. **Eldora:** W. M. S., 15. **Grinnell:** W. M. S., 26.50. **Maquoketa:** C. E. Soc., 5. **Postville:** W. M. S., 2.12. **Traer:** W. M. S., 27.50; S. S. for Scholarship at Beach Inst., 10.50. Total, \$93.02.

#### WISCONSIN—\$694.99.

(Donations, \$552.10; Legacy, \$142.89.)

**Antigo:** First Ch., 14. **Appleton:** First Ch., 50. **Arena:** First Ch., 11. **Beloit:** First Ch., 13.50 (of which for Tougaloo University, 6.75). **Broadhead:** W. M. S., bbl. goods for Joppa, Ala. **Burlington:** Plymouth Ch., 10. **Clinton:** Ch., 2. **Endeavor:** Trinity Ch., 10. **Fond du Lac:** Plymouth Ch., 30. **Fort Atkinson:** Ch., 4. **Hillsboro:** Ch., 5. **Janesville:** First Ch., five bbls. goods for King's Mountain, N. C. **Kinnickinnic:** Ch., 7. **La Crosse:** First Ch., 24. **Lake Geneva:** Miss M. B. for Marion, Ala., 7. **Lake Mills:** Ch., 10. **Mazomanie:** Ch., 10.50. **Mellen:** Union Ch., 1. **Menomonie:** Ch., 50. **Mineral Point:** Ch., 4.50. **Mondovi:** Ch., 9. **Mukwonago:** Ch., 3.25. **Oshkosh:** Plymouth Ch., 4.33. **Ripon:** Ch., 42. **Roberts:** Ch., 21. **Rosendale:** First Ch., 10.50. **Sheboygan:** Ch., 13. **Spring Valley:** Ch., 3. **Superior:** Pilgrim Ch., 16. **Walworth:** Ch., 2.06. **Watertown:** Ch., 11. **Waukesha:** First Ch., 17.50. **White-water:** Ch., 10. **Windsor:** Union Ch., 18.50. — "A Friend," 10.10.

**Woman's Home Missionary Union of Wisconsin,** Miss Mary L. McCutchan, Treasurer.

**Ashland:** W. M. S., 4. **Fond du Lac:** W. M. S., 20. **Janesville:** W. M. S., 7. **Mineral Point:** W. M. S., 2.50. **Racine:** Plymouth W. M. S., 2. **Ripon:** W. M. S., 18. **River Falls:** S. S., 24.36 (12.18 of which for Pleasant Hill, and 12.18 for Lincoln School, Marion, Ala.). **Sturgeon Bay:** W. M. S., 1.50. **Whitewater:** Ladies' 18. Total, \$97.36.

#### Legacy.

**Beloit:** Ellen B. French, 166.67, less Expenses, 23.78, 142.89.

#### MINNESOTA—\$284.37.

**Alexandria:** Ch., 34. **Belview:** Ch., 63c. **Ch., 1.36.** **Duluth:** Mrs. H. I. P., bbl. goods for Moorhead, Miss. **Fairmont:** Ch., 91c. **L. M. Soc.,** bbl. goods for Moorhead, Miss. **Farbault:** Ch., 25.66. **Glencoe:** Ch., 3.50. **Glenwood:** Ch., 5.62. **Groveland:** Ch., 3.15. **Hutchinson:** First Ch., 8. **Mankato:** Ch., 1.84. **Minneapolis:** Fifth Ave. Ch., 16; First Ch., 8.23; and two bbls. and box goods for Moorhead, Miss. **Forest Heights:** Ch., 7.82; **Fremont Ave. Ch.,** 5.25; **Lyndale Ave. Ch.,** 3.94; **Plymouth Ch.,** 35.32; **St. Louis Park Ch.,** 40c. **Moorhead:** First Ch., 3.48. **Northfield:** First Ch., 43.06. **Plainview:** Ch., 2.50. **Silver Lake:** Ch., 6.83. **Spring Valley:** Ch., 1.60. **St. Paul:** Cyril Ch., 1.37; Olivet Ch., 7.87; Olivet Church S. S. Class for S. A., Moorhead, Miss., 8; **Pacific Ave. Ch.,** 33c; **St. Anthony Park Ch.,** 5.02; **University Ave. Ch.,** 1.79.

**Woman's Home Missionary Union of Minn.,** Mrs. A. M. Burch, Treasurer.

**Brownton:** 80c. **Cass Lake:** 50c. **Crookston:** 2.55. **Detroit:** 1.28. **Glyndon:** W. M. S., 1.02. **Hopkins:** Mispah, 70c. **Minneapolis:** Fifth Ave. C. E. Soc., 2.70; **Plymouth W. M. S.,** 19.15. **Montivideo:** 2.40. **Moorhead:** W. M. S., 85c; **S. S.,** 1. **Pelican Rapids:** 1.70. **St. Paul:** Pacific, 1.70. Total, \$36.35.

#### MISSOURI—\$309.07.

**Bonne Terre:** Ch., 10. **Cameron:** Ch., 5. **Kansas City:** Prospect Ave. Ch., 8.12; **Westminster Ch.,** 75. **Kansas City:** J. F. D. for Talladega College, 25; **Mrs. C. H. T. for Tal-**

ladega College, 25. **Lebanon:** First Ch., 10.57. **Meadville:** Ch., 7. **St. Louis:** Fountain Park Ch., 15; **Hope Ch.,** 11; **Pilgrim Ch.,** 42.38. **Webster Groves:** First Ch., 75.

#### KANSAS—\$269.29.

**Athol:** Ch., 10. **Dover:** Ch., 3. **Ford:** Ch., 5. **Garnet:** Ch., 3. **Geneva:** Ch., 2.79. **Kansas City:** M. A. for Talladega College, 10. **Lawrence:** Plymouth Ch., 20.92; **Mrs. D. S. A. for Talladega College,** 1; **W. E. H., for Talladega College,** 5. **Little River:** Ch., 15. **Longton:** Ch., 3.38. **Ottawa:** First Ch., 20. **Overbrook:** Ch., 15. **Paola:** Plymouth Ch., 4.75. **Plevna:** Ch., 5. **Smith Center:** Ch., 10. **Topeka:** First Ch., 13.30; **Central Ch.,** 32.56; **H. L. S. for Talladega College,** 10. **Wichita:** College Hill Ch., 12.50; **Fellowship Ch.,** 11.

**Woman's Home Missionary Union of Kansas,** Miss Emma W. Wallace, Treasurer.

**Emporia:** S. S. for Santee, Neb., 3. **Kansas City:** First, 10. **Kirwin:** 5. **Lawrence:** 10.33. **Leavenworth:** 5. **Olathe:** S. S., 3.41. **Russell:** 6. **Topeka:** First, 6.70. **Wakarusa Valley:** 4. **Wichita:** Fairmont, 2.65. Total, \$56.00.

#### NEBRASKA—\$282.33.

**Ainsworth:** Ch., 20. **Albion:** Ch., 37.50. **Alma:** Ch., 15. **Clarks:** Jr. C. E. Soc., 1. **Cortland:** Ch., 2.03. **Exeter:** First Ch., 23.25. **Farnam:** Ch., 34.50. **Fremont:** First Ch., 18.05. **Lincoln:** Plymouth Ch., 54.47; **S. S.,** 5.53; **Salem German Ch.,** 15. **Genoa:** Ch., 11. **Omaha:** H. G. M., 5; **G. H. P.,** 5, for Talladega College; **J. A. L.,** 2; **Dr. A. B. S.,** 5, for Talladega College. **Plainview:** Ch., 17. **Wahoo:** First Ch., 5. **Waverly:** First Ch., 6.

#### NORTH DAKOTA—\$129.10.

**Bluegrass:** St. Marcus Ch., 15. **Bowman:** First Ch., 6. **Dickinson:** First Ch., 8. **Fargo:** Ch., 2. **Glen Ullin:** Ch., 1. **Glen Ullin:** Ch., 3. **Golden Valley:** German Chs., 10. **Granville:** Ch., 1. **Harvey:** First Ch., 1. **Highland:** Ch., 1. **Hillsboro:** C. E. Soc., 5. **Hope:** Ch., 15. **Leipzig:** Ebenezer German Ch., 15. **Lignite:** Ch., 1. **Oriska:** Union Ch., 3. **Overly:** Ch., 1. **Plaza:** Ch., 2. **Reeder:** Ch., 1. **Regent:** Ch., 3. **Velva:** Ch., 3.

**Woman's Home Missionary Union of North Dakota,** Mrs. M. M. White, Treasurer.

**Mayville:** 32.

#### SOUTH DAKOTA—\$112.89.

**Aberdeen:** Ch., 2.58. **Alcester:** Ch., 4.77. **Badger:** Ch., 2.25. **Bowdle:** Ch., 7. **Brentford:** Ch., 4.30. **Buffalo:** Ch., 1.16. **Cedar:** Ch., 1.12. **Cheyenne:** Ch., 2.93. **Columbia:** Ch., 1.22. **Custer:** Ch., 2.58. **Estelline:** Ch., 2.25. **Erwin:** Ch., 9.50. **Gann Valley:** Ch., 1.17. **Hetland:** Ch. and S. S., 5.85. **Houghton:** Ch., 2.16. **Iroquois:** Ch., 90c. **Lake Preston:** Ch., 2.57. **Little Eagle:** Messiah Ch., 5. **Millbank:** Ch., 6. **Mitchell:** Ch., 6.48. **Moreau River:** Ch., 1.17. **Myron:** Ch., 2.88. **Oahe:** Ch., 2. **Orient:** Mrs. R. R. G., 5. **Redfield:** Ch., 7.59. **Preston:** Ch., 88c. **Ree Heights:** Ch., 8.10. **Upper Cheyenne:** Ch., 1.56. **Valley Springs:** Ch., 9.63. **Virgin Creek:** Ch., 1.07. **Wecota:** Ch., 1.22.

#### COLORADO—\$178.48.

**Berthoud:** First German Ch., 5. **Boulder:** First Ch., 20.95. **Brush:** German Ch., 3.50. **Colorado Springs:** First Ch., 36.28. **Denver:** City Park Ch. for Pleasant Hill, 15. **Fort Collins:** German Ev. Luth. Ch., 20. **Fort Morgan:** Ch., 4.50. **Greeley:** First Ch., 47.50; **German Ch.,** 10. **Henderson:** Ch., 2. **Lafayette:** Ch., 5. **Loveand:** First German Ch., 7. **Pueblo:** Pilgrim Ch., 1.75.

#### OKLAHOMA—\$4.77.

**Lawn View:** Ch., 1.24. **Oklahoma City:** Harrison Ave. Ch., 2.70. **Pleasant Home:** Ch., 83c.

#### ARKANSAS—\$5.00.

**Little Rock:** First Ch., 5.

#### NEW MEXICO—\$10.00.

**Albuquerque:** First Ch., 10.

#### ALASKA—\$5.00.

**Douglas:** First Ch., 5.

#### PACIFIC DISTRICT.

**CALIFORNIA (NORTHERN)—\$327.23,**

Campbell: Ch., 32. Niles: Ch., 5. Oakland: First Ch., 41.42; Grace Ch., 2; Olivet Ch., 6. Oleander: C. E. Soc. for Hospital in Porto Rico, 16. Pacific Grove: Ch., 50.05. San Francisco: Bethany Ch., 14; J. C. C. for Oriental Missions, 100. Saratoga: Ch., 52.45. Suisun: Ch., 1.50. Sunnyvale: Ch., 6.81.

#### CALIFORNIA (SOUTHERN)—\$1,801.34.

(Donations, \$245.79; Legacy, \$1,555.55.) Long Beach: "Friends" for S. A. at Grand View, 2.25. Los Angeles: First Ch., 97.79; Vernon Ch., 10. Pasadena: First Ch., 37.50; Lake Ave. Ch., 6; North Ch., 1.74. Riverside: Ch., 20. San Diego: First Ch., 26.70. Santa Barbara: Ch., 11.

Woman's Home Missionary Union of So. Cal. La Canada: W. S., 1.10. Los Angeles: Gawaug W. S., 2.20; Park Ch. W. S., 1.35; Pilgrim W. S., 5. Monrovia: W. S., 2.20. Riverside: W. S., 3.60. San Bernardino: W. S., 4.50. Saticoy: J. C. E. for Bird's Nest, Santee, Neb., 2. Whittier: W. S., 10.80. Total, \$32.75.

#### Legacy.

Redlands: Charles M. Baxter, 4,666.67 (Reserve Legacy, 3,111.12), 1,555.55.

#### OREGON—\$244.32.

Elliot Prairie: Ch., 4. Forest Grove: Ch., 9.82. Portland: First Ch., 160.50; Atkinson Memorial Ch., 8; Highland Ch., 12. The Dalles: First Ch., 50.

#### WASHINGTON—\$124.50.

Odesa: English Ch., 9. Christopher: Ch., 10. Ritzville: German Zion Ch., 10. Rosalia: Ch., 1.80. Roy: Ch., 5. Seattle: Pilgrim Ch., 39; Plymouth Ch., 26. South Bend: Ch., 5.50. Tacoma: Plymouth Ch., 18.20.

#### IDAHO—\$3.00.

Hope: Ch., 3.

#### THE SOUTH, ETC.

#### WEST VIRGINIA—\$42.00.

Huntington: First Ch., 35.07. Through Woman's Home Missionary Union of Ohio, by Mrs. F. E. Walters, Treasurer. Huntington: L. M. S., 6.93.

#### KENTUCKY—\$25.50.

Lexington: Chandler School Junior and Senior Classes, 15. Newport: Ch., 10.50.

#### NORTH CAROLINA—\$57.42.

Bricks: S. S. for Jos. K. Brick School, 6.42; N. P., 4; M. V. L., 2.50; B. L. T., 2.50, for Electric Lights at Jos. K. Brick School. Littleton: P. Y. for Electric Lights at Jos. K. Brick School, 1. Raleigh: Mrs. R. S. C. for Cottage Fund, Jos. K. Brick School, 1. Southern Pines: Ch., 32.50. Troy: Middle District Association, 2.50. Wilmington: Christ Ch., 5.

#### TENNESSEE—\$25.00.

Memphis: "American Club," 5; "The Larsens," 20, for Repairs to Teachers' Home, Le Moyne Institute.

#### GEORGIA—\$22.50.

Athens: "Friends" for Teacher's Salary, 22.50.

#### ALABAMA—\$95.16.

Anniston: Ch., 16.40. Childersburg: Ch., 8. Haleyville: Union Grove Ch., 1. Ironaton: Ch., 1.77. Jenifer: Ch., 1.48. Marion: Ch., 2.50; "Friends" for Lincoln Normal School, 20. Mobile: Young Men's Self Improvement Club for Emerson Institute, 5. Shelby: Ch., 3.20. Talladega: Ch., 28.91. Talladega Cove: Ch., 4.40. Thorsby: Ch., 2.

#### MISSISSIPPI—\$56.60.

Gulfport: Mrs. A. B. K. for Mount Hermon Seminary, 2. Jackson: Capital Grocery Co., 2.50; Herbert Harding Drug Co., 2.50, for Tougaloo University; "Friends" for Organ Fund, Tougaloo University, 4.50. Moorhead: Miss F. A. G. for S. A. Girls' Industrial School, 10. Ridgeland: Mrs. A. E. R. for Mount Hermon Seminary, 2. Tougaloo: "Friends," 10; "Friends," 23.10, for Organ Fund, Tougaloo University.

#### LOUISIANA—\$12.17.

Hammond: Ch., 3.17. Jennings: First Ch., 5. New Orleans: Beecher Memorial S. S., Lincoln Mem., 4.

#### FLORIDA—\$7.00.

Daytona: Ch., 5. Oviedo: "Sister Mary," for Piedmont College, 2.

#### TEXAS—\$12.44.

Dallas: Central Ch., 8.44; Junius Heights, S. S., 2. Paris: Mrs. I. C. S. for Tillotson College, 2.

#### PORTO RICO—\$5.00.

Santurce: A. G. A. for Blanche Kellogg Institute, 5.

#### SERVIA—\$2.00.

Monaster: Miss E. L. for Joppa, Ala., 2.

#### SUMMARY FOR DECEMBER, 1914.

Donations ..... \$26,322.40  
Legacies ..... 7,178.54

Total ..... \$33,500.94

#### SUMMARY.

#### Three Months, from Oct. 1 to Dec. 31, 1914.

Donations ..... \$49,276.01  
Legacies ..... 15,076.95

Total ..... \$64,352.96

#### ENDOWMENT FUND.

Redlands, Cal.: Estate of Charles M. Baxter, deceased, The Charles M. Baxter Scholarship, 1,000. The Eunice Hatch Baxter Scholarship, 1,000. Total, \$2,000.

## Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

### Receipts for November, 1914

#### FOR CHURCH BUILDING.

#### ALABAMA—\$25.58.

Anniston: 4.10. Childersburg: 2. Haleyville: Union Grove (2), 2.70. Ironaton: 78c. Jenifer: 62c. Kynulga: First, 50c. Marion: 62c. Mountain Grove: 1. Mount Olive: 1. Shady Grove: 1. Shelby: 80c. Talladega Cove: 1.23. Talladega: First, 7.23. Thorsby: 2.

#### ALASKA—\$20.00.

Douglas: First, 20.

#### ARKANSAS—\$5.00.

Little Rock: First, 5.

#### CALIFORNIA—\$1,806.26.

#### NORTHERN—\$658.94.

Adin: First, 3. Alameda: First, 57; First W. S., 18. Berkeley: First, 29.50; North, 18; Park, 22.25. Bethany: 5. Campbell: First, 30. Dinuba: 1. Ferndale: 13.80. Fresno: Armenian, 13.08; First, 7.15; German, 8. Grass Valley: (2), 8.20. Haywards: Eden, 2.50. Hydesville: 5.50. Kenwood: 75c. Lincoln: First, 5. Lodi: Ebenezer, 3.25; First, 24.30. Niles: First, 10. Oakland: Boulevard, 2.50; First, 67.40; Pilgrim, 6.54; Plymouth, 26.12. Oleander: 10. Pacific Grove: Mayflower (2), 34.80. Palo Alto: First, 2.65.



Petaluma: First (2), 13.75. Sacramento: First, 26.20. San Francisco: Bethany, 14. Sanger: Salem, 12.50. San Jose: First, 36. San Juan: First, 5. San Lorenzo: Union, 5. Santa Cruz: First, 34.80. Santa Rosa: First, 6.70. Saratoga: Church & S. S., 46.45. Sonoma: 7.20. Suisun: First, 1.80. Sunnyvale: First, 6.45. Sunol Glen: First, 5. Woodland: 2.80.

#### SOUTHERN—\$1,147.32.

Avalon: First, 6.98. Bakersfield: East, 55c. Bloomington: 3.05. Buena Park: First, 5.24. Chula Vista: First, 8.25. Claremont: First, 85.24. Colegrove: 2.19. Corona: First, 17.05. Escondido: of Christ, 11.17. Etiwanda: 12.80. Glendale: 3.32. Greenfield: Church & S. S., 84c. Hawthorne: 4. Highland: of Christ, 19.07. La Canada: 1.84. La Mesa: Central, 8. Lemon Grove: First, 15. Little Lake: First, 10. Los Angeles: Athens, 1.84; Berean, 3; East, 15.54; First, 83.79; First W. S., 56.97; Grace, 56c; Messiah, 16; Olivet, 4.29; Park, 2.15; Pico Heights, 12.74; Pilgrim, 20.63; Plymouth, 16; West End, 2.62. Maricopa: First, 6. Moreno: 1.20. Norwalk: Bethany, 6. Ontario: Bethel, 15.20. Pasadena: First, 81.52; Lake Avenue, 29.52; Neighborhood, 23.40; North, 9.02. Paso Robles: First, 1.63. Pomona: Pilgrim, 41.09. Redlands: First, 56. Redondo Beach: Of Christ, 6. Rincon: 6. Rosedale: First, 2. San Bernardino: First, 9.20. San Diego: Logan Heights, 11.60. Santa Barbara: First, 25.

W. H. M. U.: San Diego: First, 91.46; Logan Heights, 8.10; LaJolla, 8.80; Mission Hills, 10.94; Park Villas, 4. San Jacinto: First, 1.95. Santicoy: 28.33. Sierra Madre: 21.62. Ventura: 4.88. Whittier: 117.44. Yucalpa: 3. W. H. M. U., 65.65.

#### COLORADO—\$476.40.

Ault: First, 5. Berthoud: German, 5. Boulder: First, 20.96. Brush: German, 5. Colorado Springs: First, 30.91; Second, 7. Denver: City Park, 25; Ohio Ave., 23.75; Plymouth (2), 182.50; Third, 7.40. Eaton: First, 40. Fort Collins: German, 20. Fort Morgan: 5. Globeville: First German, 7. Greeley: First, 10. Henderson: 3. Lafayette: First, 5. Loveland: First German, 17. Pueblo: Minnequa, 6; Pilgrim (2), 8.13. Rocky Ford: German, 12.75. Silverton: First, 15. Windsor: German, 15.

#### CONNECTICUT—\$6,056.03.

Connecticut: A Friend, 2,000. Abington: 6.75. Ansonia: German, 2. Berlin: Second (2), 47.58. Bethel: 20.56. Bloomfield: 20. Bridgeport: First, 22.50; King's Highway, 10; Park St., 105.45; Park St. S., 15; Second, 108; Second S. S., 7.20. Bridgewater: 7.38. Bristol: 120.48. Broad Brook: 7.60. Centerbrook: 1. Cheshire: 13.92. Chester: (2), 4.30. Clinton: 20. Colchester: First, 24.80. Collinsville: 31.60. Columbia: 10.20. Cornwall: First, 65. Cromwell: First, 10.33. Danielson: 36. Deep River: Swedish, 3. Durham: (2), 4. Eastford: 7.97. East Hampton: 8.95. East Hartford: First, 22.97. East Windsor: 38. Enfield: First, 19.50. Essex: 2.70. Goshen: 36. Greenfield Hill: Fairfield, 3.20. Greenwich: Mianus, 2. Groton: 18. Guilford: First, 9. Haddam: 2. Haddam Neck: 5. Hanover: 15. Hartford: First, 106.04; Fourth, 47; Immanuel, 89.83; Park, 30; Plymouth, 8; Wethersfield Ave. S. S., 1. Higganum: 4. Kensington: 9.09. Kent: First, 6.13; First S. S., 2; First C. E., 10. Lebanon: 16.50. Litchfield: 32.50. Madison: First, 10.64. Manchester: First, 55. Mansfield: First, 15; Second, 7. Meriden: Center, 29; First, 175. Middlebury: 13.79. Middlefield: 3. Middle Haddam: 3. Middletown: Third, 11. Milford: First, 46.15; Plymouth, 26.76. Mt. Carmel: 12.26. New Britain: First, 13.68; South, 213.42; Stanley, 4. New Canaan: 25. New Haven: Danish Evan. Free, 9.55; Dwight Place, 128.44; First, 131.26; Pilgrim, 47.44; Plymouth: 75.22; Redeemer, 42.39; Westville, 8. Newington: 29.37. New London: Second, 129.83. Newtown: 15.25. North Branford: 10. Northford: 6. North Madison: 2.64. North

Stamford: 3. Norwich: First, 26.89; First C. E., 2. North Woodbury: 10. Norwalk: 9.60. Norwich: Broadway, 219.97; Park, 72.80; Second, 11.18. Old Lyme: 20. Orange: 36. Plantsville: 20.76. Pomfret: Center, 16.88. Prospect: 6. Ridgefield: First (2), 10.28. Rocky Hill: 2. Roxbury: 3. Salem: 1. Salisbury: 13.89. Saybrook: 11.40. Shelton: (2), 37.85. Simsbury: First (2), 33.53. South Coventry: First, 11. Southington: First, 16.10. South Manchester: 8.62; Center, 5.45. Southport: 38. South Windsor: Second, 16.52. Stafford Springs: 39.43. Stratford: 38.17. Thomaston: (2), 15.16; C. E., 10. Union: 1. Unionville: 15.25. Warren: 5. Washington: 20. Waterbury: Bunker Hill, 2.50; First, 23; Second, 78.40. Watertown: First, 11.75. Wauregan: 22. West Avon: 2.50. Westbrook: 7. West Hartford: 69.41. West Haven: First, 62.30. Wethersfield: First, 27.12. Whitneyville: 14.86. Willimantic: 6. Winchester Center: (2), 9.98. Windsor: First, 8.77. Winsted: First, 47.39. Wolcott: 5. Woodbridge: Westville, 17.95. Woodstock: First, 6.25; Swedish, 50. W. H. M. U.: Hanover: 55. Hartford: Windsor Ave., 50. North Haven: 21. Orange: 10. Suffield: First, 21. Unionville: First, 29. Windsor: Poquonock Ave., 8.

#### CUBA—\$20.00.

Havana: 20.

#### DIST. OF COLUMBIA—\$194.53.

Washington: First, 99; Ingram Memorial, 21.71; Ingram Memorial S. S., 6.32; Ingram Memorial Brotherhood, 7.50; Mt. Pleasant, 60.

#### FLORIDA—\$84.71.

Daytona: First W. S., 5. Key West: First, 16.71. Ormond: 10. Phillips: 3. Sanford: 14. West Palm Beach: Union, 6.

#### IDAHO—\$95.00.

Boise City: First, 30. Bruneau: 3. Grandview: 3. Hope: First, 5. Kellogg: Plymouth, 1. McCall: 1. Mountain Home: First S. S., 3.50; First W. S., 13.50. Plummer: First, 5. Priest River: First, 3. Rockland: 2. Wallace: 5. Weiser: First, 20.

#### ILLINOIS—\$2,413.99.

Abingdon: 7.50. Albion: First, 2. Atkinson: 10. Aurora: First, 10; New England, 16.25. Boaz: Liberty, 9. Bowen: First C. E., 6. Brimfield: First (2), 7.39. Brookfield: First, 1. Buda: 5. Bureau: 5. Byron: 8. Canton: 23.80. Champaign: First, 26. Chandlerville: First, 4.75. Chebanse: First, 16. Chicago: Austin, 10; California Ave., 25; Doremus, 78c; Fifty-second Ave., 7; First Luth. German, 5; Grace, 10; Grayland, 2.11; Green St., 16; Jefferson Park Evan St. Trinity, 6; Leavitt St., 3.20; Millard Ave., 10; New England, 48.39; New First, 32.21; North Shore, 100; Ravenswood, 7.31; Rogers Park First (3), 72.50; St. James German, 5; St. Paul, 3; South 22.50; University, 10; Warren Ave., 3.95; Wellington, 11.47; West Pullman First, 4.32; Windsor Park, 18. Cobden: Union, 4.50. Creston: First, 2.52. Danville: Plymouth, 3. De Kalb: 4. De Long: 2. Des Plaines: First (2), 13.50. Dover: 41. Downer's Grove: First, 13.50. Dundee: First, 18. Eden: 1.69. Elburn: 10. Elgin: First, 60. Evanston: First, 115.21. Godfrey: 2.60. Granville: 10. Gray's Lake: First, 7. Harvey: 15. Highland: First, 2.40. Hinsdale: 67.09. Lacon: First, 10. La Grange: 48. La Salle: 2.70. Lockport: 4. Loda: 10. Lombard: First, 9.40. Marshall: First, 10. Mattoon: First, 15. Mazon: Park St., 25.35. Melville: Godfrey, 6. Mendon: 8.20. Moline: First 1915, 8.10; 2nd, 5. Morgan Park: 25. Mount City: Pilgrim, 6. Oak Park: First, 100; Harvard S. S., 5; North, 5; Second, 27.60; Third, 17.25. Odell: First, 17.37. Pana: (2), 4. Payson: 6; L. K. S., 50. Peoria: Union, 11. Princeton: First, 4.80. Quincy: 26.47. Rantoul: 2. Rock Falls: 3.25. Rockford: First, 19.31; Second, 1.25. Roscoe: 1.35. Roseville: 5.75; S. S., 5. Sandoval: First, 2. Sandwich: 10.90. Shabbona: 3. Sheffield: 10.25. Spring Valley: First, 6.62. Sterling: 7.28. Strawn: 3. Summer Hill: 7.



Toulon: 50. Villa Ridge: (2), 10. Wataga: First, 8. Waverly: 5. Wayne: First, 5. Whiteflock: 4. Winnetka: 77.45. Woodstock: First, 10. Wyoming: 7. Yorkville: 10.

W. H. M. U.: Abingdon: 1. Amboy: First, 3. Aurora: First, 10. Austin: First, 10. Batavia: 13. Beardstown: C. E., 1. Big Woods: 1. Brookfield: 1; Jr. C. E., 2; Primary S. S., 1. Bunker Hill: 2. Chicago: California Ave., 8; Grand Ave., 2; Green St., 1; Irving Park, 2; Millard Ave., 2; New First, 18; New England, 25; No. Englewood, 2; Ravenswood, 15; Rogers Park, 15; South, 18; University, 3; Waveland Ave., 7. Clifton: 1. Dundee: 1; C. E., 5. East Moline: Plymouth, 1. Elburn: 1. Evanston: First (2), 53. Forest: 2. Galesburg: Central, 5. Griggsville: 2.15. Kewanee: First, 1. La Grange: 20. La Moille: 2. Lockport: 2. Loda: 3. Lombard: First, 6. Matteson: First, 4. Melvin: 1. Mendon: 2. Moline: Second, 4. Morgan Park: 3. Mound City: 2. Oak Park: First (2), 34.15; First Y. L., 2; Third, 5. Ottawa: First (2), 5. Park Ridge: 2. Peoria: First Y. L., 6; First, 11.50; Union, 5. Peru: 2. Pittsfield: Rose, 1. Quincy: 11.50. Roberts: 2. Rockford: Second (2), 285. Rollo: Mission Band, 1.80. Sandwich: 3. Seward: 3; First Minooka, 2. Somonauk: 2. Springfield: Plymouth, 1. Sycamore: 1.80. Tonica: 2. Waukegan: English, 2. Waverly: 1. Western Springs: 2. Wheaton College: 3. Winnebago: 5. Winnetka: 2.

#### INDIANA—\$56.00.

Dunkirk: Plymouth, 10. East Chicago: First, 15. Fort Wayne: Plymouth, 6.25. Hammond: First, 5. Indianapolis: Brightwood, 5; First, 2.35. Shipshewana: First, 2.28. Terre Haute: First, 10.12.

#### IOWA—\$1,172.60.

Ankeny: 5.56. Avoca: German, 20. Bear Grove: 3. Centerville: Swedish, 4. Charles City: S. S., 8. Clay: Richland, 12. Clinton: 2.20. Decorah: First, 5. Des Moines: Greenwood, 10; North Park, 1.19. Dubuque: First, 34.31; Immanuel, 8. Durango: 5. Earlville: 2.33. Emmetsburg: First, 5.77. Farnhamville: Alna, 18. Fort Atkinson: German, 6. Fort Dodge: 9.09. Genoa Bluffs: Williamsburg, 5. Grinnell: 50. Hartwick: First, 10. Lawler: 464. Manchester: 33. Maquoketa: 6.73. Marshalltown: First, 62. Mason City: First, 8.20. Mitchellville: Union, 22. Monona: First, 1.75. Moorland: 6. Moville: Arlington, 6. Muscatine: G. A. H., 12. Ocheyedan: First, 10. Orchard: First S. S., 4. Ottumwa: First, 6.26. Preston: 3. Rockford: 3. Rockwell: First, 10. Sheldon: First, 20. Shell Rock: 4. Sloan: 3.31; S. S., 72c. Tabor: 10.50. Victor: Christ, 1. Washta: First, 5. Waverly: 10. Webster City: South, 14.25.

W. H. M. U.: Bondurant: 76c. Burlington: 22.63. Castana: 1.34. Cedar Rapids: First, 5.27; First C. E., 2.05; First Jr. Willing Workers, 1. Clarion: 7.20. Cresco: 1.35. Davenport: Edwards, 1.87. Earlville: 2. Eldora: 10. Fort Dodge: 10. Gilbert Station: 3. Glenwood: 1.22. Grinnell: (2), 36.56. Iowa City: First, 1.74. Lewis: 3.32. Mt. Pleasant: 62c. Moville: 62c. Newton: 16.12. Perry: 2.26. Postville: 1.70. Red Oak: First, 2. Traer: (2), 59; S. S., 5. Whiting: 15. Wittenburg: 4.80.

#### KANSAS—\$372.62.

Alexander: German, 5. Almena: 5. Athol: First, 10. Bazine: Evan. Luth. St. Pauls, 5. Dover: Creek Valley, 5. Emporia: First, 15; Second Welsh, 5. Fairview: Plymouth, 16. Ford: First, 5. Garnett: 5. Geneva: First, 2.23. Jetmore: First, 3. Kansas City: First, 20. Lawrence: Plymouth, 17.50. Longton: First, 2.71. Maize: First, 8.25. Mt. Hope: First, 6. Neuchatel: 1. Onaga: First (2), 10. Osborne: First, 16. Ottawa: Plymouth, 4.50. Overbrook: First, 15. Paola: Plymouth, 4.50. Parsons: 5. Partridge: 8. Pauline: Sunny-side, 1. Pittsburg: First, 8. Plevna: 10. Sedgwick: Plymouth, 3.75. Smith Center: First, 11. Tonganoxie: 4.50. Topeka: Cen-

tral, 37.50; First, 10. Vienna: 1. Wichita: College Hill, 8.75; Fellowship, 10.

W. H. M. U.: Centralia: 3. Lawrence: 8.75. Leavenworth: 5. Muscotah: 6. Olathe: 2.08. Osborne: 4. Seabrook: Topeka, 85c. Sedgwick: 2.25. Smith Center: 7. Tonganoxie: 1. Topeka: First, 8; First S. S., 1. Wichita: Fairmount, 3.

#### KENTUCKY—\$6.75.

Newport: 6.75.

#### LOUISIANA—\$22.00.

Kinder: First, 8. Jennings: First, 12. New Orleans: Central S. S., 2.

#### MAINE—\$1,062.57.

Ashland: Union (2), 11. Auburn: High St., 18.79; Sixth St., 2.27. Augusta: South, 23. Bangor: All Souls, 65.59; Hammond St. (2), 27.55. Bath: Central, 10.56. Belfast: First, 5. Benton Falls: (2), 3. Bethel: 8. Brewer: First, 3.67; First S. S., 3.50. Bridgton: 14; North, 8.50; South, 5. Bucksport: Elm St., 7. Calais: 40. Cornish: Village, 4.50. Cumberland Center: 10. Cumberland Mills: Warren, 62. Eastport: 2.50. Farmington: M. F. C., 3; First, 14. Fort Fairfield: First, 6. Greenville: 2. Hallowell: 4.30. Harrison: (2), 4. Holden: 1.70. Lewiston: Pine St., 5. Lincoln: First, 5. Lyman: 2. Machias: C. E., 1. Machiasport: 2. Madison: C. E., 2. Mexico: 8. Minot: 10. North Yarmouth: 2. Norway: Second, 10. Perry: First Parish Meeting House, 1. Portland: G. W. K., 1; Second, 9.52; State St., 300; West, 11; Williston, 129.90; Woodfords, 17.64; Woodfords S. S., 1.51. Presque Isle: First, 19. Searsport: First, 10.69. Sherman Mills: Washburn Memorial, 2. Skowegan: Island Ave., 5. South Paris: 3. South Portland & Cape Elizabeth: First, 12. Squa Pan: 2. Stockton Springs: 1. Thomaston: 1. Turner: 4. Union: 2.50. Vassalboro: Adams, 3; 3. Warren: 10. Waterford: Second, 2.50. Weld: 2. Westbrook: 2.06. West Newfield: 2. West Paris: Finnish, 4. Wilton: 11.50. Winslow: 4. Woolwich: 4. York: Beach, 2.

W. H. M. U.: Alfred: 83c. Augusta: South, 5. Bath: Central, 1. Biddeford: Second, 2. Bingham: Might & Mite Club, 1. Brunswick: 7. Bucksport: 1. Dixfield: 40c. Lewiston: Pine St., 2.30. North Bridgton: 50c. Oxford: 1.15. Portland: Bethel, 5. St. Lawrence, 80c; Williston, 8.04; Williston C. D., 2; Woodfords, 16.15. Saco: 1.25. Skowhegan: Island Ave., 2.50. South Bridgton: 40c. Stockton Springs: Sandy Pt., 2.50. Thomaston: 50c.

#### MARYLAND—\$59.00.

Baltimore: Associate, 59.

#### MASSACHUSETTS—\$6,448.78.

Abington: 9.21. Adams: 75. Agawam: 12. Amesbury: Main St., 4.43; Union, 3.78. Amherst: North, 20; First S. S., 5. Andover: Free, 30; South, 108; West, 11.30. Arlington: 50.16; Heights, 5. Ashburnham: 6.65. Athol: 31.83; S. S., 4.60; C. E., 2.30. Atlantic: Memorial, 11. Attleboro: Second, 79.50; Second S. S., 13. Barnstable: Cotuit, 2.50. Belchertown: (2), 15.04. Belmont: First Waverly (2), 15.58; Payson Park, 7.50. Berlin: 5. Blackstone: Woonsocket, 5. Boston: C. F. C., 5; Boylston (2), Jamaica Plain, 2.40; Central, 180; Central Dorchester, 10; Elliot Roxbury, 7.03; Harvard Dorchester (2), 20; Highland Roxbury S. S. Primary, 15; Immanuel Walnut Ave. Roxbury, 51.69; Norwegian, 3; Old South, 85; Park St., 82.17; Phillips South, 57.50; Phillips South S. S., 10; Romsey Dorchester, 9.17; Trinity Neponset, 11; Village Dorchester, 6.50; Village Dorchester S. S., 5. Boxboro: West Acton, 4. Boxford: First, 8.75. Braintree: First, 10.72. Bridgewater: Central Square, 8.15; Scotland Trin., 1. Brimfield: 13. Brockton: Porter S. S., 8; South, 100; South S. S., 9.31; Wendell Ave., 4. Brookline: Harvard, 184.05. Buckland: 3.30. Burlington: 2. Cambridge: North Ave., 32.24; Pilgrim, 12.61; Wood Meml. & Hope, 2.93. Canton: 30.39. Carlisle: 2.04. Charlton: 4. Chatham: 2.24. Chelmsford: Cen-

tral, 12. Chelsea: Central, 8.35. First (3), 44.70. Chicopee: First, 10. Chicopee Falls: Second, 7.81. Cliftondale: First, 10. Clinton: German, 4; First, 20. Cohasset: 1.48. Concord: 19.52. Conway: 6.60. Danvers: First, 6.84. Deerfield: 3.85. Dennis: South, 4.30. Dighton: 10. Douglas: East, 21.80. Dracut: First, 3. Dudley: C. E., 7. East Boston: Baker, 1.24. Easthampton: First, 5.53; Payson, 10. East Longmeadow: 6.33; S. S., 2.52. Edgartown: 1.50. Enfield: 40. Erving: 3.60. Everett: Courtland St., 9.53; Courtland St. S. S., 5; Mystic Side, 16.40. Fall River: Central, 68; First, 125.56; Fowler, 3; Pilgrim, 4.22. Falmouth: First, 6.64; North, 4.82. Fitchburg: Calvinistic, 19.78; Rollstone, 14.45. Foxboro: Bethany, 6.23; Bethany S. S., 1.77. Framingham: Grace (2), 24.51; Plymouth, 22.80. Freetown: 3.20. Gardner: 69.17. Gloucester: Magnolia: 5. Goshen: 1.80. Grafton: S. S., 7; Union, 7. Granby: Christ, 7.63. Granville Center: First, 1. Greenfield: First, 16.96. Great Barrington: 51.35. Greenfield: Second, 24. Groveland: 8.92. Hadley: First, 2.22; Second, 39.50. Hamilton: 4. Hardwick: 5; Gilbertville Trinity, 10.34. Hatfield: (2), 49.60. Haverhill: Bradford, 13.44; Center, 15.20; Riverside S. S., 1; West, 3.23. Haydenville: 4.50. Heath: 4. Hinsdale: 5.12. Holbrook: Winthrop, 1. Holden: 8.12. Holyoke: First, 25.92; Grace, 13; Second, 55.11. Hudson: First, 10. Hyde Park: Clarendon Hills, 3.22. Ispwich: Linebrook, 6. Lakeville & Taunton Precinct: 7.50. Lancaster: 3.68. Lawrence: Lawrence St., 34.49; South (2), 1.32; Trinity (2), 10.69. Leicester: (2), 26.45. Lenox: 18.36. Leminster: Orthodox (2), 34.48; North, 4.87. Leverett: Moore's Corner, 2. Lexington: 69.64. Longmeadow: 22. Lowell: First, 45.75; High St., 12.70; High St. S. S., 3.20; Highland, 12.25; Kirk St., 43; Pawtucket, 24. Lynn: Central, 7.50; First, 32; Scandinavian Evangelical, 5.56. Lynnfield: Center, 8.80. Malden: First, 53.99. Mansfield: Orthodox S. S., 4.44; Orthodox, 4.44. Marblehead: First, 28.30. Marlboro: First, 11.51. Maynard: 9. Medford: Second S. S., 7.05. Medford: Mystic, 11.87; West, 18.79. Medway: Second West (2), 7; Village, 10. Melrose: Highlands, 59.68; Orthodox, 11.70. Merrimack: 2.94. Millbury: First, 7.35. Milford: 36.69. Millis: 3.90. Milton: First, 5.54. Monson: (2), 60.50. Montague: First, 15.50; Turners Falls First, 3.61. Natick: First, 35. New Bedford: North, 18.18. Newbury: First, 2. Newburyport: Central, 35. New Marlboro: Southfield, 1.76. Newton: Eliot, 172.97; First Center, 71.41; Newtonville Central, 67.90. North Adams: 21.60. Northampton: A. S. W., 300; Edwards (2), 54.60; First, 41.81; Florence (2), 40.65. North Andover: 47. North Attleboro: Falls S. S., 2.88. Northboro: 15. Northbridge: Center, 4; Rockdale, 2.03; Whitinsville, 415.01. Norwood: First, 35.27. Oxford: First, 12.20. Palmer: Thorndike, 2; Second, 8.05. Phillips: 4. Pittsfield: First, 136.87; Pilgrim, 7.13; South, 30.42. Princeton: First, 16. Quincy: Bethany, 32.10; Washington St., 1. Randolph: 21.07. Raynham: 1.69. Reading: 16.54. Rehoboth: 9.53. Richmond: 18.75. Rochester: First, 1. Rockland: 9.81. Rowley: 5. Royalston: First (2), 3.93. Salem: Crombie St., 19; Tabernacle, 86.27. Seekonk: Union, 2. Sharon: 16.79. Shelburne: 14.01. Sherborn: 3.62. Shirley: 2. Shrewsbury: 21. Somerset: First Orthodox, 2.50. Somerville: First, 6.54; Prospect Hill (3), 15.17; West, 8. Southbridge: (2), 11. Spencer: 25. Springfield: Faith, 20; Hope, 38.38; Park, 20. Stockbridge: Interlaken, 8.69. Sturbridge: (2), 5.75. Sudbury: South, 77c. Sunderland: 4.41. Sutton: 7. Taunton: Trinitarian, 17.36; Union, 44c; Winslow, 7.40. Topsfield: 8. Upton: 3.23. Uxbridge: 10.64. Wakefield: First, 19.27; First S. S., 10. Walpole: East, 3.85. Waltham: First, 14.62; First C. E., 5. Ware: First, 3.30. Wareham: 13. Warren: 6.85. Watertown: Phillips, 88. Wayland: 2.25. Webster: 49. Wellesley Hills: First, 36.80.

Wendell: 2.65. Westboro: Evangelical, 29.85. West Boylston: 7.35. West Brookfield: 4.65. Westfield: First, 10.80. West Granville: 1. Westhampton: 10.72. Westminster: First, 3.46. West Newbury: First, 1; Second, 2. West Springfield: Mittineague, 4.03. West Tisbury: 6.13. Westwood: Islington, 1. Weymouth: Old South, 18. Winchendon: North, 33.02. Winchester: Second C. E., 2. Worcester: Central, 89.50. Whately: 2.25. Whitman: 8.58. Wilbraham: North Grace Union, 2.38. Williamsburg: First, 15. Williamstown: First, 90. Woburn: First, 70; Montvale, 5. Worcester: Adams Square, 7.35; Lake View, 4.44; Old South, 213.45; Union, 5.96. Worthington: 3.61. Yarmouth: West, 1.30.

MICHIGAN—\$1,212.88.  
Addison: 3. Alba: First, 3. Alpena: 17.50. Ann Arbor: 15. Au Gres: German St. John's Whitney Township, 7. Bangor: First, 8. Benzonia: First, 25. Big Rapids: First (2), 2.94. Bostwick Lake: 5. Bridgeport: 2. Cadillac: First, 25. Calumet: 5. Cannonsburg: 1. Carson City: First, 6. Carsonville: First, 4. Charlevoix: First, 12. Charlotte: 25. Clare: 6. Coloma: 2. Constantine: 12. Dexter: 2. Excelsior: 15. Flint: First, 2.62. Freeland: First, 5. Fruitport: 1. Grand Blanc: 6. Grand Haven: First, 1. Grand Rapids: Smith Memorial, 5; South, 25. Grass Lake: 1.08. Hancock: 24.95. Harrison: First, 2.50. Hart: First, 10. Hetherton: First, 500. Highland Station: 5. Hilliards: First, 3. Hopkins: Second, 8. Howard City: First, 2. Hubbell: 3. Hudson: 9. Jackson: First, 16. Johannesburg: First, 10. Kalkaska: First, 5. Lake Ann: First, 1. Lake Linden: 6. Lansing: Plymouth, 50. Lewiston: First, 1. Litchfield: 4.25. Ludington: 57.40. Morenci: First, 4. Muskegon: Highland Park, 2; Jackson St. (2), 2. Newaygo: 8. Newport: 3. Olivet: 3.35. Onekama: First, 2. Otsego: First, 1.02. Perry: First, 3. Pittsford: First, 5. Pleasanton: First, 1. Port Huron: First, 60; Sturgis Memorial, 3. Richmond: 6. Romeo: 5.50. Rondo: First, 2. Saugatuck: 5. South Haven: First, 7.72. Stanton: 10. Texas: First, 1. Three Oaks: First, 40. Union City: 12. Vernon: 2. Watervliet: 6. W. H. M. U.: Allegan: 1.25. Ann Arbor: 7.50; S. S., 63c. Chelsea: 1.50. Jackson: 4.87. Ludington: 80c. Muskegon: First, 12.50. Ovid: 6. Pontiac: 10. Shelley: 5.

MINNESOTA—\$644.35.  
Alexandria: First, 39. Appleton: First, 35c. Bagley: 1.72. Belview: 71c. Benson: 72c. Biwabik: 3. Ceylon: First, 1.56. Duluth: Pilgrim, 24. Edgerton: First, 10. Fairmont: First (2), 4.13. Faribault: 29.23. Fertile: 6. Fond du Lac: 60c. French Lake: Swedish, 3. Glenwood: Union (2), 7.07. Groveland: 3.60. Hutchinson: 10. International Falls: Bethlehem, 75c. Lake City: First, 3.40; Swedish Salem, 1.81. Mahanomi: First, 1.50. Mankato: First, 2.10. Mapleton: 73c. McIntosh: First, 1.30. Mentor: 96c. Minneapolis: Como Ave., 20.82; Fifth Ave. (2), 24.86; First (2), 22.15; Forest Heights, 8.92; Fremont Ave., 6; Linden Hills (2), 26; Lowry Hill, 34.13; Lyndale, 4.50; Minnehaha, 36c; Pilgrim, 9.85; Plymouth, 55.20; Robbinsdale, 6.52; Union (2), 3.09; Vine, 19.50. Moorhead: First, 12. Northfield: E. M. W., 40; (2), 70.81. Plainview: 3. St. Charles: 8. St. Paul: Atlantic, 25; Cyril, 1.56; Olivet Merriam Park (2), 14.40; Pacific, 38c; St. Anthony Park (2), 9.09; South Park, 2.10; University Ave., 2.05. Sauk Rapids: (2), 2.50. Selma: 62c. Shevlin: First, 6. Silver Lake: 7.80. Spring Valley: 1.84. Waubun: 6c. Winona: First, 15. Winthrop: Union, 3. Worthington: 20.

MISSOURI—\$1,018.81.  
Aurora: First of Christ, 2.65. Cole Camp: First, 12. Dawn: 7. Kansas City: 1st, 55.24; Westminster, 75. Kidder: First, 5. Lebanon: First, 12.82. Meadville: 7. Riverdale: 200. St. Louis: Fountain Park, 15; Hope, 15; Hyde Park, 18; Pilgrim, 21.18. Thayer: 400.



Webster Groves: 68. Willow Springs: First, 90c.

W. H. M. U.: Hamilton: 4.55. Kansas City: First W. A., 4.18; First Y. W. A., 15.63; First Priscillas, 3.75; Ivanhoe Park, 1.87; Westminster (2), 31.25. Maplewood: 67c. Old Orchard: 11.50. Sedalia: First, 2.50. St. Joseph: First L. M. S., 1.25; Y. L. M. S., 62c; First, 16.62. St. Louis: Compton Hill, 1.25; Fountain Park, 2.76. Webster Groves: 5.62.

#### MONTANA—\$68.00.

Absarokee: 2. Ballantine: 2. Billings: 30. Columbus: 2. Ekalaka: 1. Greaf Falls: First, 5. Hardin: First, 2. Livingston: 9. Musselshell: First, 2. Osborn: 1. Pioneer: 1. Plevna: Immanuel, 5. Rothemay: 1. Wibaux: First, 5.

#### NEBRASKA—\$818.96.

Ainsworth: Christ, 20. Albion: (2), 52.05. Alma: 15. Aurora: First, 10. Butte: German, 5. Camp Creek: 4.50. Clay Center: 2. Cortland: 2.03. Cowles: 2. Crete: 25.25; German, 20. Dunning: S. S., 3.61. Geneva: First, 20. Genoa: First C. H. M. S., 11. Grand Island: First, 3.50. Hastings: First German, 10. Hay Springs: L. A., 5. Irvington: First, 7. Lincoln: Butler Ave., 6; First German, 5; Plymouth, 38.59; Plymouth S. S., 11.41; Salem German, 10; Zion German, 18.77. McCook: German, 10. Naper: First, 3.50. Norfolk: Second, 5; Zion German, 5. Omaha: Parkvale, 42.5; Plymouth, 7. Park: 2.50. Plainview: 17. Purdum: 10. Rising City: First, 3. Stanton: New England, 10. Stockville: First, 8.25. Wahoo: First, 5.

#### NEW HAMPSHIRE—\$972.07.

Alstead: East, 2.25. Alton: 3.60. Amherst: 4.45. Andover: 2. Barnstead: South, 99c. Bartlett: 4.55. Bethlehem: First, 6.16; First W. S., 2.25. Boscaawen: 11.89; Penacook, 5.25. Canterbury: 3.96. Chester: 12; W. S., 1.65. Claremont: 29.95; W. S., 5.55. Concord: South, 148.06; South S. S., 1.81; West, 5.85. Croydon: 2.50. Deerfield: Center, 90c. Dover: 32.20. Dublin: 2.25. Dunbarton: C. E., 10. Exeter: 50. Farmington: 5. Franklin: 4.77. Gilmanton: 1.95. Gilsum: 9. Goffstown: 26.13. Greenfield: 4. Hampstead: 3.45. Hampton: (2), 12. Hancock: 6.50. Harrisville: 1. Haverhill: 5. Hollis: 5.92. Hookset: 2. Hopkinton: 13. Keene: Court St., 26.22; First, 41.75. Kensington: 2.70. Laconia: 25.97. Lancaster: 6.83. Littleton: 30.88. Lyndeboro: 2.50. Manchester: First, 50.30; Franklin St. (2), 110.60. Meredith: 4.95; W. S., 68c. Mont Vernon: 4.50. Nashua: First, 59.95; Pilgrim, 17.40. Newmarket: First W. S., 1.05. Orfordville: 3. Ossipee: Second, 1.80. Pembroke: 6. Plaistow: North Haverhill, Mass., 9.90. Raymond: 7. Rochester: 33.75. Salem: 5. Seabrook: South, 1. Sullivan: 1; East, 1. Tamworth: 6. Tilton and Northfield: 31. Walpole: First, 6.30. Warner: 4. Weare: North, 5. Westmoreland: 2. Winchester: 12.25.

#### NEW JERSEY—\$521.51.

Cedar Grove: 10. Glen Ridge: (2), 130. Haworth: 5. Maple Shade: 10. Montclair: First, 96. Newark: First Jube Meml., 68.50. Nutley: St. Pauls, 20. Orange: 31. Passaic: 20. Paterson: Auburn St., 15.50. Plainfield: 6. River Edge: 10.74. Rutherford: 9; W. S., 5. Upper Montclair: 57.77. Westfield: 27.

#### NEW MEXICO—\$35.00.

Albuquerque: 35.

#### NEW YORK—\$1,923.79.

Albany: First, 28.30. Angola: Miss A. H. A., 3. Baiting Hollow: 25. Barryville: 1. Binghamton: First, 113.82. Blooming Grove: S. S., 2; S. S. Home Dept., 1. Brooklyn: Borough Park, 4; Evangel, 17.50; Evangel S. S., 10; Flatbush, 128.67; Lewis Ave., 56; Ocean Ave., 17; Park, 45; Pilgrims, 44.76; Plymouth S. S., 5.02; Rugby, 3; St. Marks, 35. Brooklyn Hills: Pilgrim, 50. Brookton: 1.50. Buffalo: Pilgrim, 19.80; Pilgrim S. S., 5.20. Candor: 1.48. Chappaqua: 10. Churchville: 13.85. Cincinnati: 2. Clarkson: First, 75c. Clay-

ville: 2.44. Cortland: First, 65.20. Dunton: Jamaica, 11. Elbridge: 15.10. Elizabethtown: 7.94. Flushing: Broadway, 5; First, 97.81. Fulton: 15. Gaines: Albion, 3.48. Grand Island: First, 5. Groton City: 6.10. Hamilton: 3.90. Henrietta: First, 5. Honeoye: 1.99. Jamesport: 8.10. Jamestown: First, 71.64; Pilgrim Memorial, 10. Java: 4.75. Java Village: 1.50. Keene Valley: 4. Lebanon: S. Lisbon: S. S., 6.05. Lockport: East Ave., 35. Malone: 2. Middletown: North St., 20; North St. S. S., 5. Moravia: First, 10. Mount Vernon: First, 53; Heights, 15. Newark Valley: 4. Newburgh: First, 16. New Lebanon: 10. New York: J. L. R., 3; Bedford Park, 4; Broadway Tabernacle, 108.25; Manhattan, 70.02. Niagara Falls: 10. Northfield: Walton S. S., 5. North Guilford: 1. Norwood: First, 4.70. Orient: 42.50. Oswego: 5.40. Patchogue: 15. Pelham: Covenant, 3. Pitcher: 2. Port Leyden: First, 2. Pulaski: 15. Richmond Hill: Union, 26. Riga: 4.50. Roscoe: Independent, 5. Rushville: 15. Sayville: 24.08. Schenectady: Pilgrim, 30. Seneca Falls: Memorial, 8.37. Smyrna: 6. Spencerport: First, 25. Syracuse: Geddes, 27.50; Good Will, 20.79. Ticonderoga: First, 3.80. Utica: Bethesda, 8.12. Wadham's Mills: First, 6.93. Wantagh: Memorial, 3.45. Wellsville: 50. Westmoreland: 6; S. S., 5. West Winfield: Immanuel, 33. White Plains and Vicinity: Westchester, 35.60. Willsborough: 6.50. Woodhaven: First, 11.28.

W. H. M. U.: Homer: 50. New York: Broadway Tabernacle, 11. Riverhead: Sound Ave., 36.35.

#### NORTH DAKOTA—\$614.90.

Adler: 7.25. Buford: 1. Deering: 10. Dickinson: 17. Dogden: 4. Drake: Bethany, 5. Fessenden: 1st, 5. Foothills: 3. Harvey: 1st, 3.65. Kelo: 550. Minot: 4. Tappan: 5.

#### OHIO—\$931.45.

Amherst: 2nd (2), 4. Ashland: 1.04. Ash-tabula: 1st, 10; 2nd, 22.50. Aurora: 10. Austinburg: 8. Berlin Heights: 3.82. Brown-helm: 5.07. Burton: 2. Ceylon: 40c. Chagrin Falls: (2), 10. Chardon: (2), 3.25. Cincinnati: Columbia, 1.20; Lawrence St., 3; Walnut Hills, 10.31. Cleveland: Archwood, 15; Collinwood, 12.73; Denison Ave., 12; Denison Ave. S. S., 3.80; Euclid Ave., 84.34; 1st, 13.04; Grace, 1.55; Jones Rd., 4.50; Lake View (2), 20.28; Mizpah, 10. Columbus: 1st, 26; Grand View, 13.50; Mayflower, 4.10; North, 14; Washington Ave., 2. Cuyahoga Falls: 1.80. Dublin: 4.50. East Cleveland: East (3), 6. Fort Recovery: 6. Geneva: 1.85. Gomer: Welsh, 15. Greenwich: 75c. Hudson: (2), 28.35. Ironton: 1st, 6. Johnstown: 1.50. Lakewood: 3. Lexington: 8. Lock: 50c. Lodi: 12.40. Lyme: 6. Madison: Central (3), 13. Mansfield: Mayflower, 5. Marblehead: 10. Marietta: 1st, 71.88. Martin's Ferry: Welsh, 2.50. Marysville: 4.50. Mount Vernon: 7. Nelson: 5. Newark: 1st, 3.80; Plymouth, 4. New London: 5. North Fairfield: 5. North Madison: 1.70. North Olmstead: 5. Norwalk: 1st, 10. Oberlin: 1st, 28; 2nd, 43.75. Radnor: 10. Ravenna: 5.50. Rockport: 1st, 4.60. Sandusky: 1st, 12.43. Saybrook: 11.25. South Newbury: 1.25. Springfield: 1st, 11.83; Lagoda Ave., 80c. Sylvania: 10. Toledo: 1st, 36; Park, 3.60; 2nd, 5.15; Washington St., 6.38. Twinsburg: 3.30; S. S., 1.50; C. E., 1.35. Unionville: 4.51. Youngstown: Elm St., 4; Plymouth, 6.50.

W. H. M. U.: Akron: West, 80c. Alexis: 1.40. Ashland: 2.10. Ashtabula: 2.80. Bellevue: 1.75. Castalia: Church, 1.05. Ceylon: 28c. Chardon: S. S., 2.26. Chilli-cothe: S. S., 28c. Cleveland: Euclid Ave., 12.15; Grace, 50c; Mizpah, 1.50; North Church, 2.10; Pilgrim S. S., 5. East Cleveland: East, 1.12. Lorain: 2nd, 2.50. Mansfield: Mayflower, 60c. Mt. Vernon: 3.50. Newark: 1st, 70c. Oberlin: 1st, 3.50. Pittsfield: 70c. Ridgeville Corners: S. S., 24c. Rock Creek: 42c. South Newbury: 60c. Sandusky: 1.40. Sullivan: 1.40. Sylvania: 1.40. Wayland: 80c. Well



ington: 70c. Youngstown: Elm St., 2.70. Zanesville: 2.10.

W. H. M. U.: Undesignated, 36.25. Alexis: 2.50. Bellevue: 1.68. Berea: 1.40. Cleveland: Denison Ave., 70c; Grace, 75c; Hough Ave., 70c; North C. E., 84c. Columbus: North, 2.10; Plymouth, 2.75. Conneaut: 84c. Eagleville: 42c. East Cleveland: East, 35c. Elyria: 1st, 3.50. Madison: 1.12. Mansfield: Mayflower, 42c. Norwalk: 35c. Painesville: 1st, 3.50. Sandusky: 28c. Toledo: 2nd, 70c; Washington St., 5.04. Wayne: 1.40. Wellington: 70c. West Park: Rockport, 5. Youngstown: Elm St., 1.65.

#### OKLAHOMA—\$95.81.

Alpha: 3.20. Binger: 5.60. Chickasha: 1st, 45c. Drummond: 4. Guthrie: East, 4.50. Manchester: 4. Oklahoma City: Pilgrim, 4.14. Pond Creek: 6. Verden: 44.50. Vinita: 4. W. H. M. U.: Jennings: 5.60. Lawn View: 2. Oklahoma City: Harrison Ave., 3.30. Pleasant Home: 1.32. Waynoka: 3.20.

#### OREGON—\$323.92.

Candon: 8. Corvallis: 1st, 6.24. Elliott Prairie: 4.68. Eugene: 20. Hillside: 15. Hoodview: 6.15. Hubbard: 8. Medford: A. E. L., 25. Portland: 1st, 163; University Park, 1.50. St. Helens: 2. Salem: Central, 2.50. Smyrna: 3. The Dalles: A. S. B., 50. Willard: 8.85.

#### PENNSYLVANIA—\$260.23.

Allegheny: 1st, 10. Braddock: 1st S. S., 2.84; Slavonic, 2. Coleraine: 3. Delta: 5. Duquesne: Slavonic, 25. Edwardsville: Bethesda, 5; Welsh, 45. Harford: 1.95. Kane: 21.18. Meadville: 8. Miners Mills: 6. Philadelphia: Central, 46.85; Park, 10. Pittston: West, 7. Rendham: 2. Scranton: Plymouth, 5.57. Sharon: 3. Shenandoah: 5. Slatington: 90c. Stockdale: Slavonic, 4. Wilkes Barre: Puritan, 24.94. Williamsport: 16.

#### RHODE ISLAND—\$390.42.

Central Falls: 17.64. East Providence: Hope, 2.40; Riverside, 6.45. Newport: United, 29.88. Pawtucket: 1st, 125; Park Place, 30. Peacedale: 90. Providence: Free Evan., 10.74; Union, 52.35. Tiverton: 2.40. Westerly: Pawcatuck, 22.56. Wood River Junction: 1.

#### SOUTH DAKOTA—\$474.68.

Aberdeen: 4.30. Alcester: (2), 7.95. Badger: 3.75. Bowdle: 10. Cedar: 1.85. Centerville: 1.09. Clear Lake: 14.55. Clinton: 2. Columbia: 2.04. Custer City: 1st, 4.30. Eagle Butte: 1. Eagle Point: 2. Erwin: 16.64. Estelline: 3.75. Fairfax: Bethlehem, 20; Hope, 18. Gann Valley: 1.95. Hetland: 9.75. Hosmer: St. Paul, 25. Houghton: 3.60. Huron: 1st, 42. Iroquois: 1.50. Lake Preston: 4.32. Loomis: 2. Meckling: 4. Milbank: 6. Mitchell: 10.81. Moberge: 2.50. Myron: 4.80. Oahe: 2; Buffalo, 1.12. Cheyenne River, 2.75; Moreau River, 2.58; Upper Cheyenne, 1.68; Virgin Creek, 1.07. Preston: 1.47. Redfield: (2), 12.67. Ree Heights: 13.50; A. H. R., 5. Turton: 1st, 5. Tyndale: German, 5. Valley Springs: 16.05. Wakonda: 5. Wecota: 2.03. Willow Lake: 10. Worthing: 9.45. Yankton: 30.65.

W. H. M. U.: Aberdeen: 2.62. Academy: 4.20. Alcester: 1.30. Armour: 2.94. Athol: 1.75. Belle Fourche: 3. Beresford: 6.55. Branford: 2.10. Deadwood: 2.75. De Smet: 1.05. Drakola: Oldham, 30c. Estelline: 50c. Hetland: 4.90. Houghton: 1.15. Huron: 3.65. Lane: 80c. Lake Preston: 1.05. Loomis: 50c. Milbank: 4.40; C. E., 2.10. Mission Hill: 1.90. Mitchell: 7.50. Myron: 1.60. Pierre: 1.30. Redfield: 7.80. Rapid City: 80c. Ree Heights: 3.80. Sioux Falls: 6. Upper Cheyenne River: 1.05. Valley Springs: 2.75. Watertown: 12. Waubay: C. E., 40c. Willow Lakes: 1. Yankton: 20.70.

#### TEXAS—\$54.87.

Dallas: Central, 14.07; Junius Hghts.: 4. Friona: Union, 5. Port Arthur: 1st, 11.80. Sherman: 20.

#### VERMONT—\$1,176.58.

Barnet: 7. Barre: 16.90. Barton: 4.42. Bennington: 1st Center, 14; North, 8.46; 2nd, 11. Benson: 5. Berkshire: East, 7. Bradford: 14.92. Brattleboro: Center, 52.28. Bridport: 8. Brownington and Orleans: 20. Burlington: 1st, 170. Charlotte: 7.30. Chelsea: 7.65. Chester: 9.30. Colchester: 5. Cornwall: Whatsoever Circle, 6.27. Coventry: 4.17. Crafts-bury: North, 8. Danville: 20. Derby: 10. Dummerston: 5. Greensboro: 13.75. Hartford: 2nd, 7.06. Hartland: 7. Irasburg: 1. Johnson: C. E., 13. Ludlow: 6.61. Manchester: 11.20. Marlboro: 1.75. McIndoe Falls: 2. Middlebury: 7.65. Milton: 6. Montpelier: 30. Morrisville: 15.60. New Haven: 4.88. Newport: 45.46. Northfield: 5.66. North Troy: 1st, 10. Pawlet: 4.94. Peacham: 20. Pittsford: 8; C. E., 3.30. Proctor: Swedish, 3.61. Putney: 2. Randolph: Bethany, 13.43. Rochester: 13.60. Royalton: 11. Rutland: 95. St. Albans: 14.75. St. Johnsbury: East, 9; North, 10.47; South, 95.62. Sheldon: 3. South Hero and Grand Isle: 4. Springfield: 30.11. Strafford: 9.35. Sudbury: 5. Thetford: 6. Vergennes: 8.88. Waterbury: 7. West Brattleboro: 11.13. Westford: 11. Westminster: 9.10. West Townsend: 5. Williamstown: 3.33. Windham: 4.50. Winooski: 5. Woodstock: 3.32.

W. H. M. U.: Barre: 5. Burlington: College St., 10. Chelsea: S. P. B. Ben. Soc., 10. Cornwall: 5. Hubbardton: Suprise Circle, 2. Jericho: Center, 3; 2nd, 5. Manchester: 4. Norwich: 2.10. Peacham: 10. Randolph: Bethany, 5; Center, Homeland C., 9.75. Rupert: 3. St. Johnsbury: North, 20; South Mrs. R. P. F., 20. Swanton: 3. Wells River: 4. Windsor: 15.

#### WASHINGTON—\$430.95.

Almira: 3. Anacortes: 10. Christopher: 10. Colfax: Plymouth, 20. Ferndale: 10. Granite Falls: 1.75. Hillyard: 13. Ione: 1st, 3. Lakeside: 1.50. Maltby: 2.30. Monroe: 15. Natchez: 10. Odessa: English, 9; Hoffnungsberg, 25. Olympia: 20. Pomeroy: 6.67. Ritzville: Zion, 20. Rosalia: 1.88. Roy: S. S., 2. Seattle: Beacon Hill, 5; Fairmont, 10; Greenlake, 4.35; Plymouth, 50; Prospect, 12; University, 25. South Bend: 5.50. Spokane: Swedish Tab., 20; Westminster, 10. Tacoma: 1st, 50; Park Ave., 6; Pilgrim, 20; Plymouth, 18.20. Warden: German, 10.80.

#### WISCONSIN—\$2,919.65.

Appleton: 25. Arena: 1st, 8. Beloit: 1st, 17.50; 2nd, 95c. Berlin: Union, 1.89. Black Earth: 8.41. Brodhead: 16.61. Cashton: 3. Clinton: 3.50. Elroy: 1.48. Emerald Grove: 5. Endeavor: 6.05. Fort Atkinson: 24. Hillsboro: 6. La Crosse: 20.50. Ladysmith: 2. Lake Mills: 10. Mellen: Union, 2. Menomonie: 50. Milwaukee: Bethlehem, 2.000. Mondovi: 9. Oshkosh: Plymouth, 3.72. Pittsville: 402.25. Plymouth: 5.64. Rhinelander: 5. Ripon: 34. Roberts: 18. Seymour: 5. Sheboygan: 1st, 27. Shopiere: 3. South Milwaukee: German, 17. Sparta: 34.40. Spring Green: 1st, 5. Spring Valley: 6. Star Prairie: 2. Sun Prairie: 1st, 5. Trego: 1st, 60c. Vesper: 2. Walworth: 2.07. Waukesha: 17.50. West Superior: Pilgrim, 18. White Creek: 2. White Water: 22. Williams Bay: 8. Windsor: 16.25. Wittenberg: Scandinavian, 3.60. Wyoming: 1.

W. H. M. U.: Ashland: 1.40. Beloit: 1st, 1; 2nd, 75c. Clinton: 3.50. Delavan: 1.50. Janesville: 2.40. Lake Mills: 2. Milwaukee: Grand Ave., 85c. Mineral Point: 88c. Racine: Plymouth, 70c; Zornitska, 1.05. Ripon: 6.50. Sturgeon Bay: 70c. Waukesha: 1.50. Fond du Lac: 8.

#### CHURCH LOANS REFUNDED—\$13,100.25.

CALIFORNIA—  
Chula Vista: 1st, 150. Claremont: 250. Highland: 50. Oroville: 1st, 250. San Francisco: Bethlehem, 50. San Luis Obispo: 1st, 33.

#### COLORADO—

Denver: Ohio Ave., 150; 7th Ave., 150. Pueblo: 1st, 100.

**CONNECTICUT—**

Hartford: Danish, 100.

**FLORIDA—**

Sanford: 250. West Tampa: 73.

**IDAHO—**

Wallace: 1st, 80.

**ILLINOIS—**

Blue Island: Bal., 200. Chicago: Green St., 500. Danville: Plymouth, 2.17. East St. Louis: Plymouth, 10. Galesburg: East Main St., 300. Maywood: 100. Mound City: 150.

**INDIANA—**

Indianapolis: Peoples, 15. West Terre Haute: 100.

**IOWA—**

Belle Plaine: 1st, bal., 250. Charles City: 1st, 300. Des Moines: Plymouth, 300.

**KANSAS—**

Atwood: 4.50. Independence: 50. Kansas City: Chelsea, 50. Onaga: 1st, 50. Smith Center: 100. Wichita: Fairmount, 150.

**MAINE—**

Island Falls: 106.50. York: Union, 200.

**MASSACHUSETTS—**

Haverhill: Riverside, 20. Rockport: Swedish, 100.

**MICHIGAN—**

Jackson: Plymouth, 100. Long Rapids: 1st, 50. Thompsonville: 1st, 40.

**MINNESOTA—**

Anoka: 1st, 80. Mankato: 1st, 100. Minneapolis: Forest Hgts., 250; Vine, 150. Worthington: Union, 100. Staples: 80.

**MISSOURI—**

Cole Camp: 75. Springfield: 1st, 150.

**MONTANA—**

Big Timber: 100. Helena: 1st, 150.

**NEBRASKA—**

Cambridge: 1st, 450. Doniphan: 295.62. Hastings: 1st, 250. Lincoln: German, 300; Swedish, 250. Norfolk: German, 20.

**NEW JERSEY—**

Elizabeth: 26.96. Jersey City: 1st, 200. Montclair: Swedish, Bal., 150.

**NEW YORK—**

Binghamton: East Side, 50. Jamestown: Danish, 100. Rensselaer: Greenbush, 125.

**OHIO—**

Cleveland: Trinity, 850. Columbus: Eastwood, 200. Martins Ferry: 1st, 300.

**PENNSYLVANIA—**

Braddock: 1st, 20. Scranton: Providence, bal., 1,000. Williamsport: 1st, 400.

**SOUTH DAKOTA—**

Armour: 220.

**TENNESSEE—**

Knoxville: 352.66.

**TEXAS—**

Austin: 1st, 23.34. El Paso: 1st, 100. Port Arthur: 47.50.

**VERMONT—**

Albany: 50.

**WASHINGTON—**

Colfax: 200. Everett: 150. Seattle: Pilgrim, 500. Spokane: Swedish Tab., 400.

**WISCONSIN—**

De Pere: 1st, 100.

**WYOMING—**

Sheridan: 1st, 100.

**CHURCH LOAN CONTRIBUTIONS—\$2,030.00.****CONNECTICUT—**

Guilford: Miss C. I. S., 2,000.

**MASSACHUSETTS—**

Essex: J. W. B., 5. Springfield: D. F. A., 25.

**LEGACIES—\$10,941.04.**

Estate Bradford M. Field, Leverett, Mass.: 350. Estate Mrs. Gilman C. Hill, Waterbury, Conn.: 200. Estate Henry M. Hooker, Chicago, Ill.: 10,000. Estate Benj. W. Kingsbury, Hartford, Conn.: 140. Estate Augustus Moody, South Hadley, Mass.: 251.04.

**ANNUITIES—\$1,600.00.**

Saugatuck, Conn.: T. B. H., 1,000. Dracut, Mass.: H. A. S., 500. Angola, N. Y.: A. H. A., 100.

**INTEREST ON CHURCH LOANS—\$1,090.95.****ARKANSAS—**

Texarkana: 1st, 72.

**CALIFORNIA—**

San Francisco: Mission, 50.

**ILLINOIS—**

Chicago: Green St., 45.

**IOWA—**

Charles City: 1st, 72.

**MASSACHUSETTS—**

Waban: Union, 50.

**MINNESOTA—**

Glenwood: 13.60.

**MISSOURI—**

Kansas City: Prospect, 40.

**MONTANA—**

Great Falls: 1st, 82.50.

**NEBRASKA—**

Cambridge: 1st, 22.50.

**NEW YORK—**

Granville: 82. Utica: Plymouth, 18.63. White Plains: Westchester, 88.50.

**OHIO—**

Cleveland: Lake View, 39; Trinity, 13.02. Columbus: Eastwood, 8.99. Martins Ferry: 1st, 15.49.

**OREGON—**

Salem: 1st, 12.

**PENNSYLVANIA—**

Germantown: 1st, 53.89.

**TENNESSEE—**

Knoxville: 9.34.

**TEXAS—**

Austin: 1st, 26.66.

**WASHINGTON—**

Spokane: Swedish Tab., 20.

**WISCONSIN—**

Grand Rapids: 1st, 55.83.

**WYOMING—**

Sheridan: 1st, 200.

**INTEREST AND DIVIDENDS—\$2,810.25.**

Aurora, Elgin &amp; Chicago, 125. B. &amp; O. R. R., 315. Boston &amp; Lowell, 60. Chic., Mil. &amp; St. P., 175. Chic., Rock Is. &amp; Pac., 200. Cleveland Trust Co., 17.50. Conn. &amp; Montreal R. R., 5.25. D. &amp; H. R. R., 200. Lake Shore &amp; Mich. So., 437.50. N. Y. C. &amp; H. R. R. R., 875. Penn. R. R., 175. Southern Pacific, 200. Springfield F. &amp; M., 25.

**INTEREST ON BANK DEPOSITS, ETC.—\$700.42.**

Astor Trust, 25.45. Bankers' Trust, 92.38. Franklin Trust, 283.40. Union Trust, 289.39. Thayer Mo., 9.80.

**MISCELLANEOUS—\$465.60.**

Notary Fees, 4.35. Benton Harbor, Mich.: 250. Rapid City, S. D.: 100. Williston, N. D.: 100. Willard, Ore.: Ins. Prem., 11.25.

**FOR PARTICULAR CHURCHES—\$808.82.****ILLINOIS—**

La Grange: 100. Oak Park: 1st, 250.

**MAINE—**

Madison: 6.16.

**MASSACHUSETTS—**

Plymouth: Pilgrimage, 26.10.

**MINNESOTA—**

W. H. M. U.: Ada: 50c. Alexandria: 1.40. Anoka: 65c. Benson: 50c; S. S., 1. Cass Lake: 50c. Ceylon: 51c. Crookston: 1.65. Edgerton: 1; C. E., 1; Jr. C. E., 1. Elk River: 60c. Fairmount: 1.40. Faribault: 9. Graceville: 55c. Glenwood: 1.10. Hutchinson: 67c. Duluth: Pilgrim, 3.60. Minneapolis: 1st, 5.17; Fremont, 90c; 5th, 2.10; 5th S. S., 3.22; 5th C. E., 50c. Pelican Rapids: 10. Montevideo: 90c. Minneapolis: Linden Hills, 62c; Como Ave., 2.90; Lyndale, 1.80; Forest Hgts., 1.32;

Park Ave., 8.10; Park Whatsoever, 75c; Pilgrim, 1.50; Plymouth, 6; Robbinsdale, 90c. Mankato: 50c. Marshall: 1. Moorhead: 1.10. New York Mills: 50c. Northfield: 7.63. Plainview: 70c. St. Paul: Cyril, 51; Olivet, 2.25; Pacific, 50c; Plymouth, 7.23; St. Anthony Park, 1.69. Sauk Rapids: 62c. Sleepy Eye: 57c. Spring Valley: 50c. Silver Lake: 1.15. Stewartville: 67c; S. S., 52c. Zumbrota: S. S., 75c. Expense Fund, 50.

#### NORTH DAKOTA—

Blue Grass: 20. Cooperstown: 1st, 13.50. Elbowoods: 3. Fargo: 1st, 7.30; Plymouth, 4. Farland: 1. Fessenden: German, 6.50. Flasher: 1st, 2. Glen Ullin: 20. Golden Valley: 30. Granville: 5. Gwinner: 5. Harvey: Bethlehem, 10; Eigenheim, 10. Highland: 2.81. Hillsboro: S. S., 6. Hope: 30. Hurd: 3. Kulm: German, 5; Gnadenfeld, 5; Hoffsfeld, 5; New Beresina, 5; St. John, 5. Leipsig: Ebenezer, 25. Lignite: 3. Martin: Ebenezer, 10. Max: 1. Oriska: 6. Overly: 1. Plaza: 4. Reeder: 2.50. Regan: 3.25. Sawyer: 5. Velva: 1st, 10.

FOR PARSONAGE FUND—\$5,323.34.

#### CALIFORNIA—

Wasco: On loan, 30.

#### COLORADO—

Denver: 2nd, on loan, 65. Fort Collins: German, loan, 50. Fort Morgan: German, loan, 70. Pueblo: Pilgrim, loan, 50. Redvale: 1st, loan, 5. Windsor: German, loan, 55.

#### CONNECTICUT—

Brooklyn: Mrs. N. G. W., 3. Goshen: Mrs. T. D. G., 5. Lebanon: Mrs. M. H. D., 10. Naugatuck: Mrs. G. B. W., 100. New Haven: Danish, on loan, 80. New London: Mrs. L. E. L., 5. Newton: M. E. S., 500. Plainville: Mrs. F. P. F., 3. Salem: Mrs. E. E. F., 10. Saybrook: Misses A., 5. Talcottville: Mrs. A. G. M., 2.

W. H. M. U.: New Britain: Misses R., 50.

#### HAWAII—

Honolulu: Mrs. R., 5.

#### IDAHO—

Kellogg: Plymouth, on loan, 15.

#### ILLINOIS—

Chicago: Wellington, on loan, 150. Springfield: Plymouth, on loan, 25. West Pullman: 1st, bal, on loan, 60.

#### KANSAS—

Leona: On loan, 25.

#### MAINE—

Calais: Mrs. O. W. R., 3. Cumberland Center: Mrs. T. S. P., 1. East Baldwin: Mrs. F. B., 1. Masardis: On loan, 20.

#### MASSACHUSETTS—

Auburndale: Mrs. J. C., 5. Beverly: S. E. T., 20. Boston: A. S. L., 10; A Friend, 12.50. Chicopee: Mrs. S. Z. P., 8.75. Dalton: Mrs. F. H. C., 5; C. L. C., 75; L. F. C., 100. Lee: Mrs. J. L. K., 3. Lincoln: Mrs. N. G. T., 5. Monterey: 1st, on loan, 50. North Billerica: Mrs. E. R. G., 1. Smiths: Mrs. H. M. S., 5. South Framingham: C. A. K., 3. Springfield: Mrs. L. M. H., 1. Wellesley Farms: Mrs. E. E. W., 10. Winchester: Mrs. J. E. J., 1. Worcester: Mrs. C. H. M., 25. W. H. M. U., Mass. and R. L., 500.

#### MICHIGAN—

Clinton: 25.

#### MINNESOTA—

Biwabik: 1st, on loan, 30. Minneapolis: Fremont, loan, 50.

#### MONTANA—

Glasgow: 1st, on loan, 75. Laurel: German, on loan, 20. Livingston: On loan, 1,100.

#### NEW HAMPSHIRE—

Bennington: Mrs. C. M. W., 25. Portsmouth: Mrs. E. P. K., 10.

#### NEW MEXICO—

Gallup: On loan, 75.

#### NEW YORK—

Fairport: Mrs. E. M. C., 5. Moravia: Mrs. C. L. T., 25. Mt. Vernon: Mrs. M. B., 5. New York City: Mrs. J. A. N., 20; Mrs. M. E. S., 15; Mrs. D. W. K., 20. Oswego: Mrs. S. S. S., 10. Pine Island: On loan, 25. Richmond Hill: W. A. S., 2.

#### NORTH DAKOTA—

Bowman: On loan, 20. Coleharbor: On loan, 30. New Rockford: On loan, 86.37. Wing: On loan, 6.25.

#### OHIO—

Cleveland: Emmanuel, loan, 25. W. H. M. U.: Akron: West S. S., 2. Cleveland: Pilgrim, 10. Sandusky: Prim. S. S., 2.

#### OKLAHOMA—

Alva: 8. West Guthrie: 13.50.

#### OREGON—

Ashland: 1st, on loan, 50.

#### PENNSYLVANIA—

Shenandoah City: on loan, 50. Williamsport: 1st, on loan, 100.

#### RHODE ISLAND—

Woonsocket: M. E. T., 1. W. H. M. A., see Mass.

#### SOUTH DAKOTA—

Belle Fourche: 1st, on loan, 12.50. Bone-steel, on loan, 25. Carter: On loan, 29.47. Clear Lake: 1st, on loan, 40. Estelline: On loan, 80. Faulkton: Myron, on loan, 50. Mitchell: On loan, 40. Ree Heights: Bal, on loan, 150. Sioux Falls: 1st, on loan, 62.50. Underwood: On loan, 12.50. Wagner: 1st, on loan, 20.

#### UTAH—

Provo: On loan, 37.50.

#### VERMONT—

Brattleboro: Mrs. W. H. B., 2. Bristol: On loan, 40. Williston: Mrs. H. C. M., 5.

#### WASHINGTON—

Bellingham: 1st, on loan, 120. Colfax: Plymouth, on loan, 75. Kalama: 1st, on loan, 40. Ralston: Salem, on loan, 45. Rosedale: On loan, 20. South Bend: 1st, on loan, 20. Sunny-side: 1st, on loan, 60. Trent: 1st, on loan, 15.

#### WISCONSIN—

Cashton: On loan, 35. Eau Claire: 2nd, on loan, 25. Oshkosh: Plymouth, on loan, 60. Trego: 1st, on loan, 17.50.

#### TOTALS.

For Church Building.....\$67,995.16  
For Particular Churches..... 808.82  
For Parsonage Building..... 5,323.34

\$74,127.32

## Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

December, 1914

#### ALASKA—\$6.00.

Douglas: 5. Thorsbey: 1.

#### CALIFORNIA—\$20.94.

Oakland: Grace, 80c. Pacific Grove: May-

flower, 15. San Francisco: Bethany, 3.08. Suisun: 80c. Sunnyvale: 1.26.

#### COLORADO—\$170.24.

Ault: 3.55. Boulder: 1st, 13.24. Denver:



Plym., 115.45; City Park, 15. Loveland: 1st Ger. Evang., 11. Silverton: 9. Wellington: S. S., 3.

**CONNECTICUT—\$1,304.13.**

Abington: 3.37. Berlin: 2nd, 18.61. Bethlehem: 3.70. Branford: 1.67. Bridgeport: 2nd, 72; 2nd S. S., 4.80; Park St. S. S., 10; King's High, 8. Bridgewater: 6. Broad Brook: 4.27. Chaplin: 5.60. Cheshire: 15.88. Chester: 10.75. Clinton: 1st, 10. Cromwell: 1st, 5.16. East Norwalk: Swed. Beth., 1.50. East Windsor: 1st, 21. Essex: 1st, 2.20. Fairfield: 29.07. Granby: So., 7. Greenfield Hill: 3.20. Hartford: 1st Ch., Christ, 129.85; 4th, 30; Plym., 4.50. Higganum: 2. Lebanon: 1st, 9. Manchester: 2nd, 30.94. Mansfield: 2nd, 4. Meriden: 1st, 85; Center, 21. Middle Had-dam: 2. Middletown: 3rd, 7.75. Milford: 1st, 1.45. Morris: 2.42. New Hartford: No., 11. New Haven: Dwight Pl., 70.06; Pilgr., 21.92. Newington: 21.44. North Haven: 2.56. North Madison: 2. North Woodbury: 8. Norwalk: 1st, 7.60. Norwich: 1st, Y. P. S. C. E., 2; 2nd, 6.20; 3rd, 2. Broadway, 35.38; Park, 30.16. Plainville: 6.80. Plymouth: 10. Putnam: 2nd, 9.48. Ridgefield: 1st, 15.50. Salem: 1. Simsbury: 1st Ch. Chr., 3.50. So. Britain: 4. So. Coventry: 1st, 7. Southport: 29.36. Stafford Springs: 26.29. Stonington: 1st, 5; 1st, 25; Terryville: 69.17; S. S., 4. Thomas-ton: 6.54; Torrington: 2. Union: 1. Warren: 3.50. Washington: 1st, 5. Wauregan: 13. West Hartford: 1st Ch. Chr., 70.51. West Haven: 1st, 39.20. Wethersfield: 15.25. Whitneyville: 10.52. Windsor: 1st, 4.93; 1st S. S., 5. Winsted: 2nd, 7.22. Woodbridge: 10.85.

Women's Home Miss. U.—Essex: L. H. M., 7.50. Fairfield: W. S., 5. Hartford: 1st, W. S., 25. Litchfield: L. H. M., 10. Newington: W. S., 4; Friend, 3. Orange: W. Aux., 10. Suffield: W. S., 21. Windsor: Poquonack Aux., 4. Winsted: 2nd W. Assn., 10.

**DISTRICT OF COLUMBIA—\$38.00.**

Washington: Mt. Pleas., 38.

**FLORIDA—\$41.17.**

Daytona: 1st, 26.17.

Women's Home Miss. Soc.—Daytona: Aux., 15.

**GEORGIA—\$5.00.**

Macon: 1st, 5.

**IDAHO—\$3.50.**

Hope: 2.50. Priest River: 1.

**ILLINOIS—\$656.50.**

Abingdon: 5.75. Aurora: 1st, 10; N. E., 12.50. Brimfield: 5.75. Byron: 1st, 3.40. Champaign: 1st, 20. Chicago: Bowmanville, 3.27; Brighton, 1; Calif. Ave., 5; Doremus, 600; 52nd Ave., 5.25; 1st of Austin, 8; Garfield Park, 6; Grace, 5; Green St., 11; Leavitt St., 10; No. Shore, 80; Pilg. Mayflr., 1; Rogers Park, 10; Rogers Park 1st, 25; South, 16.25; Wellington Ave., 1.45; West Pullman, 2.88. Des Plaines: 1st, 4.50. Downers Grove: 9.50. Eden: 1.30. La Salle: 1st, 2.10. Lombard: 1st, 8.85. Malta: 1st, 3. Mat-ton: 1st, 10. Mendon: 7.17. Milburn: 10.17. Moline: 2nd, 4. Oak Park: 3rd, 12.46. Payson: 7.35. Plainfield: 5. Rantoul: 2. Shef-field: 8. Toulon: 1st, 38. Villa Ridge: 1st, 2. Wataga: 4. Waverly: 5. Yorkville: 6.

Women's Home Miss. Un.—Abingdon: W. S., 1. Brookfield: W. S., 1. Chicago: N. E. W. S., 25. Elburn: W. S., 1. Evanston: 1st W. S., 190. La Moille: W. S., 1. Lockport: W. S., 1. Mendon: W. S., 2. Oak Park: 1st W. S., 9. Ottawa: 1st W. S., 2. Rockford: 2nd W. S., 5. Rollo: W. S., 10. Tonica: W. S., 1. Wheaton: Col. Ch. W. S., 3. Winnebago: W. S., 3. Winnetka: W. S., 2.

**INDIANA—\$1.14.**

Shipshewana: 1.14.

**IOWA—\$20.153.**

Alden: 12.52. Ankeny: 4.03. Bear Grove: 5. Charles City: 5. Clay: 8. Clinton: 1.50. Dec-orah: 3.62. Des Moines: No. Park, 86c. Earlville: 1.68. Fort Dodge: 6.59. Grinnell: 36.25. Hartwich: 6. Marshalltown: 39. Ma-

son City: 5.95. Monona: 1. Moorland: 3. Moville: 1.78. Ottumwa: 1st, 17; Friend, 15. Sloan: 2.07; S. S., 45c. Victor: 72c. Washta: 3.62.

Women's Home Miss. U.—Eldora: 5. Cen-tral City: 2. Grinnell: 13.25. Postville: 1.07.

**KANSAS—\$166.25.**

Athol: 5. Dover: 3. Emporia: 1st, 15. Ford: 2. Great Bend: 50. Hutchinson: 1st, 6. Independence: 1. Kansas City: 1st, 5. Lawrence: Plym., 18.75. Paola: Plym., 2.25. Sedgwick: 6. Sterling: 1st, 4. Wakarusa Val-ley: 3. Wellington: 25. Wichita: Fellowship, 5. Women's Home Miss. U., 15.25.

**KENTUCKY—\$4.50.**

Newport: 4.50.

**LOUISIANA—\$10.00.**

Jennings: 1st, \$10.

**MAINE—\$136.60.**

Alfred: 4.60; Lyman, 1. Ashland: 2. Au-burn: 6th, 56c. Augusta: So. Par., 12. Ban-gor: Hammond St. S. S., 2.21. Bath: Central, 6.57. Benton Falls: 3. Biddeford: 2nd, 7. North Bridgeton: 3.60. South Bridgeton: 3. Cumberland Center: 6. Farmington: Friend, 2. Fryeburg: 1st, 3. Hallowell: Old So., 2. Harrison: 2. Houlton: 1st, 4. Island Falls: Whittier, 5. Lewiston: Pine St., 3.75. Machias: C. E., 1. Masardis: Squa Pan, 1. Minot Centre: 5. Patten: 2. Perry: 1. Port-land: Williston: 35. Searsport: 1st, 4.31. Sherman Mills: Washburn Mem., 2. Thomas-ton: 1st, 1. Turner: 2. Vassalboro: Adams Mem., 2. Waterford: 2nd, 1. Winslow: 4. Woolwich: 2.

**MASSACHUSETTS—Donations, \$2,521.36; Leg-acy, \$50.00.**

Amesbury: Main St., 2.87; Union, 3.24. Am-herst: North, 15. Andover: South S. S., 10; West, 9.04; Athol: 27.25; Y. P. S. C. E., 2.05. Attleboro: 2nd S. S., 10.37. Waverly: 1st, 6.66. Cotuit: 1.31. Becket: North, 3.60. Berlin: 1st, 5. Blackstone: 5. Boston: Eliot, Rox, 17.61; 5.96; Central, 120; South S. S., 10; West Roxbury, 90; Jamaica Plain, Boylston, 1.80; Baker, 1.05; "Friend," 5. Braintree: 7.50. Bridgewater: Central, 7.26. Brimfield: 1st, 10. Campello: South, 60; South S. S., 9.02. Burlington: Ch. Christ, 2. Cambridge: No., 25.83. Cambridgeport: 1st Evang., 6.83. Can-ton: Evang., 25.89. Charlton: 3. Chelmsford: Central, 10. Chelsea: 1st, 37.25. Chesterfield: 5. Chicopee Falls: 2nd, 6.35. Clinton: 1st, 17; Ger., 2. Cohasset: 2nd, 1.18. Cumming-ton: Village, 6. Danvers: 1st, 5.99. Dart-mouth: So., 5. Deerfield: Orth., 3.05. Dracut: 1st, 3. Dunstable: Evan., 11.50. Easthamp-ton: 1st, 4.42; Payson, 10. East Longmeadow: 5.29; S. S., 1.89. Edgartown: 1.50. Enfield: 20. Falmouth: 1st, 33c. Fitchburg: Calvin, 19.78; Rollstone, 12.52. Foxboro: Bethany, 3.53. Framingham: Plym., 21.20; Grace Bible Sch., 5.05. Freetown: 3. Gill: 2.10. Glou-cesters: Magnolia, 5. Goshen: 1.50. Grafton: Evang., 11.36. Fisherville: Union, 11. Gran-ville: 1st, 1. Greenfield: 2nd, 19. Groton: 1st, 4.66. Hadley: 1st, 1.30. Hinsdale: 1st, 4.48. Holbrook: Winthrop, 25. Holliston: 1st, 19. Holyoke: 1st, 21.50; Grace, 11. Housatonic: 15.77. Huntington: 2nd, 4. Lake-ville: L. & Taunton P. Soc., 6. Lawrence: Lawrence St., 42.60; Trinity, 6.08. Lee: Friend, 5. Longmeadow: 1st Cradle Roll, 2.25. Lowell: 1st, 36.60. Lynn: 1st, 23. Lyn-field Centre: 6.60. Malden: 1st, 54. Mans-field: Orth., 7.78. Marlboro: 1st, 10.27. Marsh-field Hills: 2nd, 2.43. Mattapoisett: 9.38. Maynard: 7. Medway: West 2nd, 5. Medway Village: 3. Melrose: Orth., 5.85. Millis: 2.95. Monson: 8. New Bedford: 15.90. Newbury: 1st, 1.27. Rowley: 4. North Adams: 18.90. Northampton: Edwards, 23.10. Florence: 29.25. North Andover: Trinit. 38. Norwood: 1st, 9. Oxford: 1st, 9.38. Palmer: 1st, 3. Peabody: West, 4. Phillipston: 3.42. Pittsfield: 1st, 109.50; Pilg. Mem., 5.70. Plainfield: 1st, 2. Manomet: 2.35. Quincy: Bethany, 24.05;



Wash. St., 150. Raynham Center: 1st, 135. Salem: Tab., 55.83. Seekonk: 2. Sharon: 14.39. Shelburne: 1st, 11.20. Shirley: 2. Shrewsbury: 16; Y. P. S. C. E., 15. Somerville: West, 6; Prospect Hill, 7. Southampton: 10.50. Southbridge: Elm St., 3.60. Springfield: Hope, 28.82; Faith, 15. Sturbridge: 1st, 3. So. Sudbury: 66c. Sunderland: 1st, 3.43. Taunton: Winslow, 6.02. Topsfield: 7. Tyngsboro: Evang. S. S., 1.02. Wakefield: 1st, 57.51; 1st S. S., 10. Waltham: 1st S. C. E., 5. Walpole: Friends, 100. Ware: 1st, 3.30. Watertown: 67. Wellesley: Cl. of White and Gray, 5. Wellesley Hills: 1st, 32.20. Westboro: Evang., 49.27. West Boylston: 1st S. S., 10; 1st, 6.70. West Brookfield: 3.72. Westfield: 9.45. Westminster: 1st, 3.03. West Newbury: 1st, 1. West Springfield: Mitten-eague, 4.04. West Tisbury: 1st, 3.97. Westwood: Islington, 1. Whately: 3.30. No. Wilm-braham: Grace Union, 3.40. Williamsburg: 12. Williamstown: 1st, 75. Winchester: Friend, 25. Woburn: 3. Worcester: Piedmont, 41. Women's Home Miss. Assn., 340.

### Legacy.

Est. Harriet W. Damon, 50.

### MEXICO—\$5.00.

Chihuahua: Friend, 5.

### MICHIGAN—\$66.20.

Alpena: 12.50. Bostwick Lake: 2. Bridgeport: 1. Cannonsburg: 1. Coloma: 1. Detroit: Fort St., 25. Dexter: 1. Edmore: 80c. Grand Rapids: So., 10. Grandville: 2. Grass Lake: 90c. Hopkins: 2nd, 4. Jenison: 1. Merrill: 2. Newport: 2. MINNESOTA—\$249.67.

Alexandria: 1st, 18. Belview: 33c. Benson: Pilg., 33c. Biwabik: 3. Ceylon: 72c. Edger-ton: 1st, 5. Fairmount: 47c. Faribault: 14.48. Glenwood: 3.12. Groveland: 1.65. Hutchinson: 1st, 4. Lake City: 1st, 3.60. Mankato: 96c. Minneapolis: 1st, 4.31. Plym., 54.69; Park Ave., 16.03; St. Louis Park: 22c; Lyndale Ave., 3.38; Fremont Ave.: 2.75; 5th Ave., 8.50; Forest Heights, Friend, 1; Forest Heights, 4.07. Moorhead: 1st, 6.35. Northfield: 1st, 54.06. Plainview: 2.25. St. Paul: Pacific Ave., 17c; Univer. Ave., 94c; Olivet, 4.13; St. Anthony Park, 2.61; Cyril, 71c. Silver Lake: 3.57. Spring Valley: 84c.

Women's Home Miss. Union—Brown-ton: W. S., 50c. Cass Lake: W. S., 50c. Crookston: W. S., 1.65. Detroit: W. S., 82c. Glyndon: W. S., 66c. Hopkins: Mizpah, 50c. Minneap-olis: C. E. (W. S.), 1.10; W. S. Plym., 13.10. Montevideo: W. S., 1.50. Moorhead: Ch., 55c; S. S., 50c. Pelican Rapids: W. S., 1.10. St. Paul: W. S., 1.05.

### MISSOURI—\$205.35.

Cameron: 10. Kansas City: Pros. Ave., 16; Westminster, 150. Meadville: 14. Women's Home Miss. Union, 15.35.

### NEBRASKA—\$83.80.

Ainsworth: 20. Ashland: 3.98. Blair: 20c. Chadron: 1st, 4.20. Clay Centre: 2. Doni-pham: 1.85. Fairmount: 22.75. Lincoln: Plym., 4.30. Omaha: Hillside: 72c; Friend, 5. Plain-view: 17. Seward: 1.80.

### NEW HAMPSHIRE—\$211.46.

Alton: 1.60. Andover: 1. Penacook: 7.25. Campton: 4.40. Canterbury: 1.76. West Con-cord: 2.60. Croyden: 1.00. Dublin: Trin., 1.12. Gilmanston: 87c. Gilsom: Orth., 4. Goffstown: 9.29. Greenland: 8.10. Hamp-stead: 1.45. Hampton: Whatsoever Miss. Cir., 10. Harrisville: 1. Haverhill: 4. Henniker: 2.12. Hopkinton: 6. Jaffery: 1. Keene: 1st Ch. and S. S., 10. Littleton: 24.03. So. Lynde-boro: Ch. & Indiv., 1.25. Manchester: Frank-lin St., 25; So. Main St., 16.25; A Friend, 2; Friend, 10. North Hampton: 2.90. Orford-ville: 3. Oxford: West., 3. Pembroke: 5. Plymouth: 4.60. Rindge: 3. So. Seabrook: 40c. Tamworth: 3. No. Weare: 3. Webster: 2.84. Westmoreland: 1. Winchester: 18.

New Hampshire Fem. Cent. Inst. & Home Miss. Union—Bethlehem: 90c. Chester: 82c.

Claremont: 2.22. Meredith: 27c. New Market: 42c.

### NEW JERSEY—\$250.00.

Bernardsville: 5. Cedar Grove: 4. Closter: 1st, 3. Glen Ridge: 102. Jersey City: 1st, 45. Montclair: 5. Westfield: 66. Wood-bridge: 1st, 20.

### NEW YORK—\$630.75.

Baiting Hollow: 10. Buffalo: Pilgr. S. S., 1.30; Pilgr., 8.70. Camden: 1st, 6.04. Canan-daigua: 1st, 20. Candor: 59c. Cincinnati: 1.50. Clarkson: 25c. Fulton: 1st, 6. Groton City: 2.44. Hamilton: 2nd, 4.25. Java: 1.80. Moravia: 1st, 5. Mt. Vernon: 14. Munnsville: 2. Newburgh: 1st, 7. New Lebanon: 5. New York: Brooklyn, Ch. Evang., 8.75; Bible Sch. Ch. Evang., 5; Flatbush, 64.34; Lewis Ave., 24; Ch. of Pilgr., 22.36; Rugby, 2; St. Mark's, 5; Finnish, 2; Broadway Tab., 70.85; Flush-ing, 1st, 2.13. Niagara Falls: 10. North Guil-ford: 1. Norwood: 1.88. Orient: S. S., 17.98. Patchogue: 1st, 10. Port Leyden: 80c. Pu-laski: 10. Riga: 1st, 1.80. Riverhead: 1st, 16.02. Schenectady: Pilgr., 12. Smyrna: 4. Spencerport: 10. Wantagh: Mem., 2. West Winfield: Imman., 15. White Plains: West-chester, 15.97.

Women's Home Miss. Union—Aqueboque: L. S., 15. Flushing: 1st W. S., 40. Homer: W. S., 15. New York: Bway. Tab., 11; Flatbush L. U., 12. Norwood: W. S., 10. Portland: W. S., 4. Syracuse: Goodwill: 73. Utica: Plym. W. S., 20.

### NORTH DAKOTA—\$84.92.

Blue Grass: St. Marcus: 15. Bowman: 2. Dickinson: 1st, 8. Fargo: 1st, 4.27; Pilg., 1. Farland: 1. Glen Ullin: 3. Granville: 1. Harvey: 1st, 1. Highland: 1. Hope: 15. Lignite: 1. Max: 1st, 1. Oriska: Union, 3. Overly: 1. Plaza: 2. Regent: 4. Velva: 3. Women's Home Miss. Union—Barrie: L. S., 10. Farland: W. S., 1. Highland: W. S., 1.50. Plaza: W. S., 3. Velva: W. S., 2.15.

### OHIO—\$382.30.

Amherst: 2nd, 1. Ashtabula: 6. Aurora: 5. Austintown: 1st, 9. Brownhelm: 3.30. Bur-ton: 1. Chagrin Falls: 4. Chardon: 2.45. Cincinnati: Lawrence St., 3; Columbia: 65c. Cleveland: 1st, 9.31; Emman., 4; Mizpah, 5. Columbus: Plym., 16.35; Mayflower, 2.73; South, 7.50. Cuyahoga Falls: 1.25. East Cleveland: East, 4. Fort Recovery: 2. Gomer: 10. Greenwich: 50c. Hudson: 20.90. John-ston: 1.50. Little Muskingum: 1.50. Lock: 25c. Lodi: 1st, 8. Madison: 9.10. Mansfield: Mayflower, 3.25. Marietta: 1st, 47.92. Mt. Vernon: 1st, 4. New London: 2.50. No. Mon-roeville: 4.50. No. Olmsted: 4. Oberlin: 1st, 18.50. Radnor: 10. Saybrook: 7.50. So. New-bury: 1.12. Springfield: Lagonda Ave., 1.30. Sylvania: 7. Tallmadge: 30.86. Toledo: 1st, 24; Park, 2.40. Twinsburg: 3.35; C. E., 90c. Windham: 2.10. Youngstown: Elm St., 3.

Women's Home Miss. Union—Akron: 3. Alexis: W. U., 1. Ashland: W. A., 1.50. Ash-tabula: W. S., 2. Bellevue: L. G., 1.25; S. S., 7.50. Costalia: 74c. Chillicothe: Plym. S. S., 20c. Cleveland: Euclid W. A., 8.75; Grace W. A., 37c; Mizpah W. S., 1.05; North, 1.50; Pilgrim W. S., 5; Pilgrim S. S., 3. East Cleveland: L. A., 90c. Mansfield: Mayflr. W. S., 45c. Mt. Vernon: W. S., 2.50. Newark: 1st A. S., 50c; Plym. P. B., 8.33. Oberlin: 1st W. S., 3.50. Pittsfield: L. B. S., 50c. Ridgeville Corners: S. S., 20c. Rock Creek: W. S., 30c. Sandusky: W. L., 1. So. Newbury: W. S., 42c. Sullivan: W. S., 1. Sylvania: W. S., 1. Toledo: Plym. S. S., 3. Zanesville: W. S., 1.50. Wellington: Y. L. I., 50c. Way-land: M. S., 50c. Youngstown: Elm, S. S., 1.95.

### OREGON—\$92.06.

Elliot Prairie: 1.56. Hubbard: 1st, 3. Portland: 1st, 85.50. Smyrna Church: 2.

### PENNSYLVANIA—\$95.30.

Duquene: Beth. Slav., 5. Edwardsville: Welsh, 35; Bethesda, 7. Kane: 1st, 13.70.



Philadelphia: Central, 31.23. Slatington: Bethel Welsh, 37c. West Pitston: 3.

#### RHODE ISLAND—\$75.95.

Barrington: 22.83. Central Falls: 11.02. East Providence: 1.50. Pawtucket: Park Pl., 20. Providence: Friends, 5. Tiverton: Amicalle, 1.50. Westerly: Pawcatuck, 14.10.

#### SOUTH DAKOTA—\$52.31.

Aberdeen: 1.43. Alcester: 1.25. Armour: 5. Bowdle: 7. Cedar: 62c. Chamberlain: 9. Custer: 1.43. Estelline: 1.25. Hettland: 3.25. Houghton: 1.20. Iroquois: 50c. Milbank: 6. Myron: 1.60. Preston: 49c. Redfield: 1.77. Ree Heights: 4.50. Valley Springs: 5.35. Weecota: 67c.

#### TEXAS—\$10.44.

Dallas: Central, 8.44; Junius Heights, 2.

#### VERMONT—\$321.74.

East Arlington: 2.50. Barnet: 3. Barre: 16.90; Friend, 60. Benson: 2.50. Brattleboro: West, 4.08. Chester: 6.45. Cornwall: Whatsoever Circle, 3.82. Dummerston: 3. Hartford: 2nd, 4.71. Jamaica: 2. Milton: 4. Montgomery: Center, 2.70. Newport: 1st, 33.75. Ro-

chester: C. E., 8. St. Johnsbury: South, 47.60. Saxtons River: 12. Sheldon: 2. Sudbury: 3. West Townsend: 3. Warren: C. E., 1. Westminster: 1st, 6.10. Windham: 4.

Women's Home Missionary Union: Barnet: S. S., 5.25. Barre: Y. P. S., 3. Brattleboro: Y. P. S., 5. Chelsea: W. S., 7.65. Colchester: Y. P. S., 2. Derby: Y. P. S., 5. Jeffersonville: Y. P. S., 5. Londonderry: Y. P. S., 4.50. Orleans: Mis. Bees, 3. Peacham: W. S., 5. Pittsford: S. S., 4.33. Randolph: Cen. S. S., 1.25. Royalton: Y. P. S., 3.40. Troy: No. Y. P. S. & S. S., 10. Vergennes: C. C. Club, 10. Westminster: W. S., 5.25. Winooski: Miss. Cir., 6.

#### WASHINGTON—\$138.00.

Christopher: White River, 3. Lower Naches: 3. Odessa: English, 5. Ritzville: Gr., 8. Seattle: Plym., 15; University Cong., 20; Pilgr., 75; Fairmount, 3. South Bend: 4. Women's Missionary Society: Roy: 2. Donations .....\$8,242.11 Legacies ..... 50.00

Total .....\$8,292.11

## The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

November, 1914

#### ARIZONA—

Tombstone: First, 2.30.

#### CALIFORNIA (NORTHERN)—

Berkeley: First, 5.58; Park W. M. S., 1.44; North, 7.25; W. M. S., 2. Martinez: 1.45. Oakland: First, 32.70; Myrtle St., 1.10; Fruitvale Ave., 3.75; Ward Memorial, 50c. Palo Alto: 6.10. Paradise: 3. Porterville: 2.25. Santa Rosa: First, 70c; Todd, 4. Sequel: S. S., 7. Woodside: S., 1.85. Collection, 50c. Total, \$81.17, of which \$3.44 is received through W. H. M. U.

#### CALIFORNIA (SOUTHERN)—

Daggett: S., 1.73. Los Angeles: Mt. Hollywood S., 12. Otis: S., 1.05. For Supplies, 75c. Friends, "N. W. B." 50; 1. Total, \$66.53, of which \$12.00 is a C. D. Coll'n.

#### COLORADO—

Colorado Springs: Second, 5.50. Craig: S., 1.30. Denver: Seventh Ave., 2. Greeley: German, 10. Henderson: 4. Platte Valley: 1. Silt: German Mission S., 6. Total, \$29.80.

#### CONNECTICUT—

Bethlehem: 5.08. Canterbury: 4. Collinsville: W. H. M. S., 52. Darien: 17.23. East Haven: 14.50. Fairfield: 25; S., 50. Glastonbury: S., 15.67. Greenwich: North, 3.82. Hartford: South, 44. Mansfield: Second, 3. New Haven: Plymouth S., 5. Norwich: Park S., 25. Oakville: 5. Seymour: 7. Sherman: 5. South Manchester: S., 5. Terryville: 24.49. Union: 1; S., 3.21. Watertown: 9.28. Total, \$324.28, of which \$57.00 is received through W. H. M. U.

#### FLORIDA—

St. Petersburg: S., 12.

#### GEORGIA—

Lawrenceville: 1.50.

#### IDAHO—

Edgmere: S., 1.37. Upper Tammany: S., 1.15. Weiser: 3. Webb: S., 82c. Total, \$6.34.

#### ILLINOIS—

Albion: 3; S., 1.22. Alton: 2. Annawan:

1.85. Bowen: 2.25. Canton: W. M. S., 1. Champaign: 8. Chicago: Bowmanville W. M. S., 1; Leavitt St. W. M. S., 2; New First W. M. S., 1; Pilgrim W. M. S., 2; Ravenswood W. M. S., 11; South W. M. S., 2; Tabernacle S., 5; University W. M. S., 3; Washington Park W. M. S., 2. Dwight: S. S. Class, 1.10. W. M. S., 1. Evanston: 190; W. M. S., 25. Garden Prairie: 3. Geneseo: W. M. S., 1; C. E., 1. Griggsville: W. M. S., 50c. Huntley: 6. Jacksonville: 12.51. Kewanee: W. M. S., 2. La Grange: W. M. S., 10. La Harpe: W. M. S., 1. Lockport: 4. Lombard: 7.70. Marseilles: 1.50. Melvin: W. M. S., 1. Moline: Union S., 5. Oak Park: First W. M. S., 9; Third W. M. S., 3. Odell: S., 50c. Park Ridge: 5. Poplar Grove: 2. Princeton: 3.16. St. Charles: W. M. S., 1. Spring Valley: W. M. S., 2. Sycamore: W. M. S., 1. Toulon: W. M. S., 1. Waverly: 1. Western Springs: W. M. S., 1. Total, \$262.29, of which \$5.00 is a C. D. Coll'n, and \$95.32 received through W. H. M. U.

#### IOWA—

Cherokee: W. M. S., 2.09. Chester Center: W. M. S., 2.09. Clinton: S., 14.10. Davenport: Edwards W. M. S., 1.20. Eddyville: W. M. S., 2. Gaze: 3. Glenwood: W. M. S., 1.34. Iowa City: S., 6.50; W. M. S., 94c. Jewell: 5. Maquoketa: W. M. S., 1.46. Mason City: First W. M. S., 2.49. Ottumwa: First W. M. S., 4.38. Red Oak: W. M. S., 2. Shenandoah: W. M. S., 4. Sloan: W. M. S., 1.03. Webster City: W. M. S., 3.20. Friend, "D. D. D." 1. Collection, 4.16. Total, \$61.98, of which \$19.10 is C. D. Coll'ns, and \$34.72 received through W. H. M. U.

#### KANSAS—

Ellis: 10. Onaga: W. M. S., 1.30. Topeka: First W. M. S., 9.18. Udall: 7. Wichita: Fairmount W. M. S., 8. Total, \$35.48, of which \$18.48 is received through W. H. M. U.

#### MAINE—

Brewer: First, 2.20. Fryeburg: 5. Gorham: S., 8.43. Lewiston: 10. Oxbow: 1. Portland:



Woodford, 4.33; Williston, 4.65. Total, \$35.61, of which \$8.43 is a C. D. Coll'n, and \$8.98 received through W. H. M. U.

#### MASSACHUSETTS—

Ashby: 9.35. Belmont: Plymouth, 4. Boston: Old South Aux. "friend," 25; Union, 17.82; Immanuel-Walnut Ave., 52.25. Braintree: South, 4.50. Brookline: Leyden S., 25. Cohasset: 7.16. Dedham: 11.40. Erving: 2.60. Everett: First, 21.57. Framingham: Saxonville, 2.50. Groton: West, 4.49. Hardwick: Gilbertville, 27.50. Lancaster: 5.78. Littleton: 5.63. Medford: West, 16.10. Middleboro: Central S., 3.82. Newton: West, 117; Auburn-dale, 78.57. Northbridge: Rockdale K. M. S., 4. Pittsfield: Second, 77c. Sandisfield: 1.85. Southampton: 9.15. Southbridge: 8.68. Southwick: 5. Springfield: North, 18.25. Sterling: 3. Wakefield: 10.76. Wellesley: 10.25. Wilbraham: 4.75. Williamstown: First, 75. W. H. M. A. of Mass. & R. I., 254. Total, \$847.50, of which \$279.00 is received through W. H. M. A.

#### MICHIGAN—

Alpine: 3.55. Bangor: West, 2. Big Prairie: 1. Detroit: First, 4; No. Woodward Ave., 200. Gilmore: 1. Lowell: 5. Manistee: S., 28. Sawyer: 3. Total, \$247.55, of which \$28.00 is a C. D. Coll'n.

#### MINNESOTA—

Anoka: W. M. S., 70c. Benson: Pilgrim W. M. S., 70c. Claremont: W. M. S., 50c. Crookston: W. M. S., 2.10. Dodge Center: 3.37; W. M. S., 1.50. Duluth: Pilgrim W. M. S., 10. Excelsior: S., 8; W. M. S., 2.85. Fairmont: W. M. S., 1.05. Faribault: W. M. S., 4. Federal Dam: 1.30. Fergus Falls: W. M. S., 1.40. Freeborn: W. M. S., 1.80. Grand Meadow: W. M. S., 2.64. Granite Falls: W. M. S., 84c. Hackensack: S., 85c. Hancock: W. M. S., 1.40. Lake City: First S., 29.44. Mapleton: W. M. S., 57c. Marietta: W. M. S., 84c. Marshall: W. M. S., 4.85. Medford: W. M. S., 1.16. Minneapolis: First W. M. S., 2.78; Plymouth, 44.55; W. M. S., 14.10; Park Ave. W. M. S., 2.45; Pilgrim W. M. S., 3.45; Lyndale W. M. S., 2.70; Fremont Ave. W. M. S., 2.10; Fifth Ave. W. M. S., 14.42; Robbinsdale W. M. S., 2.69; Forest Heights W. M. S., 1.53; Linden Hills W. M. S., 1.58. Morristown: 2.50. New Richland: S., 2.50. New Ulm: W. M. S., 1.82. Plainview: W. M. S., 98c. St. Paul: St. Anthony Park W. M. S., 1.24; Olivet W. M. S., 4.35; South Park W. M. S., 50c. Spring Valley: S., 1.50; W. M. S., 6.94. Staples: W. M. S., 1. Wadena: W. M. S., 1. Waseca: W. M. S., 1.40. Winona: First W. M. S., 20.60. Total, \$220.54, of which \$2.50 is a C. D. Coll'n, and \$158.77 received through W. H. M. U.

#### MISSOURI—

Kansas City: First, 81.06; W. A., 9.93; Y. W. A., 4.20; Westminster S., 89.74; W. M. S., 16.36. Maplewood: 8.40; W. M. S., 3.19. Peirce City: S., 10. St. Joseph: First S., 21; L. M. S., 5.91. St. Louis: First, 31.60; Sr. L. M. S., 2.28; Pilgrim W. A., 13.58; K. D., 3.02; Compton Hill W. M. S., 60c; Hyde Park L. M. S., 60c; Y. L. M. S., 96c; Immanuel S., 3. Sedalia: First W. M. S., 72c. Webster Groves: W. A., 2.40. Willow Springs: 2.50. Total, \$311.05, of which \$99.74 is C. D. Coll'ns, and \$84.75 received through W. H. M. U.

#### MONTANA—

Big Timber: C. & S., 4.15. Crane: C., 2.72. Glasgow: 4.20. Spion Kop: S., 1.20. Springdale: S., 45c. Total, \$12.72, of which \$4.15 is a C. D. Coll'n.

#### NEBRASKA—

Aurora: 27.50. Franklin: 7; S., 13.77. Hastings: Emmanuel, 2. Indianola: 12.43. Neligh: 12. Riverton: 3.02. Total, \$77.72, of which \$12.43 is a C. D. Coll'n.

#### NEW HAMPSHIRE—

Atkinson: 11.41. Barrington: 4.50. Brentwood: 2.25. Brookline: 3. Franconia: 4. Franklin: 9. Keene: First S., 3.53. Lancaster:

3.70. Lebanon: West, 3.91. Meredith: 2.45. Milton: 2.80. Temple: 2.50. Tilton: 16.70. Webster: 3.27. Wilnot: S., Birthday Banks, 1.80. Winchester: 20. Total, \$94.82, of which \$3.53 is a C. D. Coll'n.

#### NEW JERSEY—

Chatham: S., 9.71. East Orange: First, 10.79. Nutley: S., 10. Total, \$30.50, of which \$9.71 is a C. D. Coll'n.

#### NEW YORK—

Ithaca: 15. New York: Clinton Ave., 226.75; Parkville, 3.40; S., 10; South S., 30; Broadway Tabernacle, "friend," 10; Brooklyn Hills S., 5. Syracuse: Plymouth, 26.62. Wading River: 3. Total, \$329.77, of which \$15.00 was received through W. H. M. U.

#### NORTH CAROLINA—

Friend: "A. W. C.," 5.

#### NORTH DAKOTA—

Anamoose: 5. Beulah: Emmaus, 14.19. Barlow: 4. Berthold: 5. Eldridge: 5. Epworth: 2.50. Fort Berthold: "friend," 1. Harvey: 2. Highland: 1.80. Maxbass: S., 2.50. Friend: 1.15. Total, \$44.14, of which \$2.50 is a C. D. Coll'n.

#### OHIO—

Cleveland: Grace, 67c; Trinity, 2. East Cleveland: East, 2.75. Lenox: 6.16. South Newbury: 1.40. Springfield: Lagonda Ave. S., 9. Sylvania: 12.58. Toledo: Washington St., 6.23. Wellington: 2.50. Collection, 1.50. Total, \$44.79, of which \$21.58 is C. D. Coll'ns.

#### OKLAHOMA—

Anadarko: 15c. Carrier: 1.92. Enid: 3.95. Meridian: S., 3. Oklahoma City: Pilgrim, 4.60. Turkey Creek: 70c. Vinita: S., 2.25. Total, \$16.57.

#### OREGON—

Fernvale: S., 1.50. Friend: Eagle Point, 2.10. Total, \$3.60.

#### PENNSYLVANIA—

Ebensburg: First, 19.80. Neath: S., 6.25. Philadelphia: Park S., 3. Smithfield: 5. Total, \$34.05.

#### SOUTH DAKOTA—

Aberdeen: 2.42. Belle Fourche: S., 7.91. Centerville: 84c. Clark: 10. Hetland: S., 57c. Iroquois: 1.92. Mitchell: 2.27. Ree Heights: 4.80. Total, \$30.73, of which \$7.91 is a C. D. Coll'n.

#### VERMONT—

Dummerston: 3. Orwell: S., 1. Post Mills: 1.32. St. Johnsbury: South S., 9.94. Total, \$15.26.

#### WASHINGTON—

Irby: German, 10. Odessa: Hoffnungsberg, 3. Pullman: 3. Ruff: German, 1. Seattle: West, 15. Tacoma: First, 18.73. Walla Walla: First, 55. Warden: 3. Collection, 2.02. For Supplies, 35c. Total, \$111.10.

#### WISCONSIN—

Appleton: W. M. S., 5. Beloit: First W. M. S., 5.50. Burlington: 16.60. Clinton: 3. Coloma: C. & S., 5. Curtiss: 2. Ellington and Bovina: 2. Endeavor: W. M. S., 1. Kenosha: 15. Menomonie: W. M. S., 3. Milwaukee: Grand Ave., 20.25; Pilgrim, 13. Minong: 4.02. Palmyra: 1. Racine: Plymouth W. M. S., 1. Ripon: 12.50; S., 22.17. Sparta: W. M. S., 1.80. Stoughton: 2.08. Washburn: S., 6. Waukesha: W. M. S., 2.05. West Salem: W. M. S., 1. Friend: 15. Total, \$159.97, of which \$20.35 is received through W. H. M. U.

#### WYOMING—

Cheyenne: German Mission S., 1. Wheatland: German, 7.55. Total, \$8.55.

Total for month, \$3,565.21, of which \$236.58 is C. D. Coll'ns, and \$775.81 received through W. H. M. U.

During the month the Society has aided 75 schools, of which 27 were newly organized. Legacies received during September, October and November, Estate of P. A. Williams of Mass., \$500.00.